8/21/24, 3:07 PM Upload Compliance



पर्यावरण, वन और जलवायु परिवर्तन मंत्रालय Ministry of Environment, Forest and Climate Change







Dashboard | Environment Clearance ▼ Forest Clearance ▼ Wildlife Clearance ▼ CRZ Clearance ▼ Go To Logout Welcome Ram Chandra Rungta,
Home Project Proponent

| Categ  |  | <b>▼</b> Type of project | : All Project Type 🕶                  | Enter text for Search :               |                          |                       |                                |
|--------|--|--------------------------|---------------------------------------|---------------------------------------|--------------------------|-----------------------|--------------------------------|
| All Ca | tegory 🕶   |                          |                                       | Please Enter Proposal No.,Name        | of Project or A          | rea                   |                                |
|        |  |                          | Search                                |                                       |                          |                       | Add Project                    |
| Sr.No. | Proposal Details   | Proponent Name           | Project Sect                          | or Location                           | Date of<br>EC<br>Granted | Uploaded<br>EC Letter | Upload<br>Compliance<br>Report |
|        |  | Li                       | No Record Found ist of Added Projects |                                       |                          |                       |                                |
| Sr.No. | Proposal Details   | Proponent Name           | Project Sector                        | Location                              | Date of<br>EC<br>Granted | Uploaded<br>EC Letter | Upload<br>Compliance<br>Report |
| 1      | Proposal No         : IA/JH/IND/236898/2020           File No         : J-11011/41/2013-IA-II(I)           Name of Project         : JHARKHAND ISPAT PVT LTD | PUNYA NAND JHA           | Industrial Projects - 1               | State : JHARKHAND  District : RAMGARH | 2022-<br>09-07           | Î                     | <b>1</b>                       |



Jharkhand <jam.env2018@gmail.com>

# Regarding compliance for the period October, 2023 to March, 2024 to the conditions of Environment Clearance for Sponge Iron Plant (4x100 TPD), Induction furnace (2x12T+1x12T), Rolling Mill (90,000 TPA) and 18 MW power plant [6 MW WHRB, 2 MW Coal char based and 10 MW Coal based]

1 message

Jharkhand <jam.env2018@gmail.com>

Thu, Jun 6, 2024 at 10:39 AM

To: ro.ranchi-mef@gov.in

Cc: rdkolkata.cpcb@gov.in, ranchijspcb@gmail.com, jspcb\_hazaribagh@rediffmail.com

Bcc: Jharkhand <jam.env2018@gmail.com>

JIPL/2024-25 06/06/2024

To,

The Additional Principal Chief Conservator of Forests (C),

Government of India,

Ministry of Environment, Forest & Climate Change,

Integrated Regional Office (Eastern Central Zone),

2nd Floor, Headquarter-Jharkhand State Housing Board,

Harmu Chowk, Ranchi, Jharkhand- 834002

Sub:-Regarding compliance for the period October, 2023 to March, 2024 to the conditions of Environment Clearance for Sponge Iron Plant (4x100 TPD), Induction furnace (2x12T+1x12T), Rolling Mill (90,000 TPA) and 18 MW power plant [6 MW WHRB, 2 MW Coal char based and 10 MW Coal based].

Ref: - Environment Clearance Letter No. F. No. J-11011/41/2013-IA-II (I) Dated-07/09/2022.

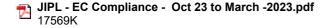
#### Dear Sir.

In reference to the above subject matter & reference letter, the point wise Half Yearly compliance status for the period of October, 2023 to March, 2024 is being submitted for your kind perusal please.

Hope you will find this in order and oblige.

Thanking you. Yours faithfully

For Jharkhand Ispat Pvt Ltd



#### JHARKHAND ISPAT PRIVATE LIMITED

ADMN. OFFICE

: Near P.N. Bank, Main Road, Ramgarh Cantt.

Dist. - Ramgarh (Jharkhand) - 829 122

CIN Telephone : U34102UP1991PTC012872

: 06553-226846, 224601, Fax: 226845

E-mail: jiplramgarh@gmail.com



WORKS:

Vill, & P.O.- Hesla, Argada Dist.- Ramgarh (Jharkhand)

PIN. - 829 101

Ref. No

JIPL/2024-25

Date..... 06/06/2024

To,

The Additional Principal Chief Conservator of Forests (C).

Government of India.

Ministry of Environment, Forest & Climate Change,

Integrated Regional Office (Eastern Central Zone),

2nd Floor, Headquarter-Jharkhand State Housing Board,

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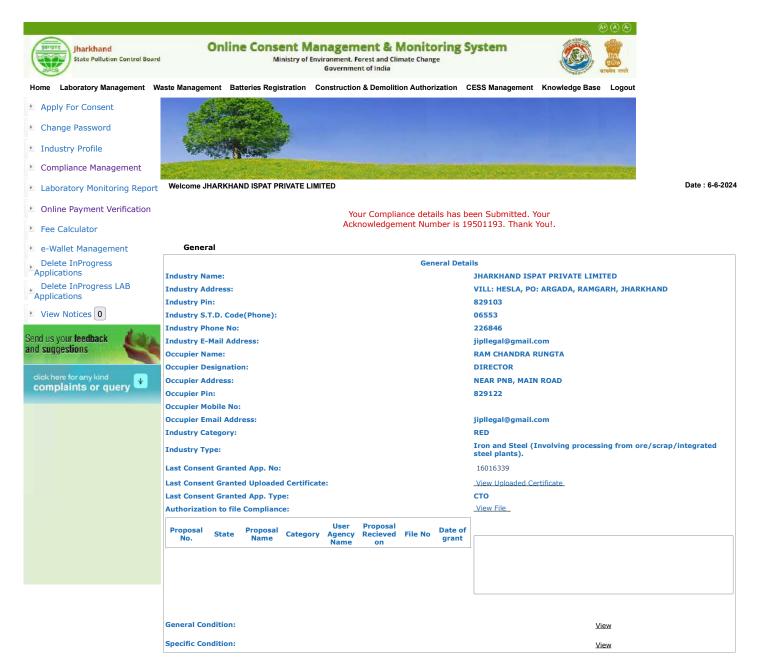
For Jharkhand Ispat Pvt Ltd

**Authorized Signatory** 

Enclosures: Compliance status Report.

Cc to:-

- 1) The Zonal office Incharge, Central Pollution Control Board, Southernd Conclave, Block 502, 5th & 6th Floors, 1582 Rajdanga Main Road, Kolkata - 700 107 (W. B.).
- 2) The Member Secretary, Jharkhand State Pollution Control Board, T.A. Division Building (Ground Floor), HEC Campus, P.O. Dhurwa, Ranchi - 834004, Jharkhand.
- 3) Regional Officer, Regional Office, State Pollution Control Board, Hazaribagh, Jharkhand.



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1 of 1 06-06-2024, 10:12

## Environment Clearance Compliance Status Period from October-2023 to March -2024

| Name of Project: | Jharkhand Ispat Pvt. Ltd.   |
|------------------|---|
| Capacity:        | Sponge Iron Plant (4x100 TPD), Induction furnace (2x12T+1x12T), Rolling Mill (90,000 TPA) and 18 MW power plant [6 MW WHRB, 2 MW Coal char based and 10 MW Coal based]. |
| Location:        | Village & P.O – Hesla, Via – Argada, Dist Ramgarh, Jharkhand.   |
| EC letter No.    | F. No. J-11011/41/2013-IA-II(I) Dated- 07/09/2022.  |

#### A. SPECIFIC CONDITION:

| Sl. No. | CONDITION  | COMPLIANCE   |  |   |  |
|---------|--|--|--|---|--|
| i.      | Damage remediation measures @ cost of Rs. 660.22 lakhs shall be implemented as per the action plan submitted in the EIA report.  | 07/09/2022. The first year of damage remediation pla |  |   | mediation plan   |
| ii.     | Jharkhand State Pollution Control Board vide letter Memo no. B-1767 dated 01.09.2022,has confirmed that M/s Jharkhand Ispat Private Limited has submitted Bank Guarantee amounting Rs. 6,60,22,500/towards remediation plan and natural and community resources augmentation plan to Jharkhand State Pollution Control Board, Head Office, Ranchi vide BG No. 0962022BG0000159 dated 12.08.2022. Project proponent shall implement the plan and it shall be completed in three years whereas the bank guarantee shall be for five years. The bank guarantee shall be | S1. No 01  | Activity   | ### completed:-  **Budget**  4,77,238/-  46,350/- | Remark  Supporting documents are enclosed as Annexure – 1.  Supporting documents are enclosed as                                   |
|         | released by the SPCB after successful implementation of Remediation plan, Natural Resource Augmentation Plan and Community Resource Augmentation plan.   | 03   | Distribution of agricultural tools for agriculture purpose to villagers of Hesla and Maraar.  Distribution of tractor (Make Mahindra) with hydraulic trolley and | 23,70,044/-                                       | Annexure - 2.  Supporting documents are enclosed as Annexure - 3.  Supporting documents are enclosed as Annexure Annexure Annexure |

|      |  |  | Rotavator<br>to each Nagar<br>panchayat of<br>village<br>Hesla and Maraar   |             | - 4.  |
|------|--|--|---|-------------|---|
|      |  | 05   | Distribution of eight (8) numbers of E-Rickshaw (4-seater, Make: Mac Auto) with charger for public transport in village Argada, Phulsarai, Maraar & Barkakana | 9,30,248/-  | Supporting documents are enclosed as <b>Annexure</b> - 5. |
|      |  | 06   | Fund submitted to<br>the DFO, Ramgarh<br>for conservation of<br>fauna in Phulsarai<br>Protected Forest.   | 6,10,000/-  | Supporting documents are enclosed as Annexure-6.          |
|      |  | 07   | Fund submitted to the Executive Engineer, water ways division, Hazaribag (Jharkhand) for conservation of aquatic life in Damodar River.                       | 6,30,000/-  | Supporting documents are enclosed as Annexure – 7.        |
|      |  |  | Total   | 52,29,071/- |   |
| iii. | PP shall meet the 2906 KLD water requirement from Damodar River after obtaining requisite permission from the concerned competent authority. Ground water abstraction for industrial purpose is not permitted. |  |   |             |   |
| iv.  | Railway siding for the material transportation shall be provided by December, 2022 as committed.   | Railway authority introduced new policy Gati Shakti Multi Modal Cargo Terminal; new installation under GCT scheme is awarded to JIPL by Railway on 22/04/2024. It is delay due to change of policy of Railway.  Hence only WHRB is installed and other facilities are delay. |   |             |   |

| V.    | Green Belt shall be developed in 40 % of total land with tree density of 2500 trees per ha. (or 1000 trees per acre) all along the periphery of the project site. This shall include development of green belt with a width of 10-20 m within the project site towards Argarda village and Mahuwa Tand village. | Complying with.  Unit has expended Rs 15,27,085/- (under Environment clearance expenditure Rs 4,77,238/- & Rs 10,49,847/- under CSR) for green belt development in barren & stony forest land area of about 5 acres located between the village Argada and Jharkhand Ispat Pvt Ltd in consultation with DFO, Ramgarh. Letter of DFO regarding development of land for plantation and expenses bills are enclosed as Annexure - 1. We have planned for plantation in coming monsoon.  Detail expenditure are given below:-  Sl. No. Particulates Amount  O1 Paid for deployed heavy 4,22,440.00  vehicle machinery -  Hyva, Dozer & Poklen  O2 Diesel & lubricant used in deployed heavy vehicle machinery.  O3 Payment for soil 36,000.00  dumping  TOTAL 15,27,085.00/- |
|-------|---|--|
|       |   |  |
| vi.   | Performance test shall be conducted<br>on all pollution control systems every<br>year and report shall be submitted to<br>Regional Office of the MoEF&CC.   | Compiling with.  Performance test monitoring report of all pollution control systems is enclosed as <b>Annexure – 8.</b>   |
| vii.  | Effluent treatment plant shall be provided for 225 KLD effluent and treated water shall be reutilized in plant process.   | Noted.   |
| viii. | Particulate matter emission from stacks shall be less than 30 mg/Nm3.   | Complying with. Stack monitoring report is enclosed as <b>Annexure - 9.</b>  |
| ix.   | 100 % solid waste shall be utilized. Dumping is not permitted.  | Noted.   |
| X.    | Project proponent shall operate the violating unit "2x100 TPD DRI Kiln and 2x12 T Induction Furnace" only after obtaining Environmental Clearance and valid consent from state pollution control board as committed in the undertaking submitted to the Ministry.   | Agree with and complied.   |
| xi.   | 80-85 % hot charging for billets shall<br>be done. Balance rolling shall be<br>carried out through reheat furnace<br>operating on LDO/LSHS.   | Noted.   |
| xii.  | All plant roads shall be paved and  | Noted, a dedicated housekeeping team is engaged to   |

|       | industrial vacuum cleaners shall be    | clean the factory premises. |
|-------|--|-----------------------------|
|       | used to clean the roads regularly.     |                             |
| xiii. | All stock piles shall be constructed   | Noted.                      |
|       | over impervious soil and garland       |                             |
|       | drains with catch pits to trap run off |                             |
|       | material shall be constructed.         |                             |

#### **B. GENERAL CONDITION:**

| S1.No | CONDITION   | COMPLIANCE  |
|-------|---|---|
| I     | Statutory compliance:   |   |
| i     | The Environment Clearance (EC) granted to the project/ activity is strictly under the provisions of the EIA Notification, 2006 and its amendments issued from time to time. It does not tantamount/ construe to approvals/ consent/ permissions etc., required to be obtained or standards/conditions to be followed under any other Acts/Rules/Subordinate legislations, etc., as may be applicable to the project.  | Noted.  |
| II.   | Air Quality monitoring and preservation:  |   |
| i     | The project proponent shall install 24x7 continuous emission monitoring system at process stacks to monitor stack emission as well as Continuous Ambient Air Quality Station (CAAQS) for monitoring AAQ parameters with respect to standards prescribed in Environment (Protection) Rules 1986 as amended from time to time. The CEMS and CAAQMS shall be connected to SPCB and CPCB online servers and calibrate these systems from time to time according to equipment supplier specification through labs recognized under Environment (Protection) Act, 1986 or NABL accredited laboratories. | Being complied. Online monitoring systems – CEMS & CAAQMS are installed for monitoring of PM & SO2 emission of stack and ambient air quality. It is connected online with Central Pollution Control Board and Jharkhand State Pollution Control Board URL server. |
| ii    | The project proponent shall monitor fugitive emissions<br>in the plant premises at least once in every quarter<br>through laboratories recognized under Environment<br>(Protection) Act, 1986 or NABL accredited laboratories.  | Being complied. Fugitive monitoring report is enclosed as <b>Annexure – 10.</b>   |
| iii   | Appropriate Air Pollution Control (APC) system shall be provided for all the dust generating points including fugitive dust from all vulnerable sources, so as to comply prescribed stack emission and fugitive emission standards.   | Agree with.   |
| iv    | The project proponent shall provide leakage detection<br>and mechanized bag cleaning facilities for better<br>maintenance of bags.  | Being complied on regular basis.<br>8 nos of bag filters are installed at<br>different transfer point.  |
| v     | Recycle and reuse iron ore fines, coal and coke fines, lime fines and such other fines collected in the pollution control devices and vacuum cleaning devices in the process after briquetting/ agglomeration.  | Noted.  |
| vi    | The project proponent shall ensure covered  | Being complied with.  |

|      | transportation and conveying of ore, coal and other      |   |
|------|--|---|
|      | raw material to prevent spillage and dust generation.    |   |
| vii  | The project proponent shall provide primary and          | Being complied with.  |
|      | secondary fume extraction system at all melting          |   |
|      | furnaces.  |   |
| viii | Wind shelter fence and chemical spraying shall be        | Noted.  |
|      | provided on the raw material stock piles.                |   |
| ix   | Design the ventilation system for adequate air changes   | Being complied with.  |
|      | as per prevailing norms for all tunnels, motor houses,   |   |
|      | Oil Cellars.   |   |
| III  | Water quality monitoring and preservation                |   |
| i.   | The project proponent shall install 24x7 continuous      | Noted.  |
|      | effluent monitoring system with respect to standards     | Unit has installed one number of                              |
|      | prescribed in Environment (Protection) Rules 1986        | Web Camera & Flow Meter near                                  |
|      | (G.S.R 414 (E) dated 30th May 2008; G.S.R 277 (E)        | pump house. As per CPCB                                       |
|      | dated 31st March 2012 (applicable to IF/EAF); S.O.       | guideline, data is uploaded on                                |
|      | 3305 (E) dated 7th December 2015 (Thermal Power          | CPCB & JSPCB URL sever.                                       |
|      | Plants) as amended from time to time and connected       |   |
|      | to SPCB and CPCB online servers and calibrate these      |   |
|      | system from time to time according to equipment          |   |
|      | supplier specification through labs recognised under     |   |
|      | Environment (Protection) Act, 1986 or NABL accredited    |   |
|      | laboratories.  |   |
| ii.  | The project proponent shall monitor regularly ground     | Being Complied on regular basis.                              |
|      | water quality at least twice a year (pre- and post-      | Ground water quality test                                     |
|      | monsoon) at sufficient numbers of                        | monitoring & Piezometer reading is                            |
|      | piezometers/sampling wells in the plant and adjacent     | enclosed as <b>Annexure - 11.</b>                             |
|      | areas through labs recognised under Environment          |   |
|      | (Protection) Act, 1986 and NABL accredited               |   |
|      | laboratories.  |   |
| iii. | Adhere to 'Zero Liquid Discharge'.                       | Agree with.   |
| iv.  | Sewage Treatment Plant shall be provided for             | For domestic waste, Unit has                                  |
|      | treatment of domestic wastewater to meet the             | provided septic tank with soak pit.                           |
|      | prescribed standards.                                    | DY 1  |
| v.   | Garland drains and collection pits shall be provided for | Noted.  |
|      | each stock pile to arrest the run-off in the event of    |   |
|      | heavy rains and to check the water pollution due to      |   |
| 777  | surface run off.   |   |
| IV.  | Noise monitoring and prevention:                         | Daine annulis 1 seems 1 1 1                                   |
| i.   | Noise quality shall be monitored as per the prescribed   | Being complied on regular basis.                              |
|      | Noise Pollution (Regulation And Control) Rules, 2000     | Noise monitoring report is enclosed as <b>Annexure – 12</b> . |
| 1    |  | ao ailicauic – 14.  |
|      | and report in this regard shall be submitted to          |   |
|      | Regional Officer of the Ministry as a part of six-       |   |
| V.   |  |   |

| i.   | Energy conservation measures may be adopted such as adoption of solar energy and provision of LED lights etc., to minimize the energy consumption.   | Noted. For minimization of energy consumption, Unit has used LED lights.                       |
|------|--|--|
| VI.  | Waste management:  |  |
| i.   | Used refractories shall be recycled as far as possible   | Noted.   |
| ii.  | 100% utilization of fly ash shall be ensured. All the fly ash shall be provided to cement and brick manufacturers for further utilization and Memorandum of Understanding in this regard shall be submitted to the Ministry's Regional Office. | Noted. Till date unit has installed only WHRB power plant.                                     |
| iii  | Oily scum and metallic sludge recovered from rolling mills ETP shall be mixed, dried, and briquetted and reused in melting Furnaces.   | Noted.   |
| iv.  | Kitchen waste shall be composted or converted to biogas for further use.   | Noted.   |
| VII. | Green Belt:  |  |
| i.   | Green belt shall be developed in an area equal to 33% of the plant area with a native tree species in accordance with CPCB guidelines. The greenbelt shall inter alia cover the entire periphery of the plant                                  | Being complied in regular basis.   |
| ii.  | The project proponent shall prepare GHG emissions  | GHG emissions inventory report   |
|      | inventory for the plant and shall submit the programme for reduction of the same including carbon sequestration including plantation.  | is enclosed as <b>Annexure – 13.</b>   |
| VIII | Public hearing and Human health issues:  |  |
| i.   | Emergency preparedness plan based on the Hazard identification and Risk Assessment (HIRA) and Disaster Management Plan shall be implemented.   | Being complied with.   |
| ii.  | The project proponent shall carry out heat stress analysis for the workmen who work in high temperature work zone and provide Personal Protection Equipment (PPE) as per the norms of Factory Act.   | Being complied with.   |
| iii. | Occupational health surveillance of the workers shall be done on a regular basis and records maintained.   | Periodical health check-up are<br>being carried and record are<br>maintained on regular basis. |
| IX.  | Corporate Environment Responsibility   |  |
| i.   | The project proponent shall comply with the provisions contained in this Ministry's OM vide F.No. 22-65/2017-IA.III dated 30/09/2020.  | Noted.   |

ii. well The shall have laid down Environmental policy company a dulv environmental policy duly approve by the Board of approve by the Board of Director Directors. The environmental policy should prescribe is enclosed as Annexure - 14. for standard operating procedures to have proper checks and balances and to bring into focus any infringements/deviation/ violation of environmental /forest / wildlife norms /conditions. The company shall have defined system of reporting infringements / / violation deviation environmental / forest / wildlife norms / conditions and/or shareholders/stake holders. The copy of the board resolution in this regard shall be submitted to the MoEF&CC as a part of six-monthly report. iii. A separate Environmental Cell both at the project and Being complied. company head quarter level, with qualified personnel shall be set up under the control of senior Executive, who will directly to the head of the organization.

#### X. MISCELLANEOUS:

|   | II. III.0222III.2000.  |  |
|---|--|--|
| i | The project proponent shall make public the environmental clearance granted for their project along with the environmental conditions and safeguards at their cost by prominently advertising it                                       | of the District, Prabhat Khabar and<br>Danik Bhaskar published on<br>13/09/2022 and 14/09/2022   |
|   | at least in two local newspapers of the District or<br>State, of which one shall be in the vernacular<br>language within seven days and in addition this shall<br>also be displayed in the project proponent's website<br>permanently. | respectively. Environmental conditions and safeguards will be complied in due course. EC letter has been put on our web site <a href="https://www.jharkhandispat.in">www.jharkhandispat.in</a> |

| ii  | The copies of the environmental clearance shall be submitted by the project proponents to the Heads of local bodies, Panchayats and Municipal Bodies in addition to the relevant offices of the Government who in turn has to display the same for 30 days from the date of receipt.   | Copy of environment clearance letter has been sent to the following authorities:-  1) The Member Secretary, Jharkhand State Pollution Control Board, Ranchi, Jharkhand dated 12/09/2022.  2) The Regional officer, Jharkhand State Pollution Control Board, Hazaribagh, Jharkhand dated 12/09/2022.  3) The District Industries Centre, District -Ramgarh, Jharkhand dated 12/09/2022.  4) The Deputy Commissioner, District- Ramgarh, Jharkhand dated 12/09/2022.  5) President, Ramgarh Nagar Parishad, District- Ramgarh, Jharkhand dated 12/09/2022. |
|-----|--|--|
| iii | The project proponent shall upload the status of compliance of the stipulated environment clearance conditions, including results of monitored data on their website and update the same on half-yearly basis.   | Being complied on regular basis.   |
| iv  | The project proponent shall monitor the criteria pollutants level namely; PM <sub>10</sub> , SO <sub>2</sub> , NOx (ambient levels as well as stack emissions) or critical sectoral parameters, indicated for the projects and display the same at a convenient location for disclosure to the public and put on the website of the company. | Being complied. Ambient Air Quality monitoring Report is enclosed as <b>Annexure-15</b> . Display board has been displayed on main gate. Photograph is enclosed as <b>Annexure</b> - <b>16</b> .   |
| V   | The project proponent shall submit six-monthly reports on the status of the compliance of the stipulated environmental conditions on the website of the ministry of Environment, Forest and Climate Change at environment clearance portal.  | Noted, being complied on regular basis.  |
| vi  | The project proponent shall submit the environmental statement for each financial year in Form-V to the concerned State Pollution Control Board as prescribed under the Environment (Protection) Rules, 1986, as amended subsequently and put on the website of the company.   | Being complied for existing plant, noted for compliance in expansion project. Environment Statement Report has been uploaded on the company web site <a href="https://www.jharkhandispat.in">www.jharkhandispat.in</a>   |

| vii  | The project proponent shall inform the Regional Office as well as the Ministry, the date of financial closure and final approval of the project by the concerned authorities, commencing the land development work and start of production operation by the project. |             |
|------|--|-------------|
| viii | The project proponent shall abide by all the commitments and recommendations made in the EIA/EMP report, commitment made during Public Hearing and also that during their presentation to the Expert Appraisal Committee.  | Noted.      |
| ix   | No further expansion or modifications in the plant shall be carried out without prior approval of the Ministry of Environment, Forests and Climate Change (MoEF&CC).   | Agree with. |
| х    | Concealing factual data or submission of false/fabricated data may result in revocation of this environmental clearance and attract action under the provisions of Environment (Protection) Act, 1986.   | Noted.      |
| xi   | The Ministry may revoke or suspend the clearance, if implementation of any of the above conditions is not satisfactory.  | Agree with. |
| xii  | The Ministry reserves the right to stipulate additional conditions if found necessary. The Company in a time bound manner shall implement these conditions.  | Agree with. |
| xiii | The Regional Office of this Ministry shall monitor compliance of the stipulated conditions. The project authorities should extend full cooperation to the officer (s) of the Regional Office by furnishing the requisite data / information/monitoring reports.      | Agree with. |
| xiv  | Any appeal against this EC shall lie with the National Green Tribunal, if preferred, within a period of 30 days as prescribed under Section 16 of the National Green Tribunal Act, 2010.   | Noted.      |

0/0

Annexure - 1

### JHARKHAND ISPAT PRIVATE LIMITED

ADMN. OFFICE

CIN

Telephone

Near P.N. Bank, Main Road, Ramgarh Cantt.

Dist. - Ramgarh (Jharkhand) - 829 122

U34102UP1991PTC012872

06553-226846, 224601, Fax: 226845

E-mail: jiplramgarh@gmail.com

IS: 2830

7

WORKS:

Vill, & P.O.- Hesla, Argada Dist.- Ramgarh (Jharkhand)

PIN. - 829 101

 Date.....19/12/2023

To.

The Divisional Forest Officer,

Forest Division-Ramgarh

Dist. - Ramgarh (Jharkhand)

Sub: Proposal for Green belt development in compliance to the direction of MoEF&CC issued under the Environment Clearance.

Ref.: Environment Clearance letter No. J-11011/41/2013-IA-II(1) Dated 07/09/2022.

Dear Sir.

With reference to the above, MoEF&CC, New Delhi has been issued Environment Clearance to the Unit vide letter No J-11011/41/2013-IA-II(I) Dated 07/09/2022 (Copy eficlosed as Annexure - 1). As per EC condition detailed at page no 10 in para 1 (ii) "Greenbelt of 15m width, covering an area of 0.45 ha will be developed along the periphery of the village Argada, District Ramgarh, Jharkhand". To comply this EC condition, Jharkhand Ispat Pvt Ltd is planning for development green belt in barren & stony forest land area of about 5.00 acre located between the village Argada and Jharkhand Ispat Pvt Ltd plant with an investment of Rs 4,50,000/-.

Kindly give us the direction for green belt development in the above said area. Detail Proposal for Green belt development is enclosed as Annexure - II for your kind reference please.

Your early action on the matter is solicited.

Thanking you,

Yours faithfully,

For JHARKHAND ISPAT PVT LTD

Authorized Signatory



## कार्यालय:- वन प्रमंडल पदाधिकारी, रामगढ़ वन प्रमंडल, रामगढ़।

(रांची रोड नियर बी.आर.एल. गेट, पो0—मरार, जिला—रामगढ़ पिन—829117) Emall Id — <u>dfo-ramgarh@gov.in, Landline- 06553-296061,</u> Mobile No-8987790306

पत्राक:- 92

दिनाक-5 01 /2 4

सेवा में

वन क्षेत्र पदाधिकारी, कुजू प्रक्षेत्र।

विषय :- मेसर्स झारखण्ड इस्पात ग्रा० लि०, हेसला द्वारा Green Belt development हेतु स्थल निरीक्षण के संबंध में।

प्रसंगः— निदेशक, मेसर्स झारखण्ड इस्पात प्रा0 सि0, हेसला, रामगढ़ का पत्रांक—114 दिनांक 19.12.2023

महाशय,

जपर्युक्त विषय के संबंध में सूचित करना है कि मेसर्स झारखण्ड इस्पात प्राo लि० द्वारा भारत सरकार, पर्यावरण, वन एवं जलवायु परिवर्तन मंत्रालय, नई दिल्ली द्वारा प्रदत पर्यावरणीय स्वीकृति के अनुपालन के क्रम में मौजा—अरगंडा में 05 है0 क्षेत्र में Greenbelt Develop करना है।

प्रयोक्ता अभिकरण द्वारा आँधोगिक ईंकाई के आस पास वनरोपण हेतु वन भूमि का चयन किया गया है। चयनित स्थल का नक्शा इस पत्र के साथ संलग्न कर भेजते हुए निवेशित किया जाता है कि प्रस्तावित स्थल का स्थलीय निरीक्षण कर प्रतिवेदित करें कि उक्त स्थल पर Top Soil डालते हुए समतलीकरण के उपरांत Greenbelt Develop किया जा सकता है ? क्या वन वृद्धि में इससे लाभ होगा ? पौधो की सुरक्षा के क्या उपाय किए जाएगें ? प्रतिवेदन एक सप्ताह में जमा करना सुनिश्चित करें।

अनुलग्नकः- यथोक्त।

आपका विश्वासी,

वन प्रमंडल पदाधिकारी.

रामगढ।

ज्ञापाक - 22\_

दिनांक:-5 01 24

प्रतिलिपि:- निदेशक, झारखण्ड इस्पात प्रा० लि०, हेसला, रामगढ़ को सूचनार्थ एवं आवश्यक कार्रवाई हेतु प्रेषित्। निदेशित किया जाता है कि स्थल निरीक्षण में वन क्षेत्र पदाधिकारी, कुजू को अपेक्षित सहयोग करें एवं अपने योजना से उनको अवगत करा, संयुक्त जाँच करना सुनिश्चित करें।

वन प्रमंडल पदाधिकारी,

रामगढ

## कार्यालयः-वन प्रमंडल पदाधिकारी, रामगढ़ वन प्रमंडल, रामगढ़।

(रांची रोड नियर बी.आर.एल. गेट, पो0—मरार, जिला—रामगढ़ पिन—829117) Email id <u>-dfo-ramgarh@gov.in</u>, Mobile No.8987790306, Landline No.06553-296061

पत्रांक <u>90</u> / रामगढ़, दिनांक <u>18</u> 01 2 प्

सेवा में.

निदेशक, झारखण्ड इस्पात प्रा०लि० हेसला, रामगढ।

विषय :- मेसर्स झारखण्ड इस्पात प्रा० लि० हेसला द्वारा Green Belt Development हेतु स्थल निरीक्षण के संबंध में।

प्रसंग :- आपका पत्रांक-114 दिनांक 19.12.23

महाशय,

उपर्युक्त विषयक प्रसंगाधीन पत्र के संबंध में सूचित करना है कि मेसर्स झारखण्ड इस्पात प्राoतिo को भारत सरकार पर्यावरण, वन एवं जलवायु परिवर्तन मंत्रालय नई दिल्ली द्वारा प्रदत पर्यावरणीय स्वीकृति के बिन्दु संख्या—7 के अनुपालन के क्रम में औधोगिक इकाई के आस—पास Greenbelt develop किया जाना है, जिसके क्रम में प्रसंगाधीन पत्र द्वारा मौजा—अरगड़ा में समर्पित रेखांकित मानचित्र के अनुसार 5 हेo क्षेत्र का चयन किया गया है, जिसका स्थल निरीक्षण वन क्षेत्र पदाधिकारी, कुजू द्वारा किया गया है।

अतः Greenbelt development को वानिकी कार्य मानते हुए, निम्नलिखित शर्तों के साथ अनुमति प्रदान की जा रही है :-

- 1) प्रस्तावित स्थल अधिसूचित वन भूमि है, जिसका उपयोग सिर्फ Greenbelt development हेतु किया जाना है एवं उक्त भूमि का स्वामित्व वन भूमि ही रहेगा। इस पर प्रयोक्ता अभिकरण का कोई भी स्वामित्व अधिकार नहीं होगा।
- 2) प्रस्तावित स्थल पर अतिक्रमण एवं अवैध खनन के रोकथाम हेतु पूर्व से फेकें मलबे का समतलीकरण कर कम—से—कम 3 से 4 फीट उपजाउ मिट्टी भरते हुए वनरोपण कार्य किया जाय।
- 3) पौधों की सुरक्षा हेतु Chain Link Fencing/ Wire Fencing कार्य किया जाय।
- 4) प्रस्तावित स्थल पर ग्रामीणों के हित में वनोपज / फलदार वृक्षों का वृक्षारोपण किया जाय।
- 5) पौधों का रख-रखाव कार्य कम-से-कम पांच वर्षों का सुनिश्चित किया जाय।

पौधारोपण हेतु अग्रिम कार्य एवं समापन कार्य वन क्षेत्र पदाधिकारी, कुजू के देखरेख 6) में एवं उनके निर्देशानुसार कराना सुनिश्चित करेंगे।

रोपित किये जाने वाले पौधा का प्रत्येक छमाही वन क्षेत्र पदाधिकारी, कुजू के साथ 7) संयुक्त स्थल निरीक्षण के साथ उत्तरजीविता प्रतिवेदन समर्पित करना सुनिश्चित करेंगे।

आपका विश्वासी,

पदाधिकारी.

ज्ञापांक <u>90</u> दिनांक <u>18 ० २५</u> वन क्षेत्र पदाधिकारी, कुजू प्रक्षेत्र को सूचनार्थ एवं आवश्यक कार्रवाई हेतु प्रेषित!

### JHARKHAND ISPAT PRIVATE LIMITED

ADMN. OFFICE

: Near P.N. Bank, Main Road, Ramgarh Cantt.

Dist. - Ramgarh (Jharkhand) - 829 122

CIN

Telephone

: U34102UP1991PTC012872

: 06553-226846, 224601, Fax : 226845 E-mail : jiplramgarh@gmail.com

WORKS:

Vill, & P.O.- Hesla, Argada Dist.- Ramgarh (Jharkhand)

PIN. - 829 101

| Ref. |     |        |    | <br> |
|------|-----|--------|----|------|
|      | ПРІ | /2023- | 24 |      |

0/c

Date......13/03/2024

To.

The Ranger Forest Officer, Kuju, Dist. – Ramgarh

(Jharkhand)

Sub: Green belt development regarding.

Ref.: Letter no 90 dated 18/01/2024 issued by DFO, Ramgarh.

Dear Sir.

With reference to the above, this is to inform you that M/s Jharkhand Ispat Pvt Ltd is developing green belt as per direction issued vide letter no 90 dated 18/01/2024.

In this regards we have completed following work:-

- 1) Scattered heavy & small stone pitching besides the low land to create retention of soil by deploying the Dozer & JCB.
- 2) Levelling of the surface of the area.
- 3) Top soil filling for green belt development. (Few photographs are enclosed for your kind reference).

This is for your kind information and needful please. Selection of plant for plantation and other technical suggestions on the matter is solicited.

Thanking you,

Yours faithfully,

For JHARKHAND ISPAT PVT LTD

Authorized Signatory

Enc.:- As above.

Cc.:- The Divisional Forest Officer, Ramgarh Forest Division, Jharkhand for information.

9 2 Juda 121

# JHARKHAND ISPAT PVT. LTD GREEN BELT DEVELOPEMENT









#### JHARKHAND ISPAT PRIVATE LIMITED

ADMN. OFFICE

: Near P.N. Bank, Main Road, Ramgarh Cantt.

Dist. - Ramgarh (Jharkhand) - 829 122

CIN

: U34102UP1991PTC012872

Telephone

: 06553-226846, 224601, Fax: 226845

E-mail: jiplramgarh@gmail.com

IS: 2830

WORKS:

VIII, & P.O.- Hesla, Argada Dist.- Ramgarh (Jharkhand)

PIN. - 829 101

Ref. No JIP1/2024-25

0/6

Date. 22/95/2024

To,

The Forest Range Officer,

Kuju, Dist. - Ramgarh

(Jharkhand)

Sub: Green belt development regarding.

Ref.: 1) Letter no 90 dated 18/01/2024 issued by DFO, Ramgarh.

2) Our letter no. JIPL/2023-24 dated 13/03/2024.

Dear Sir,

With reference to the above, this is to inform you that M/s Jharkhand Ispat Pvt. Ltd is developing green belt as per direction issued by DFO, Ramgarh vide letter no 90 dated 18/01/2024 on Khata no. – 64, Plot no – 4 & 50 of village – Hesla, Distt- Ramgarh, Jharkhand (falling between the village Argada and Jharkhand Ispat Pvt. Ltd plant).

In this regards we have completed following work:-

- 1) Scattered heavy & small stone pitching besides the low land to create retention of soil by deploying the Dozer & JCB.
- 2) Leveling of the surface of the area.
- Top soil filling for green belt development.

For the above work, we have already incurred total Rs 15,27,085/- (under Environment clearance expenditure Rs 4,77,238/- & Rs 10,49,847/- under CSR). We also request you to provide the plants from your forest Nursery. We have planned for plantation in coming monsoon.

Selection of plant for plantation and other technical suggestions on the matter from your end is solicited.

Thanking you,

Yours faithfully,

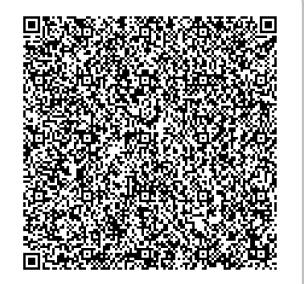
For JHARKHAND ISPAT PVT LTD

Authorized Signatory

CC: - The Divisional Forest Officer, Ramgarh Forest Division, Jharkband for information.

Regd Office: Flat No. 209, 2nd Floor, Tirupati Tower, SA 7/13-2 Akhta, Pahariya, Varanasi - 221007 (Uttar Pradesh)

### 21AABAV0191P2ZC VFPL ASIPL JV COMPANY



1.e-Invoice Details

IRN: acae9c9a09d28621cd7df235987e146cb Ack No.: 182416110697361 Ack Date: 02-05-2024 16:44:00

b421e0bb8e5e6526125d82d8ffe38ce

2.Transaction Details

Supply type Code: B2B Document No.: VFPLASIPL/2024A IGST applicable despite Supplier and

Recipient located in same State: No

Place of Supply: JHARKHAND

Document Type: Tax Invoice Document Date: 30-04-2024

3.Party Details

Supplier:

GSTIN: 21AABAV0191P2ZC VFPL ASIPL JV COMPANY

B/12, 132 KV CSC, JORABAGHA, JSG,

ODHISHA 768211 ODISHA

7488797812 vfpl.lakhanpur@gmail.com

Ship To:

GSTIN: 20AABCR2993R1ZX JHARKHAND ISPAT PVT. LTD.

HESLA RAMGARH

ARGADA

829101 JHARKHAND

Recipient :

GSTIN: 20AABCR2993R1ZX JHARKHAND ISPAT PVT. LTD.

HESLA RAMGARH

ARGADA Place of Supply: JHARKHAND

829101 JHARKHAND

4.Details of Goods / Services

| SINo | Item Description  | HSN<br>Code | Quantity |     | Unit<br>Price(Rs) | Discount(Rs) | Amount(Rs) |                            | Other<br>charges | Total    |
|------|-------------------|-------------|----------|-----|-------------------|--------------|------------|----------------------------|------------------|----------|
| 1    | RENTAL<br>CHARGES | 996601      | 0        | ОТН | 0                 | 0            |            | 18.00 + 0.00  <br>0.00 + 0 | 0                | 37760.00 |

| Tax'ble Amt | CGST Amt | SGST Amt | IGST Amt | CESS Amt | State CESS | Discount | Other Charges | Round off Amt | Tot Inv. Amt |
|-------------|----------|----------|----------|----------|------------|----------|---------------|---------------|--------------|
| 32000.00    | 0.00     | 0.00     | 5760.00  | 0.00     | 0.00       | 0.00     | 0.00          | 0.00          | 37760.00     |

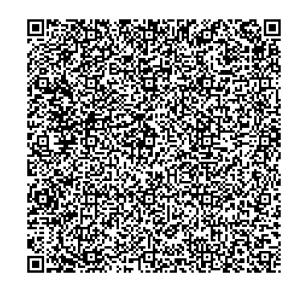
Generated By: 21AABAV0191P2ZC Print Date: 02-05-2024 16:44:05



Digitally Signed by NIC-IRP

on :2024-05-02 16:44:00

### 21AABAV0191P2ZC VFPL ASIPL JV COMPANY



1.e-Invoice Details

IRN: bc52d4cf0aa9d4a86abe246480809ffc24 Ack No.: 182416094709784 Ack Date: 30-04-2024 19:09:00

0a37ec4f7e8729fd271ddfbf4b5a63

2.Transaction Details

Supply type Code: B2B Document No.: VFPLASIPL/2024 IGST applicable despite Supplier and

Recipient located in same State: No

Place of Supply: JHARKHAND

Document Type: Tax Invoice Document Date: 30-04-2024

3.Party Details

Supplier:

GSTIN: 21AABAV0191P2ZC VFPL ASIPL JV COMPANY

B/12, 132 KV CSC, JORABAGHA, JSG,

ODHISHA 768211 ODISHA

7488797812 vfpl.lakhanpur@gmail.com

Ship To:

GSTIN: 20AABCR2993R1ZX

HESLA RAMGARH

ARGADA

JIPL

829101 JHARKHAND

Recipient :

GSTIN: 20AABCR2993R1ZX

JIPL

HESLA RAMGARH

ARGADA Place of Supply: JHARKHAND

829101 JHARKHAND

4.Details of Goods / Services

| SINo | Item Description  | HSN<br>Code | Quantity | Unit | Unit<br>Price(Rs) | Discount(Rs) | Amount(Rs) | ` _ ·                      | Other<br>charges | Total     |
|------|-------------------|-------------|----------|------|-------------------|--------------|------------|----------------------------|------------------|-----------|
| 1    | RENTAL<br>CHARGES | 996601      | 0        | отн  | 0                 | 0            |            | 18.00 + 0.00  <br>0.00 + 0 | 0                | 384680.00 |

| Tax'ble Amt | CGST Amt | SGST Amt | IGST Amt | CESS Amt | State CESS | Discount | Other Charges | Round off Amt | Tot Inv. Amt |
|-------------|----------|----------|----------|----------|------------|----------|---------------|---------------|--------------|
| 326000.00   | 0.00     | 0.00     | 58680.00 | 0.00     | 0.00       | 0.00     | 0.00          | 0.00          | 384680.00    |

Generated By: 21AABAV0191P2ZC Print Date: 30-04-2024 19:09:09



Pigitally Signed by NIC-IRP

Digitally Signed by NIC-IRP on: 2024-04-30 19:09:00

Total Un: 11190 }

DIESEL CONSUPTION FOR GREEN BELT DEVELOPMENT PROJECT AT JIPI

| 7.77  | DIESEL CONS | SUPTIC | ON FOR G | REEN BELT D | <b>EVELO</b> | PMENT PROJE | CT AT JIPL |      |
|-------|-------------|--------|----------|-------------|--------------|-------------|------------|------|
|       | DATE        | LTRS   |          | DATE        | LTRS         |             | DATE       | LTRS |
|       | 22.01.2024  | 190    |          | 23.01.2024  | 320          |             | 08.02.2024 | 30   |
|       | 24.01.2024  | 270    |          | 25.01.2024  | 275          |             | 09.02.2024 | 40   |
|       | 28.01.2024  | 245    |          | 27.01.2024  | 170          | 100/4. 4060 | 10.02.2024 | 80   |
|       | 30.01.2024  | 185    |          | 28.01.2024  | 335          | HYVA: 1960  | 11.02.2024 | 88   |
| 2222  | 01.02.2024  | 210    |          | 31.01.2024  | 310          |             | 27.02.2024 | 30   |
| DOZER | 03.02.2024  | 220    |          | 01.02.2024  | 460          |             | 29.02.2024 | 67   |
|       | 05.02.2024  | 205    |          | 02.02.2024  | 270          |             | 12.03.2024 | 15   |
|       | 09.02.2024  | 180    |          | 03.02.2024  | 340          |             | LTRS       | 350  |
|       | 12.02.2024  | 190    |          | 4.02.2024   | 289          |             |            |      |
|       | 15.02.2024  | 160    |          | 05.02.2024  | 335          |             | DATE       | LTR! |
|       | 29.02.2024  |        |          | 07.02.2024  | 240          | HYWA: 6081  | 08.02.2024 | 13   |
|       | LTRS        | 2255   |          | 08.02.2024  | 390          |             | 09.02.2024 | 38   |
|       |             |        | POKLEN   | 12:02!2024  | 330          |             | 10.02.2024 | 75   |
|       | - 10        |        |          | 13.02.2024  | 328          |             | 11.02.2024 | 73   |
|       |             |        |          | 15.02.2024  | 330          |             | LTRS       | 199  |
|       |             |        |          | 18.02.2024  | 495          |             |            |      |
|       |             |        |          | 19.02.2024  | 402          | 100448-0404 | DATE       | LTR: |
|       |             |        |          | 20.02.2024  | 437          | HYWA: 0494  | 27.02.2024 | 102  |
| >     |             |        |          | 21.02.2024  | 320          |             | LTRS       | 102  |
|       | ,           |        |          | 23.02.2024  | 350          |             |            |      |
|       |             |        |          | 25.02.2024  | 228          | HYIMA, ACEO | DATE       | LTR: |
|       |             |        |          | 26.02.2024  | 200          | HYWA: 4650  | 12.03.2024 | 20   |
|       |             |        |          | 29.02.2024  | 380          |             | LTRS       | 20   |
|       |             |        |          | 01.03.2024  | 480          | **          | •          |      |
|       |             |        |          | 5.03.2024   | 250          |             |            |      |
|       |             |        |          | LTRS        | 8264         |             |            |      |

Jhang kand and a lid Argania Date Is 12/24

#### PAYMENT VOUCHER

# JHARKHAND ISPAT (P) LTD.

| Branch Raugast                            | Voucher No                 |
|---|----------------------------|
| NO HORD Agest beding for Soil Laying      |                            |
| 12/03/24 20 trip                          | UOK)                       |
|   |                            |
| upees two thousand only                   | TOTAL 2000.00              |
| Accountent/ Cashier Manager Manager Passe | ed by Receiver's Signature |

#### PAYMENT VOUCHER

## JHARKHAND ISPAT (P) LTD.

| Head Ta | golish. | bodina    | for Soi     | Lagi     | w.v/ |       |     |        |
|---------|---------|-----------|-------------|----------|------|-------|-----|--------|
| 77000   |         | 0         |             | Per trip | HOR  |       | 19" | 400.00 |
| 091     | 02 24   | - 69      | trip        |          |      |       |     |        |
| 10]     | 02/24   | - 60      | trip        |          |      |       |     |        |
| 117     | 02 24   | 101-10601 | 4 trip      |          |      |       |     |        |
|         |         |           |             |          |      |       |     |        |
| ipees   | instern | Housan    | el four hum | idred or | oly. | TOTAL | 101 |        |

Accountant/ Cashier

Manager Kanth

Passed by

Receiver's Signature

#### PAYMENT VOUCHER

# JHARKHAND ISPAT (P) LTD.

| Branch_ Rangarh  | Voucher No.      |
|--|------------------|
| Vc Head Jagdish bedigg for Soil laythe Rate Per trip 10.  27/02/24 - 38 trip |                  |
| 28/02/24 - 41 trip 29/02/24 - 67 trip Tatel 146 trip                         |                  |
|  |                  |
| Rupees Fourteen thousand six hundred only                                    | TOTAL 14 '600.00 |

Accountant Cashier

Manage

Augus

Passed by

Receiver's Signature

#### **Jharkhand Ispat Pvt Ltd**

Distribution of seedling (Paddy) & Manure (DAP) to the villagers of Hesla & Maraar





Village – Hesla





Village- Maraar

#### Bill of Supply

| TRIPURARI STORES -(2021-22-23) Chair Read Remark Senti Tripureri Stores@yshoo.Com MOBILE NO. 643331806. 9700121294 S2025595 000 Senti Name Jane Harband. Code 20 E-Mall: tripureri stores@yshoocom Consignee (Ship to) JHARKHAND ISPAT PVT LTD ARGADA State Name : Jharkhand, Code : 20 Buyer (Bill to) JHARKHAND ISPAT PVT LTD |                    |          |            | No. 8<br>23-Ji<br>Orde | ote Date. un-23 r No. | Other Date | Jun-23 ems of Payment References ed ery Note Date |
|---|--------------------|----------|------------|------------------------|-----------------------|------------|---|
| ARGADA State Name: Jharkhand, Code: 20 Place of Supply: Jharkhand   |                    |          | Terms      |                        |                       |            | lination  |
| S Description of Goods  | HSN/SAC            | Quantity | Rate       | per                    | Disc. ?               | 6          | Amount  |
| t   | 10061010           | 96 NO'S  | 300.00     | NO'S                   |                       | i          | 28,800.00   |
|   |                    |          |            |                        |                       |            |   |
| Total   |                    | 96 NO'S  | <u>-</u> . |                        |                       | ₹ 2        | 28,800.00   |
| Amount Chargeable (in words)  |                    |          |            |                        |                       |            | E & O.E   |
| Indian Rupees Twenty Eight Th   |                    | Eight H  | undred     | Only                   | <b>/</b>              |            |   |
|   | N/SAC              |          |            |                        |                       |            | Taxable<br>Value                                  |
| 10061010  |                    |          |            |                        |                       |            | 28,800.00   |
| Tax Amount (in words) : NIL  Company's PAN : AAIFT5761H   | . Coll             |          |            |                        | T                     | otal :     | 28,800.00   |
| Company's PAN : AAIFT5761H Declaration We declare that this invoice shows th actual price of the goods described and that all particulars are true a  | ee<br>and Corféct. |          | for TRI    | PUŘA                   | RI STO                | O/V        | (2021-22-23)                                      |

This is a Computer Generated Invoice

3

Customer Copy

CASH / CREDIT RECEIPT

(Sale to Farmer) Retailer Hame & Address Tripurari St oreRamgarh

Retailer ID : 219589 Certificate Registration No 69/14-17

GSTIN NO 29AAIFT5761H1Z7
Invoice No 219589173162438
Date/Time 23/06/2023 10:25

Buyer Name Manoj Kumar Buyer Address Milam Niwas, Aashria C olony, Street No. 3 Oyna Ranchi Jharkh and

AadharNo/VirtualId \* \*\*\*\*\*\*\*1930

Product-Plant Oty(Unit) Unit/Price Amt
(Rs.) (Rs.)

[aported DAP IPL 11.00(50 Kg Bag) 1350 14850.00

Total Amount (Rs) 14850 60 (Inclusive of GST)

GST Summary

CGST (62. 54) Rs. 353. 57
SGST (62. 54) Rs. 353. 57
Total Tax Amount (Rs) : 707.14
Payment Type: CASH

"Subsidy to be borne by the government on behalf of the farmer (Rs.): 17952 55

To know the stock position at retailer, se nd SMS RS<space><Retailer ID> to 77382888 SB or visit Farmer's corner at https://ur warmk.nic.in

Thank You

D

DUPLICATE

CASH / CREDIT RECEIPT

(SALE TO FARMER)
Retailer Name & Address Tripurari St
oreRangarh

Retailer ID 219589 Certificate Registration No 69/14-17

GSTIN NO 20AAIF15761H127 Invoice No 219589173102709 Date/Time 23/06/2023 10:27

Buyer Name Rajesh Singh Buyer Address Will-Bujurg Jamira Ne ar Shiv Mandir Ps - Patratu Barkakana Ramgarh Jharkhand

AadharNo/VirtualId : \*\*\*\*\*\*\*1489

Product-Plant Qty(Unit) Unit/Price Rat (Rs.) (Rs.)

Imported DAP IPL 2.0(50 Ks Bas) 1350.0 2700.00

Total Amount (Rs) 2700

(Inclusive of GST)

GST Summary

CGST (@2. 5%) SGST (@2. 5%) Rs. 64.29 Rs. 64.29

Total Tax Amount(Rs)

Payment Hode: Cash

Subsidy to be borne by the government on behalf of the farmer (Rs.) : 3264.1

To know the stock position at retailer, se nd SMS RS(space><Retailer ID> to 77382896 98 or visit Farmer's corner at https://ur warsk.nic.in

Pariotella You



## रामगढ़ 25-06-2023

THE CH. OF MESTIC ISSESS OF DESIGNATION OF PERCHAPITALISM.

### किसानों के बीच बीज और खाद का वितरण



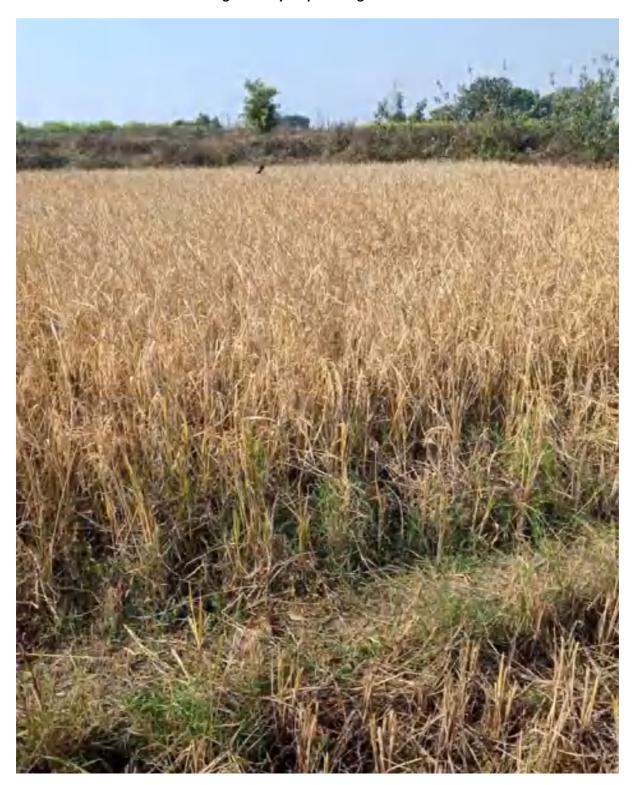
रामगढ़ | रामगढ़ में मानसून के प्रवेश के साथ ही झारखंड इस्पात प्राइवेट लिमिटेड रामगढ़ के द्वारा किसानों के बीच उन्नत बीज और खाद देकर सहयोग किया है। शनिवार को मरार और हेसला के किसानों के बीच उन्नत बीज और खाद (डीएपी) बांटा गया। उत्तम बीज 650 एवं खाद पा कर गांव के किसानों में खुशी का माहौल है।

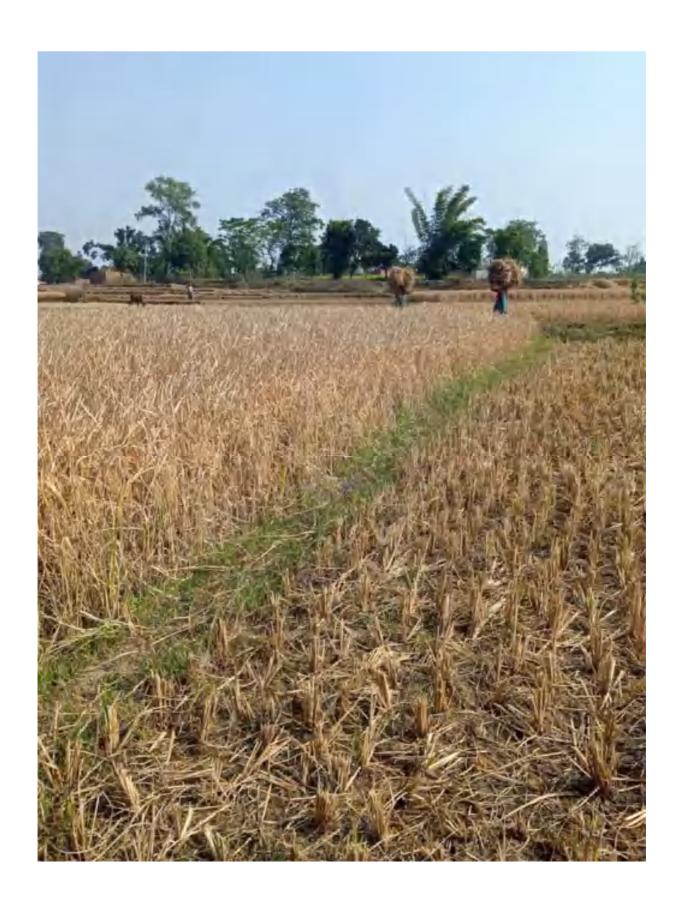
Cultivation of Paddy at Village Hesla & Maraar





Harvesting of Paddy crop at village Hesla & Maraar





ADMN, OFFICE

Near P.N. Bank, Main Road, Ramgarh Cantt. Dist. - Ramgarh (Jharkhand) - 829 122

CIN Telephone U34102UP1991PTC012872 06553-226846, 224601, Fax : 226845

E-mail: jiplramgarh@gmail.com

WORKS:

Vill, & P.O.- Hesla, Argada Dist.- Ramgarh (Jharkhand) PIN. - 829 101

Ref. No

ole

Date.

JIPL/2023-24

Old Commission

दिनाक:- 08.01.2024

सेवा में.

अध्यक्ष नगर परिषद्, रामगढ, जिला–रामगढ, झारखण्ड।

विषय:- गाँव हेसला और मरार के कृषकों के लिए कृषि उपकरणों के वितरण के संबंध में। संदर्भ:- पर्यावरणीय सहमति पत्र सं0- F.No.-J11011/41/2013-IA-(I) दिनांक-07.09.2022 महाशय,

उपर्युक्त के संबंध में सूचित करना है कि झारखंड इस्पात प्राo लिए द्वारा गाँव हेसला और मरार में किसानों के लिए कृषि कार्य के लिए उपकरणों के वितरण की योजना है. जिसके लिए गाँव हेसला और मरार के किसानों की सूची तथा उनके जमीन की लगान रसीद की छायाप्रति एवं आधार कार्ड की छायाप्रति की आवश्यकता है।

अतः आपसे अनुरोध है कि गाँव हेसला एवं मरार के किसानों की सूची के साथ उनके जमीन के लगान रसीद एवं आधार कार्ड की छायाप्रति यथाशिद्य उपलब्ध कराने की कृपा करें। जिससे कृषि कार्य के लिए उपयोगी उपकरणों का वितरण सुनिश्चित किया जा सकें।

सचन्यवाद.

प्रतिलिपि:-

01. वार्ड पार्षद गाँव हेसला। 02. वार्ड पार्षद गाँव मरार। आवस्युक कार्यवाही हेतु प्रेषित। कृते झारखंड इस्पात प्राठलिठ

(मनोज कुमार) अधिकृत हस्ताक्षरकर्ता

2 of grandour









गोपाल मुण्डा वार्ड पार्षद हेसला, बार्ड सं०-12 नगर परिषद, रामगढ़ जिला – रामगढ



आवासः

ग्राम - हेसला-(जामुनटाँड)

पो0 - हेसला

थाना + जिला - रामगढ

झारखण्ड पिन - 829101

मो0::9470320320,7004804212

13/06/P-12/33/024

Ratio 2 03 2024

सेवा में, ड्यार १००उ इस्मार प्राप्त किए इसला (मह्वा शेंड) जिला-रामगढ विषय : दिनाँड-02/03/2024 के संवंध में। संदेश : पत्रांड संव राग्ड शालाह में।

महाराम (24) पुन् निष्म है संदेश में कहता है के दिनीड़ 02/03/2004 को झार्र कार इस्पान पाठ लिए C.S.R कें प्रभारी सह. फेक्ट्री आहि। कारी वार्ड पाषिट एवं राज्यमानम लोगों की गारिमामारी उपास्थान में पेस् के आस पास कृषि किसानों का किसान समामी उपकरन किट का वित्र रहा किया गामा। की झाररकार इस्पान माठ रिमा के मुंबंधक

-E121916

2/03/024 1) 2/03/024

> हेतरा १८ सन्तर । स्थाद सन्दर्भ सम्बद्ध

### शिव शंकर मिश्रा वार्ड पार्षद वार्ड सं० ०९ रामगढ़ नगर परिषद (आरखण्ड)



आवास : ग्राम + पांo : मरार,

थाना : रामगढ,

जिला : रामगढ़, (झारखण्ड)

Mob .:- 97981 78956

96612 50484

पत्रांक सं0 ....18/30.94

Rain 06/3/2004

सेवा में,

झारखण्ड इस्पात प्रा० लि०

मरार, जिला रामगढ, झारखण्ड।

विषय:- मरार गाँव में दिनांक 06.03.2024 को कृषि उपकरण वितरण के संबंध में संदर्भ:- पत्रांक सं0- JIPL/2023-24 दिनांक 08.01.2024 के आलोक में। महाशय.

उपयुक्त विषय के संदर्भ में कहना है कि दिनांक 06.03.2024 को मरार गाँव के पंचायत भवन में किसानो को कृषि उपकरण का वितरण झारखण्ड इस्पात प्राo लि0 के प्रबंधन द्वारा किया गया।

इस कार्य के लिए झारखण्ड इस्पात प्रा0 लि0 के प्रबंधन बधाई के पात्र हैं।

धन्यवाद.

11:5

#### Tax Invoice

| Per Amount  O NOS 364  O NOS 377  O NOS 244  O NOS 338  O NOS 340  O NOS 377  |
|---|
| Per Amount  NOS 364  NOS 377  NOS 386  NOS 388  NOS 388   |
| Per Amount  NOS 364  NOS 377  NOS 246  NOS 338  NOS 338  NOS 388  |
| Per Amount  NOS 364  NOS 377  NOS 246  NOS 338  NOS 338  NOS 388  |
| Per Amount  NOS 364  NOS 377  NOS 246  NOS 338  NOS 338  NOS 388  |
| Per Amount  NOS 364  NOS 377  NOS 246  NOS 338  NOS 338  NOS 388  |
| Per   Amount  |
| Per         Amount           0         NOS         364           0         NOS         377           0         NOS         240           0         NOS         338           0         NOS         384           0         NOS         84 |
| 0 NOS 364<br>0 NOS 377<br>0 NOS 240<br>0 NOS 338<br>0 NOS 84  |
| 0 NOS 364<br>0 NOS 377<br>0 NOS 240<br>0 NOS 338<br>0 NOS 84  |
| 0 NOS 364<br>0 NOS 377<br>0 NOS 240<br>0 NOS 338<br>0 NOS 84  |
| 0 NOS 377<br>0 NOS 240<br>0 NOS 338<br>0 NOS 88   |
| 0 NOS 377<br>0 NOS 240<br>0 NOS 338<br>0 NOS 88   |
| 0 NOS 240<br>NOS 338<br>NOS 84  |
| NOS 338   |
| 0 NOS 84  |
| · ·   |
| NOS 7   |
|   |
| TOTAL 147,550<br>0% CGST<br>0% SGST<br>FARE   |
| ROUNDUP 147,550   |
| GROSS TOTAL 147,550   |
| 0% CGS<br>0% SGS<br>FA<br>ROUNDS<br>GROSS TOTA  |

#### Tax Invoice

| WADESHI ENTERPRISES  | Invoice No.     |           | Dated                   |  |  |
|--|-----------------|-----------|-------------------------|--|--|
| ROPRIETOR : SUBHAM CHOWHURY  | SE/2023-24/20   | 08        | 29-FEB-2024             |  |  |
| ANCHI ROAD, MARAR, RAMGARH (JHARKHAND) 829117<br>STIN: 20AVGPC9551P1ZD   | Delivery Note   |           | Mode/Terms Other Refere |  |  |
| CONTACT NO. : 7979740256 AN NO. AVGPC95551P (SUBHAM CHOWDHURY)   | Supplier's Ref. |           | Dated                   | nce(s)   |  |
| Consignee  HARKHAND ISPAT PRIVATE LIMITED  | Buyer's Order   |           | Daleu                   |  |  |
| /ILL. HESALA, ARGADA<br>DIST: RAMGARH  | Despatch Doc    |           | Delivery Note           | Date   |  |
| IHARKHAND 829101<br>GSTIN/UIN: 20AABCR2993R1ZX   | Despatched th   | 1         |                         | DA ,RAMGARH,                                       | JHARKHAND                                      |
| State Name : Jharkhand, Code : 20  | Bill Of Lading/ | LR-RR No. | Motor Vehicle           | e No.  |  |
| Buyer (if other than consignee)  |                 |           |                         |  |  |
|  |                 |           |                         |  |  |
| Description of Goods   | HSN/SAC         | Quantity  | Rate                    | Рег  | Amount   |
| 66.<br>1 GHAMELLA G.I  | 7323            | 130       | 115.00                  | вох  | 14950  |
|  |                 |           | 1 1                     |  |  |
|  |                 |           |                         |  |  |
|  |                 |           |                         |  |  |
|  |                 |           |                         |  |  |
|  |                 |           |                         | TOTAL  | 14,950.00                                      |
|  |                 |           |                         | 9% CGST  | 1,345.50                                       |
|  |                 |           |                         |  |  |
| N WORDS  |                 |           |                         | 9% CGST<br>9% SGST<br>FARE<br>ROUNDUP              | 1,345.50<br>1,345.50<br>17,641.00              |
| IN WORDS<br>INR SEVENTEEN THOUSAND SIX HUNDRED FORTY ONE ON  | ILY.            |           |                         | 9% CGST<br>9% SGST<br>FARE<br>ROUNDUP<br>OSS TOTAL | 1,345.50<br>1,345.50<br>17,641.00<br>17,641.00 |
|  | LY.             |           |                         | 9% CGST<br>9% SGST<br>FARE<br>ROUNDUP<br>OSS TOTAL | 1,345.50<br>1,345.50<br>17,641.00<br>17,641.00 |
| INR SEVENTEEN THOUSAND SIX HUNDRED FORTY ONE ON  BANK DETAILS: SWADESHI ENTERPRISES A/C NO . 2515201001158 (CANARA BANK) IFSC: CNRB0002515 | LY.             |           |                         | 9% CGST<br>9% SGST<br>FARE<br>ROUNDUP<br>OSS TOTAL | 1,345.50<br>1,345.50<br>17,641.00<br>17,641.00 |



## रामगढ़ 03-03-2024

ור אליוו. ו. ואלי יבריו הב

# किसानों के बीच उपकरण किट का किया वितरण



रामगढ़ आरसी रूंगटा समूह की कंपनी झारखंड इस्पात प्राइवेट लिमिटेड द्वारा शनिवार को हेसला के दो वार्डों में कृषि उपकरण किट का वितरण किया गया। इस अवसर पर वार्ड संख्या 11 का प्रतिनिधित्व गोपाल मुंडा और वार्ड 12 का अंबरीन मंजर ने किया। इस अवसर पर प्लांट हेड मानवेंद्र चौबे कमर्शियल हेड कृष्णा सिंह , सीएसआर हेड आरपी शर्मा, पर्यावरण हेड मनोज कुमार मौजूद थे।



प्यया ।यग्या

## किसानों में कृषि उपकरण का वितरण किया गया

रामगढ़। रूगटा समूह झारखंड इस्पात की ओर से को-ऑरपोरेट इनवायरमेंट रिस्पांसिबिलिटी के तहत बुधवार को एक समारोह का आयोजन कर मरार नगर परिषद क्षेत्र वार्ड नंबर नौ के किसानों के बीच कृषि उपकरण का वितरण किया। जिसमें मुख्य रूप से वार्ड नंबर नौ के पार्षद शंकर मिश्रा ने किसानों को कृषि उपकरण दिए। किसानों के बीच कृषि उपकरण कीट वितरण करते हुए रूंगटा समूह झारखंड इस्पात के सीएसआर हेड आरपी शर्मा और पर्यावरण हेड मनोज कुमार ने कंपनी की ओर से किसानों के लिए कार्य योजना के बारे में विस्तार से बताया ।

|          |   | I A.         | X INVOIC                     | <u>E</u> |  |                           |            |                          |                  |
|----------|---|--------------|------------------------------|----------|--|---------------------------|------------|--------------------------|------------------|
|          |   |              | Invoice No.                  |          |  |                           |            | Dated :                  |                  |
|          | REPUBLIC PRIVATE LIMITED  |              | RPL/INV/25                   | 0089     | 7  |                           |            | 16/05/202                |                  |
|          | rised Dealers :MAHINDRA & MAHINDRA LTD. * (FES)   |              | Challan No.                  |          |  |                           |            | Mode/Terms               | of Payment       |
|          | RIBAGH ROAD (NH 33) BOOTY,RANCHI *<br>Office:  Atmaram Bhawan, Radhey Shyam Lane, Main Road, F                              | Ranchi 83400 | CH/250102<br>Supplier's Ref. |          |  |                           |            | Other Refere             | nce              |
| STN.     | 20AACCT0051D2Z9 CIN NO. U22212JH1958PTC000615   |              |                              |          |  |                           |            |                          |                  |
| uyer     | ·   |              | _ <del></del>                |          |  |                           |            | <del></del>              |                  |
| O,       | HADIKHANS 1007 = ==   |              |                              |          |  |                           |            |                          |                  |
|          | IHARKHAND ISPAT PRIVATE LIMITED.  |              |                              |          |  |                           |            |                          |                  |
| /C       | 50.4.400.5.5  |              | Under H.P.A.:                | CASH     | /NOT H   | ELD                       |            |                          |                  |
|          | ESLA ARGADA Post :HESLA   |              |                              | ,        |  |                           |            |                          |                  |
|          | RAMGARH Dist :RAMGARH   |              |                              |          |  |                           |            |                          |                  |
|          | - 20AABCR2993R1ZX   |              |                              |          |  |                           |            |                          |                  |
|          | AABCR2993R AADHAR -   | 110          | T                            | <u> </u> | (  | CGST                      |            | GST                      |                  |
| r. No.   | '   | HSN/SAC      | Taxable Value                | Qty.     | Rate   | Amt                       | Rate       | Amt                      | Amount           |
|          | AGRICULTURE TROLLY SELF UNLODING HYDRAULIC 4 TON CAPACITY TWO WHEELER 10* 6* 1.5 SIZE FITTED WITH RIMS. Chassis No. RPLH879 |              |                              |          |  |                           |            |                          |                  |
| 1        |   | 871610       | 112300.00                    | 1        | 6%   | 6738.00                   | 6%         | 6738.00                  | 125776.00        |
|          |   |              |                              |          |  |                           |            |                          |                  |
|          |   |              |                              |          |  |                           |            |                          |                  |
|          |   |              |                              |          |  |                           |            |                          |                  |
|          | +   | +            |                              |          | 1  |                           |            |                          |                  |
| 2        | NEW TYRE V0159590624  | 401192       | 12300.00                     | 1        | 14%  | 1722.00                   | 14%        | 1722.00                  | 15744.00         |
|          |   | -            |                              |          |  |                           |            |                          |                  |
| 3        | NEW TYRE . V0001930624  | 401192       | 12300.00                     | 1        | 14%  | 1722.00                   | 14%        | 1722.00                  | 15744.00         |
| 4        | Mahindra Rotavator  | 843280       | 119200.00                    | 1        | 6%   | 7152.00                   | 6%         | 7152.00                  | 133504.00        |
| <b>→</b> | Supervator1.80 SI. No. :- S180GMVP1L00210   | U+3∠0U       | 117200.00                    | _ '      |  | , 152.00                  |            | 1102.00                  | 133304.00        |
|          |   |              |                              |          |  |                           |            |                          |                  |
|          |   |              |                              |          |  |                           |            |                          |                  |
|          | +   | +            |                              |          | <del>                                     </del> |                           |            |                          |                  |
|          |   |              |                              |          |  |                           |            |                          |                  |
|          |   | 1            |                              |          | 1  |                           |            |                          |                  |
|          |   |              |                              |          |  |                           |            |                          |                  |
|          |   |              |                              |          |  |                           |            |                          |                  |
|          |   |              |                              | _        | L  |                           |            |                          |                  |
|          |   |              |                              |          |  |                           |            |                          |                  |
|          |   |              |                              |          | <u> </u>   |                           |            |                          |                  |
|          | TOTAL   |              | 256100.00                    | -        | 1  | 17334.00                  | _          | 17334.00                 | 290768.00        |
|          |   |              | Rı                           | ıpees    | Two Lakh   | Ninety Thous              | and Sever  | า Hundred Six            | ty Eight Onlv    |
|          |   |              |                              |          |  | ]                         | TCS        | 6 @1%                    | 0.00             |
|          |   |              |                              | <b>.</b> | . <del>.</del>                                   | b N::- · -:               |            | nd Total                 | 290768.00        |
|          |   |              |                              |          |  | h Ninety Thou<br>tral Tax |            | en Hundred Si<br>ite Tax | ixty Eight Only  |
|          |   | HSN/SAC      | Taxable Val                  | ue<br>_  | Rate %   | Amount                    | Rate %     | Amount                   |                  |
|          |   | 871610       | 112300.00                    |          | 6  | 6738.00                   | 6          | 6738.00                  |                  |
|          |   | 401192       | 24600.00                     |          | 14   | 3444.00                   | 14         | 3444.00                  |                  |
|          |   | 843280       | 119200.00                    |          | 6  | 7152.00                   | 6          | 7152.00                  |                  |
|          |   |              |                              |          |  |                           |            |                          |                  |
|          |   |              |                              |          |  |                           |            |                          |                  |
|          |   |              |                              |          |  |                           |            |                          |                  |
|          |   |              |                              |          |  |                           |            |                          |                  |
|          |   | Total        | 256100.00                    | )        |  | 17334.00                  |            | 17334.00                 |                  |
|          |   |              |                              |          | Rupees T   | hirty Four The            | ousand Six | κ Hundred Six            | ty Eight Only    |
| O 4 4 7  | PANY PAN : AACCT0051D, BANK A/C: 106010300  | 001410       | ECC. LITIBOOS                | 0101     |  |                           |            | 10%                      | E & O.E.         |
| UIVII    | FAINT PAIN: AACCTUUD TD, BAINK A/C: TU60T030C   | λΟΟ 14 1U, I | F30: UTIB000                 | 0106     | 1  |                           |            | 1-1/-                    | E & UIE          |
|          |   |              |                              |          |  |                           |            |                          | A beautiful live |

We declare that this invoice show the actual price of the goods described and the all particulers are tru and correct

|         |  | TA           | X INVOIC                 | E     |               |                    |               |                   |                          |
|---------|--|--------------|--------------------------|-------|---------------|--------------------|---------------|-------------------|--------------------------|
|         |  |              | Invoice No.              |       |               |                    |               | Dated :           |                          |
|         | REPUBLIC PRIVATE LIMITED   |              | RPL/INV/25               | 0090  | )             |                    |               | 16/05/202         |                          |
|         | ised Dealers :MAHINDRA & MAHINDRA LTD. * (FES)<br>:IBAGH ROAD (NH 33) BOOTY,RANCHI * |              | Challan No.<br>CH/250103 |       |               |                    |               | Mode/Terms        | of Payment               |
|         | ffice: Atmaram Bhawan, Radhey Shyam Lane, Main Road,                                 | Ranchi 83400 |                          |       |               |                    |               | Other Refere      | nce                      |
| STN 2   | 20AACCT0051D2Z9 CIN NO. U22212JH1958PTC00061   |              |                          |       |               |                    |               |                   |                          |
| Buyer   |  |              |                          |       |               |                    |               |                   |                          |
| O,      | HADVHAND ISDAT DDIVATE I IMITED  |              |                          |       |               |                    |               |                   |                          |
| //C     | HARKHAND ISPAT PRIVATE LIMITED   |              |                          |       |               |                    |               |                   |                          |
|         | ESLA ARGADA Post :HESLA  |              | Under H.P.A.:            | CASH. | /NOT H        | ELD                |               |                   |                          |
|         | AMGARH Dist :RAMGARH   |              |                          |       |               |                    |               |                   |                          |
|         | - 20AABCR2993R1ZX  |              |                          |       |               |                    |               |                   |                          |
|         | AABCR2993R AADHAR -  |              |                          |       |               |                    |               |                   |                          |
| r. No.  |  | HSN/SAC      | Taxable Value            | Qty.  |               | CGST               |               | SGST              | Amount                   |
|         | MAHINDRA 475 DI NBP LT<br>(TR475NBPLCOWLT3A)<br>HP CATEGORY:42<br>CYLINDER:4         |              |                          |       | Rate          | Amt                | Rate          | Amt               |                          |
| 1       | Engine No. RRA2KBA0519<br>Chassis No. MBNABAJAKRRA11373                              | 870192       | 737100.00                | 1     | 6%            | 44226.00           | 6%            | 44226.00          | 825552.00                |
| 2       | HOOD   | 870810       | 3000.00                  | 1     | 9%            | 270.00             | 9%            | 270.00            | 3540.00                  |
| 3       | нітсн  | 870810       | 3000.00                  | 1     | 9%            | 270.00             | 9%            | 270.00            | 3540.00                  |
| 4       | BUMPER   | 870810       | 3700.00                  | 1     | 9%            | 333.00             | 9%            | 333.00            | 4366.00                  |
| 5       | D.PATTA  | 870810       | 1200.00                  | 1     | 9%            | 108.00             | 9%            | 108.00            | 1416.00                  |
|         |  |              |                          |       |               |                    |               |                   |                          |
|         | TOTAL  |              | 7,40000.00               |       |               | 45007.00           |               | 45007.00          | 000444                   |
|         | TOTAL  |              | 748000.00                |       |               | 45207.00           |               | 45207.00          | 838414.00                |
|         |  |              | Rup                      | ees E | ight Lakh     | Thirty Eight T     |               | Four Hundred      | -                        |
|         |  |              |                          |       |               |                    |               | S @1%<br>nd Total | 0.00<br>838414.00        |
|         |  | 1            | Ru                       | ipees |               |                    | Thousand      | Four Hundre       | d Forteen Only           |
|         |  | HSN/SAC      | Taxable Val              | ue    | Cen<br>Rate % | tral Tax<br>Amount | Sta<br>Rate % | ate Tax<br>Amount |                          |
|         |  | 870192       | 737100.00                | 1     | 6             | 44226.00           | 6 Rate %      | 44226.00          |                          |
|         |  | 870810       | 10900.00                 |       | 9             | 981.00             | 9             | 981.00            |                          |
|         |  |              |                          |       |               |                    |               |                   |                          |
|         |  |              |                          |       |               |                    |               |                   |                          |
|         |  | Total        | 748000.00                | )     |               | 45207.00           |               | 45207.00          |                          |
| OMF     | PANY PAN : AACCT0051D, BANK A/C: 106010300   | 0001410, I   | FSC: UTIB000             | 0106  |               | pees Ninety T      | housand       | Four Hundred      | Forteen Only<br>E & O.E. |
| eclarat | ion  |              |                          |       |               |                    | FOR T         | HE REPUBLIC P     | RIVATELIMITED            |

We declare that this invoice show the actual price of the goods described and the all particulers are tru and correct

|                 |   |              |                           | _     |          |                            |               |                           |                   |
|-----------------|---|--------------|---------------------------|-------|----------|----------------------------|---------------|---------------------------|-------------------|
|                 |   | TA           | X INVOIC                  | E     |          |                            |               |                           |                   |
| TUE             | DEDUDU IC DDIMATE LIMITED   |              | Invoice No.               | .000  | 1        |                            |               | Dated :                   | 4                 |
|                 | REPUBLIC PRIVATE LIMITED ised Dealers :MAHINDRA & MAHINDRA LTD. * (FES)   |              | RPL/INV/25<br>Challan No. | 009   | l        |                            |               | 16/05/202<br>Mode/Terms   |                   |
|                 | RIBAGH ROAD (NH 33) BOOTY,RANCHI *  |              | CH/250104                 |       |          |                            |               | Wode/Terris               | or r ayment       |
|                 | Office: Atmaram Bhawan, Radhey Shyam Lane, Main Road, I   | Ranchi 83400 |                           |       |          |                            |               | Other Refere              | nce               |
| GSTN :<br>Buyer | 20AACCT0051D2Z9 CIN NO. U22212JH1958PTC000615   | 5            |                           |       |          |                            |               |                           |                   |
| To,             |   |              |                           |       |          |                            |               |                           |                   |
|                 | HARKHAND ISPAT PRIVATE LIMITED  |              |                           |       |          |                            |               |                           |                   |
| I/C             |   |              |                           |       |          |                            |               |                           |                   |
| At. :H          | ESLA ARGADA Post :HESLA   |              | Under H.P.A.:             | CASH  | /NOI H   | FLD                        |               |                           |                   |
| PS. :R          | AMGARH Dist :RAMGARH  |              |                           |       |          |                            |               |                           |                   |
| GSTN            | - 20AABCR2993R1ZX   |              |                           |       |          |                            |               |                           |                   |
|                 | AABCR2993R AADHAR -   |              |                           |       |          | CGST                       |               | SGST                      |                   |
| Sr. No.         | '   | HSN/SAC      | Taxable Value             | Qty.  | Rate     | Amt                        | Rate          | Amt                       | Amount            |
|                 | AGRICULTURE TROLLY SELF UNLODING HYDRAULIC 4 TON CAPACITY TWO WHEELER 10* 6* 1.5 SIZE FITTED WITH RIMS. Chassis No. RPLH880 |              |                           |       |          |                            |               |                           |                   |
| 1               |   | 871610       | 112300.00                 | 1     | 6%       | 6738.00                    | 6%            | 6738.00                   | 125776.00         |
| 2               | NEW TYRE V0075935223  | 401192       | 12300.00                  | 1     | 14%      | 1722.00                    | 14%           | 1722.00                   | 15744.00          |
| 3               | NEW TYRE V0040530624  | 401192       | 12300.00                  | 1     | 14%      | 1722.00                    | 14%           | 1722.00                   | 15744.00          |
| 4               | Mahindra Rotavator<br>Supervator1.80 Sl. No. :- S180GMVP1H00042   | 843280       | 119200.00                 | 1     | 6%       | 7152.00                    | 6%            | 7152.00                   | 133504.00         |
|                 |   |              |                           |       |          |                            |               |                           |                   |
|                 | 7074  |              | 05/100.00                 |       |          | 1700100                    |               | 1700100                   | 2027/202          |
|                 | TOTAL   |              | 256100.00                 |       |          | 17334.00                   |               | 17334.00                  | 290768.00         |
|                 |   |              | Ri                        | upees | Two Lakh | Ninety Thous               |               | n Hundred Six             |                   |
|                 |   |              |                           |       |          |                            |               | S @1%<br>nd Total         | 0.00<br>290768.00 |
|                 |   | _            | F                         | Rupee |          |                            | ısand Sev     | en Hundred Si             | xty Eight Only    |
|                 |   | HSN/SAC      | Taxable Va                | lue   | Cen      | tral Tax<br>Amount         | Sta<br>Rate % | nte Tax<br>Amount         |                   |
|                 |   | 871610       | 112300.00                 | )     | 6        | 6738.00                    | 6 Rate %      | 6738.00                   |                   |
|                 |   | 401192       | 24600.00                  |       | 14       | 3444.00                    | 14            | 3444.00                   |                   |
|                 |   | 843280       | 119200.00                 | )     | 6        | 7152.00                    | 6             | 7152.00                   |                   |
|                 |   |              |                           |       |          |                            |               |                           |                   |
|                 |   |              |                           |       |          |                            |               |                           |                   |
|                 |   | Total        | 256100.0                  | 0     | Rupees T | 17334.00<br>hirty Four The | ousand Si     | 17334.00<br>x Hundred Six | ty Eight Only     |
| СОМЕ            | PANY PAN : AACCT0051D, BANK A/C: 106010300  | )001410, I   | FSC: UTIBOOC              | 0106  |          | -                          |               | 13/                       | E & O.E.          |
| Declarat        | tion  |              |                           |       |          |                            | FOD T         | HE REPUBLIC P             | STVATE LIMITED    |
| We ded          | clare that this invoice show the actual price of the goods desc<br>particulers are tru and correct                          | cribed and   |                           |       |          |                            | ( I           |                           | VAL ENVITE        |

#### The Republic Pvt.Ltd.

NH33, Hazaribagh Road, Booty , RANCHI-834001. (JHARKHAND) GSTIN/UIN: 20AACCT0051D2Z9 , CIN: U22212JH1958PTC000615

E-Mail: RANCHI@mahindrafes.com

#### **Debit Note / Invoice**

Ref. No.: RPL/DN/250088 Dated: 16/May/2024

Party's Name: M/S JHARKHAND ISPAT PRIVATE LIMITED

I/C

At. :HESLA ARGADA Post :HESLA PS. :RAMGARH Dist :RAMGARH GSTN - 20AABCR2993R1ZX

State Name : Jharkhand, Code : 20

Place of Supply: Jharkhand

| Particulars  | Debit      |
|--|------------|
| Regisration of Tractor - MBNABAJAKRRL11222 & MBNABAJAKRRA11373 | 84,904.00  |
| Insurance of Tractor - MBNABAJAKRRL11222 & MBNABAJAKRRA11373   | 26,776.00  |
|  |            |
|  |            |
|  |            |
|  |            |
|  |            |
|  |            |
| Total >>   | 111,680.00 |

On Account of: REG. & INS. as per proposal

Amount (in words):

INR One Lakh Eleven Thousand Six Hundred Eighty only

Company's PAN: AACCT0051D

for The Republic Pvt Lt

Authorised Signatory

|                 |   | TA               | X INVOIC                  | Ε      |                        |                |           |                           |                             |
|-----------------|---|------------------|---------------------------|--------|------------------------|----------------|-----------|---------------------------|-----------------------------|
|                 |   |                  | Invoice No.               |        |                        |                |           | Dated :                   |                             |
|                 | REPUBLIC PRIVATE LIMITED ised Dealers :MAHINDRA & MAHINDRA LTD. * (FES)                           |                  | RPL/INV/25<br>Challan No. | 8800   | 3                      |                |           | 16/05/202<br>Mode/Terms   |                             |
|                 | IBAGH ROAD (NH 33) BOOTY,RANCHI *   |                  | CH/250101                 |        |                        |                |           | ivioue/ rerris            | or Payment                  |
| Reg. O          | ffice: Atmaram Bhawan, Radhey Shyam Lane, Main Road,  |                  |                           |        |                        |                |           | Other Refere              | ence                        |
| GSTN 2<br>Buyer | 20AACCT0051D2Z9 CIN NO. U22212JH1958PTC00061  | 5                |                           |        |                        |                |           |                           |                             |
| To,             |   |                  |                           |        |                        |                |           |                           |                             |
| M/S J           | HARKHAND ISPAT PRIVATE LIMITED  |                  |                           |        |                        |                |           |                           |                             |
| I/C             |   |                  | Under H.P.A.:             | CASH   | /NOT H                 | FID            |           |                           |                             |
|                 | ESLA ARGADA Post :HESLA   |                  | 011461 1111 11111         | 0, 10, |                        |                |           |                           |                             |
| -               | AMGARH Dist :RAMGARH  |                  |                           |        |                        |                |           |                           |                             |
|                 | - 20AABCR2993R1ZX<br>AABCR2993R AADHAR -  |                  |                           |        |                        |                |           |                           |                             |
| Sr. No.         | Particular / Description  | HSN/SAC          | Taxable Value             | Qty.   |                        | GST            |           | SGST                      | Amount                      |
|                 | MAHINDRA 475 DI NBP LT<br>(TR475NBPLCOWLT3A)<br>HP CATEGORY:42<br>CYLINDER:4                      |                  |                           | 9.     | Rate                   | Amt            | Rate      | Amt                       |                             |
| 1               | Engine No. RRL2KBA0308<br>Chassis No. MBNABAJAKRRL11222   | 870192           | 737100.00                 | 1      | 6%                     | 44226.00       | 6%        | 44226.00                  | 825552.00                   |
| 2               | HOOD  | 870810           | 3000.00                   | 1      | 9%                     | 270.00         | 9%        | 270.00                    | 3540.00                     |
| 3               | нітсн   | 870810           | 3000.00                   | 1      | 9%                     | 270.00         | 9%        | 270.00                    | 3540.00                     |
| 4               | BUMPER  | 870810           | 3700.00                   | 1      | 9%                     | 333.00         | 9%        | 333.00                    | 4366.00                     |
| 5               | D.PATTA   | 870810           | 1200.00                   | 1      | 9%                     | 108.00         | 9%        | 108.00                    | 1416.00                     |
|                 |   |                  |                           |        |                        |                |           |                           |                             |
|                 |   |                  |                           |        |                        |                |           |                           |                             |
|                 | TOTAL   |                  | 748000.00                 |        |                        | 45207.00       |           | 45207.00                  | 838414.00                   |
|                 |   | 1                | Rur                       | ees E  | ight Lakh <sup>-</sup> | Thirty Eight T | housand I | Four Hundred              | Forteen Only                |
|                 |   |                  | '                         |        | -                      | - 0            | TCS       | S @1%                     | 0.00                        |
|                 |   |                  | Ωı                        | inees  | Fight Lakh             | Thirty Fiaht   |           | nd Total<br>I Four Hundre | 838414.00<br>d Forteen Only |
|                 |   | HSN/SAC          | Taxable Val               |        | Cent                   | ral Tax        | Sta       | ite Tax                   |                             |
|                 |   |                  |                           |        | Rate %                 | Amount         | Rate %    | Amount                    |                             |
|                 |   | 870192<br>870810 | 737100.00<br>10900.00     |        | 6                      | 981.00         | 6<br>9    | 44226.00<br>981.00        |                             |
|                 |   | 070010           | 10700.00                  |        | 7                      | 701.00         | 7         | 701.00                    |                             |
|                 |   |                  |                           |        |                        |                |           |                           |                             |
|                 |   |                  |                           |        |                        |                |           |                           |                             |
|                 |   |                  |                           |        |                        |                |           |                           |                             |
|                 |   |                  |                           |        |                        |                |           |                           |                             |
|                 |   | Total            | 748000.0                  | 0      |                        | 45207.00       |           | 45207.00                  |                             |
|                 |   |                  | -                         |        | Ruj                    | oees Ninety T  | housand I | Four Hundred              | Forteen Only                |
| COMF            | PANY PAN : AACCT0051D, BANK A/C: 106010300  | 0001410, I       | FSC: UTIB000              | 0106   |                        |                |           | 13/                       | E & O.E.                    |
| Declarat        | ion   |                  |                           |        |                        |                | FOR T     | HE REPUBLIC P             | RIVATE LIMITED              |
|                 | clare that this invoice show the actual price of the goods des<br>particulers are tru and correct | cribed and       |                           |        |                        |                |           |                           | 0/3                         |

Authorised Signatory







ADMN. OFFICE

: Near P.N. Bank, Main Road, Ramgarh Cantt.

Dist. - Ramgarh (Jharkhand) - 829 122

CIN

Telephone

U34102UP1991PTC012872

: 06553-226846, 224601, Fax: 226845 E-mail: jiplramgarh@gmail.com

WORKS:

Vill. & P.O.- Hesla, Argada Dist.- Ramgarh (Jharkhand)

PIN. - 829 101

| FACI. 140 | Ref. | No |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | • |  | • |  |
|-----------|------|----|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|---|--|---|--|
|-----------|------|----|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|---|--|---|--|

JIPL/2023-24

0/0

Date.....

दिनांक:- 12.03.2024

सेवा में

वार्ड पार्षद 🖚 12,13,14 ग्राम अरगडा जिला-रामगढ, झारखण्ड।

विषय:- गाँव अरगडा के गरीबी रेखा से नीचे आने वाले लोंगों के लिए दो ई-रिक्सा (चार सीटर एवं चारजर के साथ) के वितरण करने के संबंध में।

संदर्भ:- पर्यावरणीय सहमति पत्र सं0- F.No.-J11011/41/2013-IA-(I) दिनांक-07.09.2022 महाशय.

उपर्युक्त के संबंध में सूचित करना है कि झारखंड इस्पात प्रा0 लि0 द्वारा गाँव अरगडा के गरीबी रेखा से नीचे आने वाले दो लोंगों के लिए ई-रिक्सा (चार सीटर एवं चारजर के साथ) के वितरण करने की योजना है, जिसके लिए आपसे अन्रोध है कि अपने क्षेत्र के गरीबी रेखा से नीचे के लमार्थियों की सूचि उपलब्ध कराये। जिसका आधार कार्ड एवं ड्रविंग लाईसेंस एवं बी०पी०एल० कार्ड की छायाप्रति उपलब्ध कराए। जिससे प्रबंधन उचित निर्णय लेते हुए ई-रिक्सा की खरीदी की व्यवस्था सुनिश्चित कर सके और बी0पी0एल0 परिवारों का हित लाभ हो सके।

सधन्यवाद

कृते झारखंड इस्पात प्रा0 लि0

01.अध्यक्ष नगर पी

आवश्यक कार्यवाही हेतु प्रेशित।

अधिकृत हस्ताक्षरकर्ता

(214 4 - 43 = 24 3

THE PERSON NAMED IN COLUMN

13/03/24

Sobal Middles
Prossho-12

ADMN. OFFICE

CIN

Telephone

: Near P.N. Bank, Main Road, Ramgarh Cantt.

Dist. - Ramgarh (Jharkhand) - 829 122

U34102UP1991PTC012872

: 06553-226846, 224601, Fax : 226845

E-mail: jiplramgarh@gmail.com



**WORKS:** 

Vill, & P.O.- Hesla, Argada Dist.- Ramgarh (Jharkhand)

PIN. - 829 101

| Ref. | No |  |  |  |
|------|----|--|--|--|

Date.....

JIPL/2023-24

Ole

दिनांक:- 12.01.2024

सेवा में,

वार्ड पार्षद ग्राम मरार जिला–रामगढ़, झारखण्ड।

विषय:- गाँव मरार के गरीबी रेखा से नीचे आने वाले लोंगों के लिए चार ई-रिक्सा (चार सीटर एवं चारजर के साथ) के वितरण करने के संबंध में। संदर्भ:- पर्यावरणीय सहमति पत्र सं0- F.No.-]11011/41/2013-IA-(I) दिनांक-07.09.2022 महाशय,

उपर्युक्त के संबंध में सूचित करना है कि झारखंड इस्पात प्रा0 लि0 द्वारा गाँव मरार के गरीबी रेखा से नीचे आने वाले चार लोंगों के लिए ई—रिक्सा (चार सीटर एवं चारजर के साथ) के वितरण करने की योजना है, जिसके लिए आपसे अनुरोध है कि अपने क्षेत्र के गरिबी रेखा से नीचे के लभार्थियों की सूचि उपलब्ध कराये। जिसका आधार कार्ड एवं ड्रविंग लाईसेंस एवं बी0पी0एल0 कार्ड की छायाप्रति उपलब्ध कराए। जिससे प्रबंधन उचित निर्णय लेते हुए ई—रिक्सा की खरीदी की व्यवस्था सुनिश्चित कर सके और बी0पी0एल परिवारों का हित लाभ हो सके।

सधन्यवाद,

प्रतिलिपि:--

01. अध्यक्ष नगर परिषद् रामगढ़ (झा०)। आवश्यक कार्यवाही हेतु प्रेषित। कृते झारखंड इस्पात प्रा०लि०

(मनोज कुमार)

अधिकृत हस्ताक्षरकर्ता

थु जो वृ । को भूता। नाम चरिषद, रामगर

ADMN. OFFICE

CIN Telephone : Near P.N. Bank, Main Road, Ramgarh Cantt. Dist. - Ramgarh (Jharkhand) - 829 122

U34102UP1991PTC012872

06553-226846, 224601, Fax : 226845

E-mail: jiplramgarh@gmail.com



WORKS:

Vill, & P.O.- Hesla, Argada Dist.- Ramgarh (Jharkhand)

PIN. - 829 101

| Ref. | No |  |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|------|----|--|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
|      |    |  | - | • | • | ۰ | • | • | ۰ | ٠ | ٠ | • | ٠ | ۰ | • | ٠ | • | • | ٠ | • | • | • | ٠ | ٠ |

0/0

Date.....

JIPL/2023-24

दिनांक:- 12.03.2024

सेवा में.

वार्ड पार्षद ग्राम फुलसराय जिला–रामगढ़, झारखण्ड।

विषय:— गाँव फुलसराय के गरीबी रेखा से नीचे आने वाले लोंगों के लिए दो ई-रिक्सा (चार सीटर एवं चारजर के साथ) के वितरण करने के संबंध में।

संदर्भः— पर्यावरणीय सहमति पत्र सं0- F.No.-J11011/41/2013-IA-(I) दिनांक-07.09.2022 महाशय,

उपर्युक्त के संबंध में सूचित करना है कि झारखंड इस्पात प्रा0 लि0 द्वारा गाँव फुलसराय के गरीबी रेखा से नीचे आने वाले दो लोंगों के लिए ई-रिक्सा (चार सीटर एवं चारजर के साथ) के वितरण करने की योजना है, जिसके लिए आपसे अनुरोध है कि अपने क्षेत्र के गरीबी रेखा से नीचे के लमार्थियों की सूचि उपलब्ध कराये। जिसका आधार कार्ड एवं डूविंग लाईसेंस एवं बीoपीoएलo कार्ड की छायाप्रति उपलब्ध कराए। जिससे प्रबंधन उचित निर्णय लेते हुए ई-रिक्सा की खरीदी की व्यवस्था सुनिश्चित कर सके और बीoपीoएलo परिवारों का हित लाम हो सके।

सधन्यवाद

प्रतिलिपि:--

कृते झारखंड इस्पात प्रा० लि०

01.अध्यक्ष नगर परिशद् रामगढ़ (झा०)। आवश्यक कार्यवाही हेतु प्रेशित।

(मर्नोज कुमार) अधिकृत हस्ताक्षरकर्ता

वर्ष कीव समाद विहा-सम्ब



### Tax Invoice MAC/24-25/0013

#### **Invoice From**

MAC AUTO INDIA PVT LTD

121 A 121 B GURUKUL INDUSTRIAL AREA FARIDABAD HARYANA, Faridabad (Haryana- 6 )

India - 121010

Contact Person: nitesh saini

Email: accounts.receivable@macauto.in

Contact No: 9559158384 GSTIN: 06AANCM5780F1Z6

#### **Invoice To**

M/S JHARKHAND ISPAT PVT. LTD. HESLA, ARGADA, ARGADA, Ramgarh Hazaribag (Jharkhand) India - 829101

Email: kaushik.dwari@outlook.com

**Contact No:** 8339045661 **GSTIN:** 20AABCR2993R1ZX

Place of Supply: Hazaribag, Jharkhand (20)

#### **Shipped To**

M/S JHARKHAND ISPAT PVT. LTD. HESLA, ARGADA, ARGADA, Ramgarh

Hazaribag (Jharkhand) India - 829101

GSTIN: 20AABCR2993R1ZX

**Invoice Details** 

Invoice Number MAC/24-25/0013

PO Date 18/03/2024
OC Number 23-24/OC0404
Payment Date 20/03/2024

**Invoice Date** 18/04/2024

OC Date 18/03/2024

| : | Description   | HSN/SAC Code | Quantity | Rate       | Taxable Amount |      | IGST       | Tota         |
|---|---|--------------|----------|------------|----------------|------|------------|--------------|
|   |   |              |          |            |                | Rate | Amount     |              |
| Ī | MAC 900   | 870390       | 8.00 Nos | ₹95,238.10 | ₹7,61,904.80   | 5%   | ₹38,095.24 | ₹8,00,000.04 |
| l | Item ID: RM1093   |              |          |            |                |      |            |              |
| l | Mac Bolt MS BODY(POWDER COATING)                            |              |          |            |                |      |            |              |
|   | Motor Make:- Autolek  |              |          |            |                |      |            |              |
| l | Motor Power:- 1000 Watt                                     |              |          |            |                |      |            |              |
| l | Battery Type:- Lead Acid                                    |              |          |            |                |      |            |              |
| l | Battery Make:- Exide  |              |          |            |                |      |            |              |
| l | Battery Power:- 130 A.H                                     |              |          |            |                |      |            |              |
| l | E Cart Voltage:- 48 Volt                                    |              |          |            |                |      |            |              |
| l | Front Type:- Windshield                                     |              |          |            |                |      |            |              |
|   | With Wiper Motor  |              |          |            |                |      |            |              |
|   | With Luggage Carrier  |              |          |            |                |      |            |              |
| ľ | With Fogg Light   |              |          |            |                |      |            |              |
|   | With Stepony & Jack   |              |          |            |                |      |            |              |
| ľ | With Charger 2 Year Warranty & With Battery 1 Year Warranty |              |          |            |                |      |            |              |
|   | COLOR:-BLUE   |              |          |            |                |      |            |              |
|   | CHASSIS NUMBER  |              |          |            |                |      |            |              |
|   | M71MAMND24D000219   |              |          |            |                |      |            |              |
| l | M71MAMND24D000215   |              |          |            |                |      |            |              |
|   | M71MAMND24D000221   |              |          |            |                |      |            |              |
| l | M71MAMND24D000222   |              |          |            |                |      |            |              |
| l | M71MAMND24D000217   |              |          |            |                |      |            |              |
|   | M71MAMND24D000216   |              |          |            |                |      |            |              |
|   | M71MAMND24D000218   |              |          |            |                |      |            |              |
|   | M71MAMND24D000220   |              |          |            |                |      |            |              |
| ſ | Transport Charges   |              |          |            | ₹80,000.00     | 0%   | ₹0.00      | ₹80,000.00   |

Invoice Amount

Eight Lakh, Eighty Thousand Rupees and Zero Paise Only

IGST Thirty-Eight Thousand, Ninety-Five Rupees and Twenty-Four Paise Only

**Total (before Tax):** ₹8,41,904.80

| CGST  | SGST  | IGST       | Cess  |  |
|-------|-------|------------|-------|--|
| ₹0.00 | ₹0.00 | ₹38,095.24 | ₹0.00 |  |

Total Tax : ₹38,095.24

Grand Total :  $\overline{8},80,000.00$ 

Advance Paid : ₹8,80,000.00

Amount Payable : ₹0.00

For MAC AUTO INDIA PVT LTD



Authorised Signatory



#### Tax Invoice MAC/24-25/0013

#### **Comments:**

MOTOR NO:- 1027,1025,1026,1028,1175,1174,1173,1176 CONTROLLER NO:- 1070,1064,1067,1062,1387,1065,1384,1382

#### CHARGER NO:-BATTERY NO:-

- 1. 43867,38657,21169,43672
- 2. 38660,38856,34520,32322
- 3. 38670,43665,38663,38664
- 4. 38668,43525,65554,43667
- 5. 34841,78841,38950,79952
- 6. 28933,90776,89985,85841
- 7. 58841,38659,90553,92433
- 8. 38957,38661,38841,37967

#### **Terms And Conditions:**

Judicial to Faridabad, Haryana

For MAC AUTO INDIA PVT LTD



Authorised Signatory



ADMN. OFFICE : Near P.N.Bank, Main Road, Ramgarh Cantt. Dist. - Ramgarh (Jharkhand) - 829 122

CIN Telephone

: U34102UP1991PTC012872 : 06553-226846, Fax: 226845 E-mail: jiplramgarh@gmail.com

IS:2830 CM/L-5406356

WORKS : Vill. & P.O.-Hesla, Argada Dist.-Ramgarh (Jharkhand) PIN.- 829 101

Ref. No......JIPL/164/2022-23

Date..... 21.03.2023

To, The Divisional Forest Officer. Ramgarh Division, Dist. Ramgarh. **Iharkhand** 

Sub: Regarding submission of Rs 6,10,000/- for conservation of fauna in Phulsarai Protected Forest to the District Forest Office under Corporate Environment Responsibility (CER).

Ref.:- Environment Clearance letter No. J-11011/41/2013-IA-II(I) Dated 07/09/2022.

Dear Sir,

With reference to the above, MoEF&CC, New Delhi has been issued Environment Clearance to the Unit vide letter No J-11011/41/2013-IA-II(I) Dated 07/09/2022 (Copy enclosed). As per EC condition under CER for implementation of Remediation Plan in the first year, we have to submit Rs 6, 10,000/- for conservation of fauna in Phulsarai Protected Forest to the District Forest Office

Kindly give us proper direction for payment of Rs 6, 10,000/- in compliance of the direction.

Your early action on the matter is solicited.

Thanking you,

Yours faithfully,

For IHARKHAND ISPAT PVT LTD

Authorized Signatory

Encl.:- As above.



## कार्यालय:-वन प्रमंडल पदाधिकारी, रामगढ़ वन प्रमंडल, रामगढ़।

(रांची रोड नियर बी.आर.एल. गेट, पो0-मरार, जिला-रामगढ़ पिन-829117)

Email id - dfo-ramgarh@gov.in

पत्रांक 602 /रामगढ़, दिनांक 29 03 23

सेवा में

Jharkhand Ispat Private Limited Vill+Po-Hesla, Argada, Dist-Ramgarh (Jharkhand) Pin-829101

- विषय :- Regarding submission of Rs.6,10,000/- for conservation of fauna in phulsarai protected forest to the district forest office under corporate environment responsibility (CER).
- प्रसंग :- आपका पत्रांक-JIPL/164/2022-23 dt.21.03.23 एवं Environment clearance letter No. J-11011/41/2013-IA-II(I) dt.07.09.22

महाशय,

उपर्युक्त विषयक प्रसंगाधीन पत्र के आलोक में सूचित करना है कि झारखण्ड इस्पात प्रा0 लि0 इकाई को भारत सरकार, वन, पर्यावरण एवं जलवायु परिवर्तन मंत्रालय के पत्रांक—F.No.J-11011/41/2023-IA-II(I) dt.07.09.2022 द्वारा पर्यावरणी स्वीकृति में लगाये गये शर्ते के आलोक में औद्योगिक इकाई के आस—पास फुलसराय एवं अन्य क्षेत्री में Biological Environment अन्तर्गत वन्यप्राणी संरक्षण हेतु राशि—6,10,000/— रूपये वन, पर्यावरण एवं जलवायु परिवर्तन विभाग को हस्तान्तरण किया जाना है।

अतः अनुरोध है कि कुल राशि रू. 6,10,000/- का चालान के माध्यम से कोषागार के वन प्रेषण लोक लेखा (प्राप्तियां) शीर्ष 8782 में जमा कराना सुनिश्चित करें। आपका विश्वासी

ADMN. OFFICE: Near P.N. Bank, Main Road, Ramgarh Cantt.

Dist. - Ramgarh (Jharkhand) - 829 122

CIN

: U34102UP1991PTC012872

Telephone

06553-226846, 224601, Fax: 226845

E-mail: jiplramgarh@gmail.com

#### WORKS:

Vill, & P.O.- Hesla, Argada Dist.- Ramgarh (Jharkhand)

PIN. - 829 101

| Ref    | No | • • • • • • • • • |      |
|--------|----|-------------------|------|
| 1 101. |    | <br>              | <br> |

JIPL/169/2022-23

OC

31.03.2023

To.

The Divisional Forest Officer,

Ramgarh Division,

Dist. Ramgarh.

**Tharkhand** 

Sub: Regarding submission of e- Challan copy duly received by SBI, Ramgarh Branch of Rs 6,10,000/- for conservation of fauna in Phulsarai Protected Forest to the District Forest Office under Corporate Environment Responsibility (CER).

Ref.:- 1) Our letter no JIPL/164/2022-23 dated 21/03/2023.

2) DFO, Ramgarh letter no 602 dated 29/03/2023.

Dear Sir,

With reference to the above, please find enclosed herewith e- Challan copy duly received by SBI, Ramgarh Branch of Rs 6, 10,000/- bearing no J-175799624 dated 31/03/2023.

Please find above in order and oblige.

Thanking you,

Yours faithfully,

For **IHARKHAND ISPAT PVT LTD** 

Authorized Signatory

Encl.:- As above.



#### e-Challan

Finance Department, Government of Jharkhand

Receiving Dept:

Forest, Environment and Climate Change

Department



Valid UpTo :-09/04/2023

Remitter's Copy of Dept

GRN:-2316468419

Date: - 31/03/2023 11:51:34

Receiving Office:-

HZBFOR001-DIV. FOREST OFFICER-RAMGARH FOREST

DIVISION, RAMGARH

District:- Ramgarh

Deposit Treasury:- Ramgarh

Year:- 31/03/2023

to - 31/03/2023

Head(8782)

Amount

Head Details 878200103010101

FOREST REMITTANCES

610000.00 ...

Net Payable Amount:-

610000.00

from here

Cut

abed

₹

Six Lakh Ten Thousand Rupees And Zero Paisa Only

For Treasury Use Only(Ramgarh)

Challan No and Date:

168

31/03/2023

Identity Proof(GSTIN No.) - 20AABCR2993R1ZX

PAN No:-

NA

Remitter Name: -

JHARKHAND ISPAT PRIVATE LIMITED

Address >

VILL HESLA PO HESLA ARGADA

RAMGARH RAMGARH 829101

Remarks :

Deposit Work

Treasury Officer Signature is not required.

FOR USE IN TREASURY LINK BANK

CHEQUE/DD :-

366933/31.03.23

Scroll No and (Date) :-

Bank Name :- SBI, RAMGHAR, STATE BANK OF INDIA; RAMGARH CANTT

Note:- Bank Official are requested to update the receipt Online before Stamping.

Signature & Seal of Bank



e-Challan

Finance Department, Government of Jharkhand.

Receiving Dept:

Forest, Environment and Climate Change Department



Valid UpTo :-09/04/2023

Remitter's Copy

GRN:-2316468419

Date:- 31/03/2023 11:51:34

HZBFOR001-DIV. FOREST OFFICER-RAMGARH FORES

DIVISION, RAMGARH

District :- Ramgarh

Receiving Office :-

Deposit Treasury:- Ramgarh

Yeari-31/03/2023

to:- 31/03/2023 Amount

Head(8782) Head Details

878200103010101

610000.00

FOREST REMITTANCES

Net Payable Amount:-

610000.00

Six Lakh Ten Thousand Rupees And Zero Paisa Only

For Treasury Use Only(Ramgarh)

Challan No and Date:

31/03/2023 \*\*

Identity Proof(GSTIN No.) - 20AABCR2993R1ZX

PAN No:-

Remitter Name:-

JHARKHAND ISPAT PRIVATE LIMITED

Address :-

VILL HESLA PO HESLA ARGADA

Remarks >

RAMGARH RAMGARH 829101 Deposit Work

Treasury Officer Signature is not required.

FOR USE IN TREASURY LINK BANK

CHEQUE/DD :-

366933/31.03.23

Scroll No and (Date) :-

Bank Name :- SBI, RAMGHAR, STATE BANK OF INDIA, RAMGARH CANTT.

Note: - Bank Official are requested to update the receipt Online before Stamping.

Signature & Seal of Bank

4D51805

- 11

| 11 |                     |
|----|---------------------|
|    | भारतीय स्टेट बैंक   |
|    | State Bank Of India |

(09620)-SME BRANCH RANCHI MACON CAMPUS DORANDA RANCHI.DIST:RANCHI, 834002 Tel : 651 2482676 Fax : IFS Code : 9BIN0009620 SWIFT :

DFO, Raman 1536801 / 100 / BLUE ORDER // 18/Aug/2 SESHAASAI (K) / CTS-2010

को या उनके आदेश पर OR ORDER

ah अदाकरें

610000/2

ALC No.

10324842800

ICH FOR NON-CASH TRANSACTION ONLY

- 00824842301

CASH CREDIT A/C PREFIX: 1516200003

Jharkhand ispat Pvt/Ltd.

JHARKHAND ISPAT FIRM AND LIMITED

MULTI-CITY CHEQUE Payable at Par at All Branches of SBI

#366933# 834002006# 000152#

Annexure - 7

### JHARKHAND ISPAT PRIVATE LIMITED

ADMN. OFFICE

: Near P.N. Bank, Main Road, Ramgarh Cantt.

Dist. - Ramgarh (Jharkhand) - 829 122

U34102UP1991PTC012872

: 06553-226846, 224601, Fax: 226845

E-mail: jiplramgarh@gmail.com



WORKS:

Vill, & P.O.- Hesla, Argada Dist.- Ramgarh (Jharkhand)

PIN. - 829 101

Ref. No.

Telephone

CIN

JIPL/026/2023-24

2/0

Date.....15/06/2023

To,

The Dy. Commissioner,

Dist. Ramgarh.

Jharkhand.

Sub: Request for direction of payment of Rs 6, 30,000/- for conservation of aquatic life in Damodar River, to the District Collector/Water Resource Department.

Ref.:- Environment Clearance letter No. J-11011/41/2013-IA-II(I) Dated 07/09/2022.

Dear Sir.

With reference to the above, this is to inform you that Mintstry of Environment Forest & Climate Change (MoEF&CC), New Delhi has been issued Environment Clearance to the Unit vide letter No J-11011/41/2013-IA-II(I) Dated 07/09/2022 (Copy enclosed). Please refer to Page no. – 12, Point no. – 5 of the EC, as per the condition for implementation of Remediation Plan in the 2<sup>nd</sup> year, we have to submit Rs 6,30,000/- for conservation of aquatic life in Damodar River to the District Collector / Water Resource Department.

Kindly give us proper direction for payment of Rs 6, 30,000/- in compliance of the direction of MoEF&CC.

Your early action on the matter is solicited.

Thanking you,

Yours faithfully,

For JHARKHAND ISPAT PVT LTD

Authorized Signatory

Encl.:- As above.

ADMN. OFFICE

: Near P.N. Bank, Main Road, Ramgarh Cantt.

Dist. - Ramgarh (Jharkhand) - 829 122

U34102UP1991PTC012872

: 06553-226846, 224601, Fax: 226845

E-mail: jiplramgarh@gmail.com



WORKS:

Vill, & P.O.- Hesla, Argada Dist.- Ramgarh (Jharkhand)

PIN. - 829 101

| 0 -6 | B. T |
|------|------|
| L/OT | DIO. |
|      |      |

Telephone

CIN

JIPL/039/2023-24

Date.....

04.07.2023

To, The Executive Engineer, Waterways Division. Jhillpath, Dist. Hazaribagh, Jharkhand

Sub: Request for direction of payment of Rs. 6,30,000/- for conservation of aquatic life in Damodar River.

Ref: Environment Clearance letter no. J-11011/41/2013-IA-II(I) dated 07.09.2022.

Sir,

With reference to the above, this is to inform you that the Ministry of Environment Forest & Climate Change (MoEF&CC), New Delhi has been issued Environment Clearance to the unit vide letter no. J-11011/41/2013-IA-II(I) dated 07.09.2022 (Copy enclosed). Please refer to Page no. – 12, Point no. – 5 of the EC, as per the condition for implementation of Remediation Plan in the 2<sup>nd</sup> year, we have to submit Rs. 6,30,000/- for conservation of aquatic life in Damodar River to the District Collector / Water Resource Department.

Kindly give us proper direction for payment of Rs. 6,30,000/- in compliance of the direction of MoEF&CC.

Your early action on the matter is solicited.

Thanking you,

Yours faithfully,

For JHARKHAND ISPAT PVT. LTD.

Authorized Signatory

Encl: As above.

Consequence of the contract of

### **Executive engineer of office** Water ways division, hazaribag

Lattar no:-

840

hazaribag,date:- 16.08.2023

Form:-

**Executive Engineer** Water ways division Hazaribag.

To,

Jharkhand ispat Private Ltd.Near P.N.B.Bank, main Road, Ramgarh Cantt. Dist. Ramgarh, (Jharkhand)

Subject:-

Regarding direction of payment of Rs.6,30,000/~

Sir,

With reference to the Subject mention you are directed to deposit the amount of Rs 6,30,000=00(Six Lacs thirty thousand only) in the name of "Executive engineer, water ways Division, hazaribag". The Payment should be in the shape of Cheque/D.D Which Should be in favour of the undersigned as mentioned above, with a proper forwarding mentioning all details about payment. The payment amount so Obtained will be taken in revenue head 4701 this is for your intimation & needful Action. thanking you.

Your's sincerally

क क्षेत्रहें अन्त्रिक ribag.

ADMN. OFFICE

: Near P.N. Bank, Main Road, Ramgarh Cantt.

Dist. - Ramgarh (Jharkhand) - 829 122

CIN Telephone : U34102UP1991PTC012872

06553-226846, 224601, Fax: 226845

E-mail: jiplramgarh@gmail.com

IS : 2830

**WORKS:** 

VIII, & P.O.- Hesla, Argada Dist.- Ramgarh (Jharkhand)

PIN - 829 101

Ref. No

JIPL/055/2023-24

0/6

Date 23.08.2023

To

The Executive Engineer,

Water ways division,

Hazaribag, Jharkhand.

Sub: Regarding payment of Rs 6, 30,000/- for conservation of aquatic life in Damodar River in compliance to the EC condition.

Ref :

- 1) Environment Clearance (EC) issued vide letter no. J-11011/41/2013-IA-II(I) dated 07/09/2022 by MoEF&CC, New Delhi.
- 2) Our letter no. JIPL/026/2023-24 dated 15/06/2023 to the Dy. Commissioner, Ramgarh, Jharkhand regarding compliance of page no-12, point no. 5 of EC.
- 3) Our letter no JIPL/039/2023-24 dated 04/07/2023 to the Executive Engineer, Water way division, Hazaribag, Jharkhand regarding compliance of page no 12, point no. 5 of EC.
- 4) Your letter no. 840 dated 16/08/2023.

Dear Sir,

With reference to the above, please find enclosed herewith Cheque No. 549736 Dated 22/08/2023 of Rs 6, 30,000/- drawn on SBI, SME Branch Ranchi in compliance to the condition detailed at page no – 12, point no. – 5 of EC i.e. "Fund for conservation of aquatic life in Damodar River to the District collector / Water resource Department".

Please find above in order and oblige.

Thanking you,

Yours faithfully,

For JHARKHAND ISPAT PVT LTD

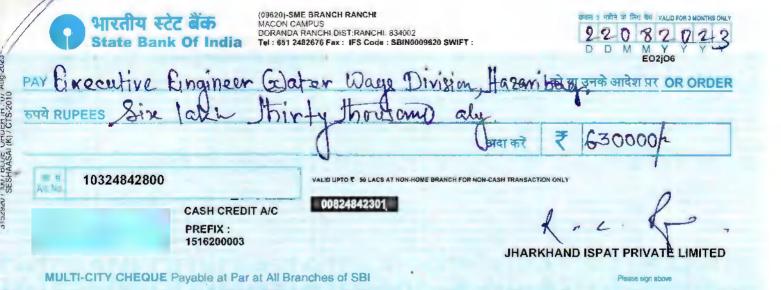
Authorized Signatory

2/19/10/13

Encl.:- Cheque No. 549736 Dated 22/08/2023 of SBI SME Branch Ranchi.

Cou-The Dy. Commissioner, Ramgarh (Jharkhand).

Regd Office: Flat No. 209, 2nd Floor, Tirupati Tower, SA 7/13-2 Akhta, Pahariya, Varanasi - 221007 (Uttar Pradesh)



"549736" B34002006: 000152" 30

A

Performance Test Monitoring Report
of
Air Pollution Control Device (APCD)



Jharkhand Ispat Pvt. Ltd.

At vill. &P.O.- Hesla, Argada, Ramgarh, Dist. Ramgarh, Jharkhand

#### Index

| Serial No. | Content                        | Page No. |  |
|------------|--------------------------------|----------|--|
| 1.         | Introduction of Plant          | 03       |  |
| 2.         | Objective                      | 03       |  |
| 3.         | Technical Specification of Air | 04 - 06  |  |
|            | Pollution Control Device       |          |  |
| 4.         | Performance of Air pollution   | 07 - 19  |  |
|            | Control Device                 |          |  |
| 5.         | Conclusion                     | 20       |  |
| 6.         | Photographs                    | 21 - 23  |  |

#### 1. Introduction of Plant: -

The unit of Jharkhand Ispat Pvt. Ltd. is situated at vill. & P.O.Hesla, Argada, Ramgarh, Dist. Ramgarh, Jharkhand has GPS Co-Ordinate 23° 38′ 57.24″, 85° 27′ 53.78″. The unit has installed 4 Rotary kilns of 100 TPD capacity each producing sponge iron (400 TPD). Annual production from four Rotary Kilns is 120000 Ton Sponge Iron. They Have installed a Captive Power Plant to utilize sensible waste heat energy from the DRI flue gases and dolochar produced in these Kilns, supplemented by coal. The proposed power plant is producing power at a cheaper cost. The Total Capacity of Electricity production is 6 MW and a billet plant with a capacity of 108000 TPA. The Unit Has installed Induction Furnace in Steel Melting Shop. The unit has installed Air Pollution Control System in various Locations viz. Coal Crusher, Stock House, Cooler Discharge, Product House, Intermediate bin, Induction Furnace, and Rotary Kiln with Waste Heat Recovery System attached.

 Objective: - Performance Test Monitoring Report of Air Pollution Control Device (APCD)

#### Technical Team: -

Mr. Umesh Das - Laboratory Head

Mr. Brij Nandan Kumar- Technical Head

Mr. Amit Kumar - Section Head

Mr. Pandab Mahto - Field Monitoring Head



## 3. Technical Specifications of Air Pollution Controls Devices

### I. Specification of Coal Crusher Bag Filter

|                            | 0  |
|----------------------------|--|
| Air Volume Supply Bag Size | 10000 m <sup>3</sup> /hr                 |
| Diameter of bag            | 0.15 m                                   |
| Length of bag              | 3.66 m                                   |
| Each bag filtering area    | 1.724 m                                  |
| Existing no. of bags       | 100 nos.                                 |
| Total filter area          | 172.4 m <sup>2</sup>                     |
| Air to cloth ratio         | 58.00 m <sup>3</sup> /hr/ m <sup>2</sup> |
|                            |  |

### II. Specification of Stock House Bag Filter

|                            | pag Filter |                    |
|----------------------------|------------|--------------------|
| Air Volume Supply Bag Size | 10000      | m <sup>3</sup> /hr |
|                            |            |                    |
| Diameter of bag            | 0.15       | m                  |
| Length of bag              | 3.66       |                    |
| Each bag filtering area    |            | m                  |
|                            | 1.724      | m                  |
| Existing no. of bags       | 80.0       | nos.               |
| Total filter area          | 172.4      |                    |
| Air to cloth ratio         |            | m <sup>2</sup>     |
| 7 to Cloth Fatio           | 58.00      | $m^3/hr/m^2$       |
|                            |            |                    |

### III. Specification of Intermediate Bin Bag Filter No.1

|  | - B     |                |
|--|---------|----------------|
| A. W. 1999   | I/Bin 1 |                |
| Air Volume Supply  | 10000   | m³/hr          |
| Bag Size   |         | m /nr          |
| Diameter of bag  | 0.15    | m              |
| Length of bag  | 3.66    |                |
| Each bag filtering area  |         | m              |
|  | 1.724   | m <sup>2</sup> |
| Existing no. of bags   | 90      | nos.           |
| Total filter area  | 155.16  | m <sup>2</sup> |
| Air to cloth ratio   |         |                |
| the state of the s | 64.45   | $m^3/hr/m^2$   |
|  |         |                |

### IV. Specification of Intermediate Bin Bag Filter No. 2

|                         |         | 2              |
|-------------------------|---------|----------------|
|                         | I/Bin 2 |                |
| Air Volume Supply       | 10000   | m³/hr          |
| Bag Size                | ,       | 111 /111       |
| Diameter of bag         | 0.15    | m              |
| Length of bag           | 3.66    | m              |
| Each bag filtering area | 1.724   | m <sup>2</sup> |
| Existing no. of bags    | 100     | nos.           |
| Total filter area       | . 172.4 | m <sup>2</sup> |
| Air to cloth ratio      | 58.00   | m³/hr/ m²      |
|                         |         |                |



#### V. Specification of Cooler Discharge (1&2) Bag Filter

| CD 1&2 |  |
|--------|--|
| 25000  | m³/hr  |
|        |  |
| 0.15   | m  |
| 3.66   | m  |
| 1.724  | m .  |
| 180.0  | nos.   |
| 310.3  | m <sup>2</sup>                                   |
| 80.56  | $m^3/hr/m^2$                                     |
|        | 25000<br>0.15<br>3.66<br>1.724<br>180.0<br>310.3 |

#### VI. Specification of Cooler Discharge (3 & 4) Bag Filter

|                         | CD 3&4  |                |
|-------------------------|---------|----------------|
| Air Volume Supply       | 27500   | m³/hr          |
| Bag Size                |         |                |
| Diameter of bag         | 0.15    | m              |
| Length of bag           | 3.66    | m              |
| Each bag filtering area | 1.724 * | m              |
| Existing no. of bags    | 168.0   | nos.           |
| Total filter area       | 310.3   | m <sup>2</sup> |
| Air to cloth ratio      | 88.62   | $m^3/hr/m^2$   |

#### VII. Specification of Product House No. 1 Bag filter

|                         | - 1 | Product House-1 |                                    |
|-------------------------|-----|-----------------|------------------------------------|
| Air Volume Supply       |     | 40000           | m³/hr                              |
| Bag Size                |     |                 |                                    |
| Diameter of bag         |     | 0.15            | m                                  |
| Length of bag           |     | 3.66            | m                                  |
| Each bag filtering area |     | 1.724           | m                                  |
| Existing no. of bags    |     | 264.0           | nos.                               |
| Total filter area       |     | 456.8           | m <sup>2</sup>                     |
| Air to cloth ratio      | ,   | 87.57           | m <sup>3</sup> /hr/ m <sup>2</sup> |

#### VIII. Specification of Product House No. 2 Bag filter

|                         | P | roduct House- | 2                                  |
|-------------------------|---|---------------|------------------------------------|
| Air Volume Supply       |   | 40000         | m³/hr                              |
| Bag Size                |   |               |                                    |
| Diameter of bag         |   | 0.15          | m                                  |
| Length of bag           |   | 3.66          | m                                  |
| Each bag filtering area |   | 1.724         | m                                  |
| Existing no. of bags    |   | 264.0         | nos.                               |
| Total filter area       |   | 456.8         | m <sup>2</sup>                     |
| Air to cloth ratio      |   | 87.57         | m <sup>3</sup> /hr/ m <sup>2</sup> |
|                         |   |               |                                    |



#### IX. Specification of ESP for Each Kiln

| E | S | P | 1 | & | 2 |
|---|---|---|---|---|---|
|   |   |   |   |   |   |

| Air volume Supply            | 80000       | m³/hr |
|------------------------------|-------------|-------|
| No. of Field                 | 2           |       |
| Collecting Electrode Size    | 8840 x 2246 | mm    |
| *Voltage Distance 175 X 175  |             |       |
| Collecting electrode Spacing | 400         | mm    |
| Discharge electrode length   | 9000        | mm    |
| Transformer capacity         | 43.99       | KVA   |
|                              |             |       |

<sup>\*</sup>Distance between collecting and discharge electrode

#### X. Specification of ESP for Each Kiln

|                              | ESP 3 & 4  |       |
|------------------------------|------------|-------|
| Air volume Supply            | 80000      | m³/hr |
| No. of Field                 | 2          |       |
| Collecting Electrode Size    | 7000 x 500 | mm    |
| *Voltage Distance 175 X 175  |            |       |
| Collecting electrode Spacing | 400        | mm    |
| Discharge electrode length   | 9000       | mm    |
| Transformer capacity         | 43.99      | KVA   |
|                              |            |       |

<sup>\*</sup>Distance between collecting and discharge electrode

#### XI. Specification of Induction Furnace Venturi Scrubber

In this Unit, Two Induction furnaces are Running 12 x 3

| Air Volume Supply (for two no. of induction furnace) | 45000   | m3/hr      |
|--|---------|------------|
| Venturi throat diameter                              | 300     | mm WG      |
| Water Consumption                                    | 20000 - | -2500 L/hr |
| Fan motor rating                                     | 45      | KW         |
| Crucible diameter for the furnace                    |         |            |
| For 12 MT capacity                                   | 1560    | mm         |



#### 4. Performance of Air Pollution Control Device: -

#### I. Coal Crusher Bag Filter Performance

Date of Sampling : - 21-01-2024
Stack attached to : - Bag Filter
Stack height from G.L. : - 30m
Stack Diameter at port hole : - 0.7 m
Stack Port Hole Height : - 09 m

<u>Description</u>: -Pollution Control Equipment Bag filter attached to Coal Crusher Unit, the height of the stack is 30 meters and the diameter of stack is 0.7 meter

#### Monitoring of flue gas before Bag Filter:

Flue Gas Temperature : - 321 °K Flue Gas Velocity : - 7.99 m/s

Volumetric Flow Rate : - 9862.55 Nm³/hr Dust Concentration : - 5175.90 mg/Nm³

#### Monitoring of flue gas after Bag filter:

Ambient Air Temperature : - 293 °K
Flue Gas Temperature : - 316 °K
Flue Gas Velocity : - 7.48 m/s

Volumetric Flow Rate : - 9385.91 Nm³/hr Dust Concentration : - 27.75 mg/Nm³

Efficiency of the Bag Filter :- 99.30 %



#### II. Stock House Bag Filter performance

Date of Sampling :- 21-01-2024
Stack attached to :- Bag Filter
Stack height from G.L. :- 30 m
Stack Diameter at port hole :- 0.7 m

<u>Description</u>: -Pollution Control Equipment Bag filter attached to Stock House Unit, the height of the stack is 30 meter and the diameter of stack is 0.7 meter

#### Monitoring of flue gas before Bag Filter:

Ambient Air Temperature : - 29°K
Flue Gas Temperature : - 320 °K
Flue Gas Velocity : - 7.89 m/s

Volumetric Flow Rate : - 9770.48 Nm<sup>3</sup>/hr Dust Concentration : - 3980.91 mg/Nm<sup>3</sup>

#### Monitoring of flue gas after Bag filter:

Ambient Air Temperature : -  $290 \, ^{0}$ K Flue Gas Temperature : -  $318 \, ^{0}$ K Flue Gas Velocity : -  $7.51 \, \text{m/s}$ 

Volumetric Flow Rate : - 9356.35 Nm³/hr Dust Concentration : - 27.58 mg/Nm³

Efficiency of the Bag Filter: - 99.28 %

Ţ



#### III. Cooler Discharge (1& 2) Bag Filter Performance

Date of Sampling :- 21-01-2024
Stack attached to :- Bag Filter
Stack height from G.L. :- 30 m
Stack Diameter at port hole :- 0.7 m

<u>Description</u>: -Pollution Control Equipment Bag filter attached to Cooler Discharge (1&2), the height of the stack is 30 meter and the diameter of stack is 0.7 meter

#### Monitoring of flue gas before Bag Filter:

Ambient Air Temperature : - 292 °K
Flue Gas Temperature : - 445 °K
Flue Gas Velocity : - 21.90 m/s

Volumetric Flow Rate : - 19633.48 Nm<sup>3</sup>/hr Dust Concentration : - 3310.79 mg/Nm<sup>3</sup>

#### Monitoring of flue gas after Bag filter:

Ambient Air Temperature : -  $292 \, ^{0}$ K Flue Gas Temperature : -  $440 \, ^{0}$ K Flue Gas Velocity : -  $19.96 \, \text{m/s}$ 

Volumetric Flow Rate : - 17980.82 Nm³/hr Dust Concentration : - 21.89 mg/Nm³

Efficiency of the Bag Filter :- 99.34 %



#### IV. Cooler Discharge (3&4) Bag Filter Performance

Date of Sampling :- 22-01-2024
Stack attached to :- Bag Filter
Stack height from G.L. :- 30 m
Stack Diameter at Port hole :- 0.7 m

<u>Description</u>: -Pollution Control Equipment Bag filter attached to Cooler Discharge (3&4), the height of the stack is 30 meter and the diameter of stack is 0.7 meter

#### Monitoring of flue gas before Bag Filter:

Ambient Air Temperature : - 293 °K Flue Gas Temperature : - 443 °K Flue Gas Velocity : - 23.24 m/s

Volumetric Flow Rate :- 20794.66 Nm³/hr Dust Concentration :- 3155.01 mg/Nm³

#### Monitoring of flue gas after Bag filter:

Ambient Air Temperature :- 293 °K
Flue Gas Temperature :- 439 °K
Flue Gas Velocity :- 20.97 m/s

Volumetric Flow Rate :- 18930.24 Nm³/hr Dust Concentration :- 18.05 mg/Nm³

Efficiency of the Bag Filter :- 99.42 %





#### V. Intermediate Bin Bag Filter-1 Performance

Date of Sampling : - 22-01-2024
Stack attached to : - Bag Filter
Stack height from G.L. : - 30 m
Stack Diameter at port hole : - 0.7 m

<u>Description</u>: -Pollution Control Equipment Bag filter attached to Intermediate Bin-1, the height of the stack is 30 meter and the diameter of stack is 0.7 meter

#### Monitoring of flue before Bag Filter:

Ambient Air Temperature : -  $289 \, {}^{0}\text{K}$ Flue Gas Temperature : -  $428 \, {}^{0}\text{K}$ Flue Gas Velocity : -  $8.71 \, \mathrm{m/s}$ 

Volumetric Flow Rate :- 8061.64 Nm³/hr Dust Concentration :- 2078.88 mg/Nm³

#### Monitoring of flue after Bag filter:

Ambient Air Temperature : -  $288 \, {}^{0}\text{K}$ Flue Gas Temperature : -  $420 \, {}^{0}\text{K}$ Flue Gas Velocity : -  $8.30 \, \text{m/s}$ 

Volumetric Flow Rate : - 7836.64 Nm³/hr Dust Concentration : - 23.09 mg/Nm³

Efficiency of the Bag Filter : - 98.88 %

1



#### VI. Intermediate Bin Bag Filter 2 Performance

Date of Sampling :- 23-01-2024
Stack attached to :- Bag Filter
Stack height from G.L. :- 30 m
Stack Diameter at port hole :- 0.7 m

<u>Description</u>: -Pollution Control Equipment Bag filter attached to Stock House Unit, the height of the stack is 30 meter and the diameter of stack is 0.7 meter

Monitoring of flue before Bag Filter:

Ambient Air Temperature : - 294 °K Flue Gas Temperature : - 426 °K Flue Gas Velocity : - 9.67 m/s

Volumetric Flow Rate :- 8996.44 Nm³/hr Dust Concentration :- 2359.77 mg/Nm³

#### Monitoring of flue after Bag filter: \*

I

Ambient Air Temperature : - 292 °K
Flue Gas Temperature : - 419 °K
Flue Gas Velocity : - 8.81 m/s

Volumetric Flow Rate : - 8331.56 Nm³/hr Dust Concentration : - 21.50 mg/Ŋm³

Efficiency of the Bag Filter :- 99.08 %



### VII. Product House -1 Bag filter Performance

Date of Sampling :- 23-01-2024
Stack attached to :- Bag Filter
Stack height from G.L. :- 30 m
Stack Diameter at port hole :- 0.7 m

<u>Description</u>: -Pollution Control Equipment Bag filter attached to Product House-1, the height of the stack is 30 meter and the diameter of stack is 0.7 meter

### Monitoring of flue before Bag Filter:

Ambient Air Temperature :- 295 °K
Flue Gas Temperature :- 399 °K
Flue Gas Velocity :- 29.05 m/s

Volumetric Flow Rate :- 28857.32 Nm³/hr Dust Concentration :- 3977.62 mg/Nm³

### Monitoring of flue after Bag filter:

Ambient Air Temperature :- 294 °K
Flue Gas Temperature :- 390 °K
Flue Gas Velocity :- 22.69 m/s

Volumetric Flow Rate :- 22850.26 Nm³/hr Dust Concentration :- 22.69 mg/Nm³

Efficiency of the Bag Filter :- 99.42 %





### VIII. Product House -2 Bag filter Performance

Date of Sampling :- 23-01-2024
Stack attached to :- Bag Filter
Stack height from G.L. :- 30 m
Stack Diameter at port hole :- 0.7 m

<u>Description</u>: -Pollution Control Equipment Bag filter attached to Product House-2, the height of the stack is 30 meter and the diameter of stack is 0.7 meter

### Monitoring of flue gas before Bag Filter:

Ambient Air Temperature :- 294 °K
Flue Gas Temperature :- 397 °K
Flue Gas Velocity :- 28.68 m/s

Volumetric Flow Rate :- 28633.19 Nm³/hr Dust Concentration :- 3954.62 mg/Nm³

### Monitoring of flue gas after Bag filter: •

Ambient Air Temperature :- 295 °K
Flue Gas Temperature :- 388 °K
Flue Gas Velocity :- 22.04 m/s

Volumetric Flow Rate :- 22510.44 Nm³/hr Dust Concentration :- 23.32 mg/Nm3

Efficiency of the Bag Filter :- 99.38 %



#### IX. ESP-1 Performance

Date of Sampling : - 24-01-2024

Stack attached to :- ESP-1
Stack height from G.L. :- 55 m
Stack Diameter at port hole :- 1.8 m

<u>Description</u>: -Pollution Control Equipment ESP-1attached to Kiln-1, the height of the stack is 55 meter and the diameter of stack is 1.8 meter.

Monitoring of flue gas before ESP:

Ambient Air Temperature :- 293 °K Flue Gas Temperature :- 428 °K Flue Gas Velocity :- 3.44 m/s

Volumetric Flow Rate :- 79829.86 Nm³/hr Dust Concentration :- 15268.62 mg/Nm³

#### Monitoring of flue gas after ESP:

Ambient Air Temperature :- 293 °K
Flue Gas Temperature :- 365 °K
Flue Gas Velocity :- 11.09 m/s

Volumetric Flow Rate : - 79596.54 Nm<sup>3</sup>/hr Dust Concentration : - 29.75 mg/Nm<sup>3</sup>

Efficiency of the ESP :- 99.80 %



t

#### X. ESP-2 Performance

Date of Sampling :- 24-01-2024
Stack attached to :- ESP-2
Stack height from G.L. :- 55 m
Stack Diameter at port hole :- 1.8 m

<u>Description</u>: -Pollution Control Equipment ESP-2 attached to Kiln-2, the height of the stack is 55 meter and the diameter of stack is 1.8 meter.

#### Monitoring of flue gas before ESP:

Ambient Air Temperature : -  $294 \, ^{\circ}\text{K}$ Flue Gas Temperature : -  $429 \, ^{\circ}\text{K}$ Flue Gas Velocity : -  $12.98 \, \text{m/s}$ 

Volumetric Flow Rate :- 79310.2 Nm³/hr Dust Concentration :- 14849.69 mg/Nm³

#### Monitoring of flue gas after ESP:

Ambient Air Temperature : -  $292 \, {}^{0}\text{K}$ Flue Gas Temperature : -  $364 \, {}^{0}\text{K}$ Flue Gas Velocity : -  $11.0 \, \text{m/s}$ 

Volumetric Flow Rate :- 79201.18 Nm³/hr Dust Concentration :- 2.17 mg/Nm³

Efficiency of the ESP :- 99.81 %



#### XI. ESP-3 Performance

Date of Sampling : - 24-01-2024

Stack attached to :- ESP-3
Stack height from G.L. :- 55 m
Stack Diameter at port hole :- 1.8 m

<u>Description</u>: -Pollution Control Equipment ESP-3 attached to Kiln-3, the height of the stack is 55 meter and the diameter of stack is 1.8 meter.

#### Outlet Monitoring of flue gas after Bag Filter:

Ambient Air Temperature : -  $290 \, ^{\circ}$ K Flue Gas Temperature : -  $427.0 \, ^{\circ}$ K Flue Gas Velocity : -  $12.81 \, \text{m/s}$ 

Volumetric Flow Rate :- 78617.29 Nm³/hr Dust Concentration :- 15255.02 mg/Nm³

#### Monitoring of flue gas after ESP:

Ambient Air Temperature :-  $291 \, {}^{\circ}\text{K}$ Flue Gas Temperature :-  $361 \, {}^{\circ}\text{K}$ Flue Gas Velocity :-  $12.08 \, {}^{\circ}\text{m/s}$ 

Volumetric Flow Rate : - 77424.67 Nm<sup>3</sup>/hr Dust Concentration : - 27.23 mg/Nm<sup>3</sup>

Efficiency of the ESP :- 99.82 %

1



#### XII. ESP-4 Performance

Date of Sampling :- 24-01-2024
Stack attached to :- ESP-4
Stack height from G.L. :- 55 m
Stack Diameter at port hole :- 1.8 m

<u>Description</u>: -Pollution Control Equipment ESP-4 attached to Kiln-4, the height of the stack is 55 meters and the diameter of stack is 1.8 meters.

#### Monitoring of flue gas before ESP:

Ambient Air Temperature :- 293 °K
Flue Gas Temperature :- 425 °K
Flue Gas Velocity :- 12.85 m/s

Volumetric Flow Rate : - 79255.48 Nm³/hr Dust Concentration : - 15381.40 mg/Nm³

Monitoring of flue gas after ESP:

Ambient Air Temperature :- 293 °K
Flue Gas Temperature :- 359 °K
Flue Gas Velocity :- 10.78 m/s

Volumetric Flow Rate :- 78724.11Nm³/hr Dust Concentration :- 28.04 mg/Nm³

Efficiency of the ESP :- 99.81 %



#### XIII. Induction Furnace Venturi Scrubber Performance

Date of Sampling :- 22-01-2024

Stack attached to :- Venturi Scrubber

Stack height from G.L. :- 30 m Stack Diameter at port hole :- 0.7 m

<u>Description</u>: -Pollution Control Equipment Venturi Scrubber attached to Induction Furnace, the height of the stack is 30 meter and the diameter of stack is 0.7 meter.

#### Monitoring of flue gas before Venturi Scrubber:

Ambient Air Temperature : - 289 °K
Flue Gas Temperature : - 453 °K
Flue Gas Velocity : - 18.78 m/s

Volumetric Flow Rate : - 16427.80 Nm³/hr Dust Concentration : - 1385.51 mg/Nm³

#### Monitoring of flue gas after Venturi Scrubber:

Ambient Air Temperature :-  $290 \, ^{0}$ K Flue Gas Temperature :-  $330 \, ^{0}$ K Flue Gas Velocity :-  $11.82 \, \text{m/s}$ 

Volumetric Flow Rate : - 14194.16 Nm³/hr Dust Concentration : - 28.67 mg/Nm³

Efficiency of the Venturi Scrubber :- 97.93 %



a conceneration and a concener

5. Conclusion: - The Unit has installed Various types of Air Pollution Control Devices like Bag Filter, Electrostatic precipitator, and vesture Scrubber in Various locations like Coal Crusher areas, stock houses, Cooler Discharge, Intermediate Bin, Product House, and Rotary Kilns. The Performance of all Pollution Control Devices is Satisfactory. The Inlet and Outlet Comparison with Efficiency of Pollution Control Devices Performance Given in Table No. 1

The Summary of adequacy of each Air Pollution Control System

| Stack Attached to                     | Air Volume | Inlet dust concentration | Outlet duct concentration | Efficiency of APC |
|---------------------------------------|------------|--------------------------|---------------------------|-------------------|
|                                       | m³/hr      | mg/Nm <sup>3</sup>       | mg/Nm <sup>3</sup>        | %                 |
| Coal Crusher Bag Filter               | 10000      | 5175.90                  | 24.44                     | 99.52             |
| Stock House Bag Filter                | 10000      | 3980.91                  | 27.75                     | 99.30             |
| Cooler Discharge 1 & 2 Bag<br>Filter  | 25000      | 3310.79                  | 21.89                     | 99.34             |
| Cooler Discharge 3&4 Bag<br>Filter    | 27500      | 3155.01                  | 18.05                     | 99.42             |
| Intermediate Bin Bag Filter- 1        | 10000      | 2078.88                  | 23.09                     | 98.88             |
| Intermediate Bin Bag Filter- 2        | 10000      | 2359.77                  | 21.50                     | 99.08             |
| Product House 1 Bag Filter            | 40000      | 3977.62                  | 22.69                     | 99.42             |
| Product House 2 Bag Filter            | 40000      | 3954.62                  | 23.32                     | 99.41             |
| ESP 1                                 | 80000      | 15268.62                 | 29.75                     | 99.80             |
| ESP 2                                 | 80000      | 14849.69                 | 22.17                     | 99.81             |
| ESP 3                                 | 80000      | 15255.02                 | 27.23                     | 99.82             |
| ESP 4                                 | 80000      | 15381.40                 | 28.04                     | 99.81             |
| Induction Furnace Venturi<br>Scrubber | 1 45000    | 1385.51                  | 28.67                     | 97.93             |





Fig.1 DRI Section



Fig. 2 WHRB Area



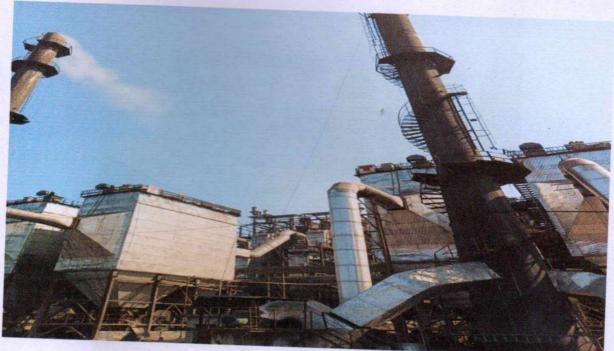


Fig. 3 ESP Front View



Fig. 4 ESP Another Side View





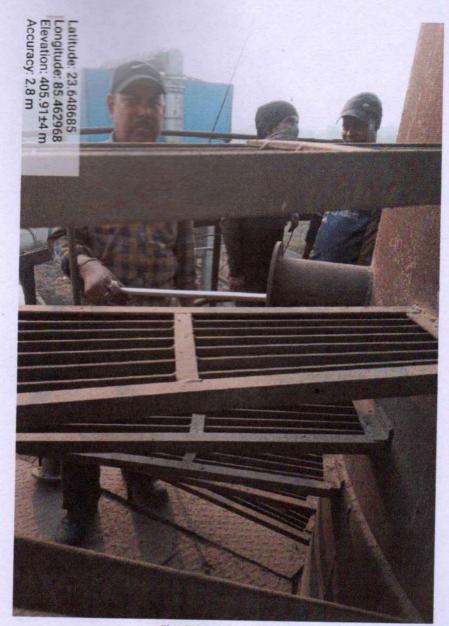


Fig. 5 Sample of Stack

1





NABL vide certificate Number TC- 12887 Jharkhand State Pollution Control Board

Certified by :-ISO 9001:2015 and ISO 45001:2018 Annexure - 9



#### **Analytical Test Report**

|  | Report No.   | 100000000000000000000000000000000000000 | 8724000000286  | 10 Lan   |  |                | EP1             |  |              |  |
|--|--|---|--|--|--|----------------|-----------------|--|--------------|--|
| Report Un  | ique ID  | RP039                                   | 1241512  |  | Issu   | e date/ti      | me              | 13.04.2024   | / 16:55      |  |
| Discipline   | Chemical   | Grou                                    | Atmospheric P  | ollution   | Sub  | Group          | Sta             | ck Emission  |              |  |
| Report Iss   | sue to 🧓   | SIC Yes                                 |  | EP3-   |  |                |                 |  | and the same |  |
|  |  |   | RIVATE LIMITE  | Contact Pe   | rson   | Mr. Ra         | m C             | handra Rung  | gta          |  |
| VILL: HES  | SLA, PO: ARC   | SADA, F                                 | AMGARH,  | Contact Nu   | mber   | 93372          | 921             | 05   |              |  |
| JHARKHA  | ND   |   |  |  |  | A LANGE        |                 |  | ali sevi     |  |
|  | pos. **  |   |  | Email Id   |  | 1 - 1          |                 | gmail.com  |              |  |
| Order Nun  |  | 98425                                   | The second secon | Order Date   |  | 06.04          | .20             | 24/ 07:57  |              |  |
|  |  |   | n <b>ent System</b> (Steps of  |  |  | PNA            |                 | W 2010   | decis.       |  |
| Customer   | Registration N   | 0.                                      | EPIC/PCB/0391  | Sample Bo  | oking Nu   | ımber          | EPI             | C-241512   |              |  |
| Sample(s)  | Code   |   | 241512   | Sample Re  | ceipt (D/  | T)             | 09.0            | 04.2024/ 13:51   | -Tack        |  |
| Sampling   | References   |   | Litesh ser   |  |  |                |                 | EN TE  |              |  |
| Type of Inc  | dustry S   | ponge Ir                                | on Ref. of Sampli  |  | npling Pl  | an EF          | PIC/L           | AB/R/036   | 36-5-5       |  |
| Sampling i   | method used  | IS: 11                                  | 255 & CPCB Guideli   | ne (Lats/80/2013   | 3-14)  | 690            |                 |  |              |  |
| Sampling :   | Start (D/T) 0  | 7.04.202                                | 4/ 16:00   | Sampling End (D/T) 07.   |  |                | .04.2024/ 16:53 |  |              |  |
| Mode of S  | ampling C  | onducte                                 | ucted by laboratory Sample collect   |  |  | / Mr.          | Jan             | ardan Kumar  | & team       |  |
| Description  | n/condition of s   | ample                                   | Receipt sample   | e(s) were fit for a  | nalysis.   |                |                 | EF-  | 40%          |  |
| Environm   | ental Condition  | on durin                                | g sampling   | 1.000  |  |                | es:li           | Figur-   |              |  |
| Weather co   |  | lear                                    | Temperature (°C)   | 31 Humidity  | %  | 42 Win         | id dir          | ection 3   | 60°-180°     |  |
| Sampling   | Location(s) w  | rith GPS                                | coordinate(s)  |  | CV 30  |                |                 | 112  | Ulan         |  |
| S. Location  | Port hole (  | Stack-1                                 | Attached With WHRE   | 3-1 & 2) GPS (   | coordina   | e 23° 3        | 8' 5            | 1.34"/ 850 27"   | 50.43"       |  |
|  | HOLD TO  |   | The second secon | Observations   | -46  | Lava W         |                 |  | With the     |  |
| Fie  | d observation by   | / laborato                              | The second secon | 907  | Data   | provided b     | y cus           | stomer   |              |  |
| Platform   |  | ent W                                   | Permanent  | Type of fuel Used  |  | 4 10 10 10     |                 | Coal   |              |  |
| Stack Descrip  | otion (Shape & Ma  | iterial)                                | Circular/ Metal (a)  | Quantity of Fuel U   | uantity of Fuel Used   |                |                 | 300TPD   |              |  |
| Sampling po  | rt hole  |   | Available  | Total production   | Capacity   |                |                 | 200TPD   |              |  |
|  | ntrolling Device (if   | any)                                    | ESP  | The state of the s | Height of Stack from ground level 55.0m  |                |                 |  |              |  |
| Emission Sou   | Company of the Compan |   | Rotary Kiln  |  | nner Diameter of Stack 1.8m  |                |                 | The second secon | . 10.        |  |
|  | r of Oven (if any)   |   | N/A  | Height of port ho  |  | ound level     |                 | 25.0m  |              |  |
|  | n during sampling  | (if any)                                | N/A  | ID fan capacity of   |  |                |                 | N/A  | c 26         |  |
| Test start   |  |   | 09.04.2024/ 14:05  | Test completion  | The state of the s |                |                 | 12.04.2024/1   | 1            |  |
| SI   | Parameters   | - 27                                    | Test Method  | Units  |  | Results        |                 | Limits   | MU %         |  |
| 1. Stack   | gas Velocity   |   | 1255 (Part 3)2018  | m/s  | 0/   | 15.21          |                 |  | -6-          |  |
| The state of the s | netric Flow Rate   |   | 1255 (Part 3)2018  | Nm³/hr   |  | 9812.71        |                 | 30.0   |              |  |
| 2. Volum   |  |   |  | mg/Nm <sup>3</sup>   | -  | 26.52          | 1.0             | 30.0   | -            |  |
| <ol> <li>Volum</li> <li>Partic</li> </ol>  | ulate Matter (PI   |   | 1255 (Part 1)2019  | 1213   | 1  | 00 00          |                 |  |              |  |
| <ol> <li>Volum</li> <li>Partic</li> <li>Sulphi</li> </ol>  | ulate Matter (PI<br>ur Dioxide (SO <sub>2</sub> )  | IS 1                                    | 1255 (Part 2)2019  | mg/Nm³   | 41 10 410  | 83.02          |                 | -  |              |  |
| <ol> <li>Volum</li> <li>Partic</li> <li>Sulphi</li> </ol>  | ulate Matter (PI   | IS 1                                    | 1255 (Part 2)2019<br>1255 (Part 7)2022   | mg/Nm³   | 41 10 410  | 83.02<br>49.47 |                 | -  | 100 -        |  |
| <ol> <li>Volum</li> <li>Partic</li> <li>Sulphi</li> </ol>  | ulate Matter (PI<br>ur Dioxide (SO <sub>2</sub> )<br>s of Nitrogen (N  | O <sub>x</sub> ) IS 1                   | 1255 (Part 2)2019<br>1255 (Part 7)2022   | The state of the s | 41 10 410  |                |                 | = 0.00   | -            |  |

- The laboratory accepts responsibility for content of this report.
- Test performed at laboratory's permanent facility and results relate only to the sample tested in prescribed Date & time
- Laboratory is maintaining, Temperature 25 ± 2°C and Relative Humidity 45 ± 5 % in all testing area as per IS 196:1966
- The Test report shall not be reproduced full or in part & can't be used as proof in the court of law.
- Any complaint about this report should be communicated in writing within 7 days of its issue (epiclabtech@gmail.com)
- Total liability of EPIC LabTech Pvt. Ltd. will be limited to invoiced amount only.
- All disputes are subjected to Ranchi Jurisdiction and maximum liability of the laboratory does not exceed the testing and sampling charges
- Opinion does not imply endorsement of the tested product by laboratory. Under no circumstances, laboratory accepts any caused by use or misuse of this report

When the results are from external provider are marked as \* mark

Analysed by - A.K. Sinha

Checked by (B.N. Kumar) Technical Head Verified & Issue by (Umesh Das)
Laboratory Harized Signatory EPIC LabTech Pvt. Ltd.

C/o RK. Tripathi, Indrapuri, Road No. - 5, Ranchi, Jharkhand - 834805, India

**6**0651 4666392

epiclabtech@gmail.com



TC-12887

NABL vide certificate Number TC- 12887 Jharkhand State Pollution Control Board

Certified by :-

ISO 9001:2015 and ISO 45001:2018

#### **Analytical Test Report**

| Unique   | Lab Report                     | No.   | TC128     | 8724000000287         | 2016                          | C Pari   |          |              | 6.7           |                |            |
|--|--------------------------------|---|-----------|-----------------------|-------------------------------|--|----------|--------------|---------------|----------------|------------|
| Report   | t Unique ID                    |   | RP039     | 1241513               | )<br>(                        |  | Issu     | e date/t     | ime           | 13.04.202      | 4/ 16:59   |
| Discipl  | line Che                       | emical  | Group     | Atmospheric F         | Atmospheric Pollution         |  | Sub      | Group        | Sta           | ack Emission   |            |
| Report   | t Issue to                     | #5  | TO EST    |                       | 100                           | No. of the last  |          | 4 1013       | 1             |                | apas de    |
|  |                                |   |           | PRIVATE LIMITE        | D                             | Contact Per  | son      | Mr. R        | am (          | Chandra Rui    | ngta       |
|  | HESLA, PO                      | ): ARG  | ADA, R    | AMGARH,               |                               | Contact Nun  | nber     | 93372        | 2921          | .05            | 7.         |
| JHARK  | KHAND                          |   |           |                       |                               | Email Id   | rach !   | 100          |               | gmail.com      |            |
| Order N  | Number                         | 189   | 84256     |                       |                               | Order Date   |          | 1            |               | 24/ 07:57      |            |
| ALC: Y   |                                |   |           | ent System (Steps o   |                               |  | 2        | pv\$v *      |               | 21, 07.07      | week!      |
| er a caretta over terror   | ner Registra                   | 1.00  |           | PIC/PCB/0391          |                               | Sample Boo   | king Nu  | ımber        | EP            | IC-241513      | *****      |
|  | e(s) Code                      |   | 14.7      | 41513                 | Sample Receip                 |  |          |              | 09.           | 04.2024/ 13:   | 53         |
|  | ing Refere                     | nces  |           | mod) Pylin            |                               | •  |          | N. Y.        | -             | EPIL:          |            |
|  | f Industry                     | at on the same of | onge Iro  | on Mark               |                               | Ref. of Sam  | oling Pl | an E         | PIC/          | LAB/R/036      |            |
| Sampli   | ing method                     | used  | IS: 11    | 255 & CPCB Guidel     | CB Guideline (Lats/80/2013-14 |  | -14)     | est in       |               |                | Labile     |
| Sampli   | ing Start (D                   | T) 07.  | 04.2024   | / 17:20 Sampling Er   |                               |  | id (D/T) | 07           | .04.2         | 2024/ 18:20    |            |
| Mode c   | of Sampling                    | Co  | nducted   | by laboratory         | Sample collected by Mr. Jan   |  |          | nardan Kumai | & team        |                |            |
| Descrip  | ption/condit                   | ion of sa   | mple      | Receipt sample        | e(s) w                        | ere fit for an   | alysis.  |              |               | 100            |            |
| Enviro   | nmental C                      | ondition  | n during  | sampling              |                               | r tod -  |          |              | aut.          | 15,23          |            |
| Weathe   | er condition                   | Cle   | ear       | Temperature (°C)      | 31                            | Humidity %   | 4        | 12 W         | ind di        | rection        | 360°-180°  |
| Sampli   | ing Location                   | on(s) wi  | th GPS    | coordinate(s)         |                               | ¥  | A.T.A.   |              |               |                | 7 3 1      |
| S. Loca  | ation Por                      | t hole (S   | tack-2    | Attached With WHRI    | 3-3 &                         | 4) GPS (   | coordina | ate 2        | 30 38         | 3' 49.86"/ 850 | 27' 50.62" |
|  | 2 200                          | SELE PAR  |           | Field                 | Obse                          | rvations   |          | Labir        |               | 0.2            | £.//-      |
| 953  | Field observ                   | ation by  | laborator | y's personnel         | 1000                          |  | Data     | provided     | by cu         | stomer         |            |
| Platform   | 7                              | 40  | art let   | Permanent             | Тур                           | Type of fuel Used  |          |              | LE-SUM INCHES | Coal           |            |
| Stack De   | escription (Sho                | pe & Mat  | erial)    | Circular/ Metal 12000 | Qua                           |  |          |              | 300TPD        |                |            |
| Sampling   | g port hole                    |   |           | Available             | Tota                          | Total production Capacity 200TPD   |          |              |               |                |            |
| Pollution  | n Controlling I                | evice (if a   | iny)      | ESP                   | Heig                          | Height of Stack from ground level  |          |              |               | 55.0m          |            |
| Emission   | Source                         |   |           | Rotary Kiln           | Inne                          | Inner Diameter of Stack  |          |              |               | 1.8m           |            |
| Total Nu   | imber of Over                  | (if any)  |           | N/A .                 | Heig                          | ght of port hole   | from Gro | ound level   | Drammwete     | 25.0m          |            |
| Running  | Oven during                    | sampling (  | (if any)  | N/A                   | ID fo                         | an capacity of F   | CD       |              | 13112         | N/A            | 4          |
| Test sta   | art date/tir                   | ne  |           | 09.04.2024/ 14:15     | Tes                           | t completion   | date/i   | time         |               | 12.04.2024/    | 16:41      |
| SI   | Parame                         | ters  |           | Test Method           |                               | Units  | 1        | Results      | -             | Limits         | MU %       |
| 1. St.   | ack gas Velo                   | city  | IS 1:     | 1255 (Part 3)2018     | 113                           | m/s  |          | 16.26        | Jak           | -              | -18        |
|  | olumetric Flo                  |   |           | 1255 (Part 3)2018     |                               | Nm³/hr   | 92       | 2848.72      |               | - WE           |            |
|  | articulate Ma                  |   |           | 1255 (Part 1)2019     |                               | mg/Nm <sup>3</sup>   | -        | 28.00        | 1 78          | 30.0           | -          |
| J. Fa  |                                |   |           | L255 (Part 2)2019     | -                             | mg/Nm³   |          | 99.63        |               | -              | -          |
| The same of the sa | alphur Dioxid                  | 1E (3U2)  | 13.7      | 1233 (Fait 2/2013     |                               | The state of the s |          |              |               |                |            |
| 4. Su  | ulphur Dioxic<br>xides of Nitr |   |           | 1255 (Part 7)2022     | -                             | mg/Nm³   | 10-17    | 55.66        |               | - (10)         | -          |

#### Contractual Notes

Remarks

- The laboratory accepts responsibility for content of this report.
- Test performed at laboratory's permanent facility and results relate only to the sample tested in prescribed Date & time
- Laboratory is maintaining, Temperature 25 ± 2°C and Relative Humidity 45 ± 5 % in all testing area as per IS 196:1966
- The Test report shall not be reproduced full or in part & can't be used as proof in the court of law.
- Any complaint about this report should be communicated in writing within 7 days of its issue (epiclabtech@gmail.com)
- Total liability of EPIC LabTech Pvt. Ltd. will be limited to invoiced amount only.
- All disputes are subjected to Ranchi Jurisdiction and maximum liability of the laboratory does not exceed the testing and sampling charges

Unit was operational during sampling,

Opinion does not imply endorsement of the tested product by laboratory. Under no circumstances, laboratory accepts any caused by use or misuse of this report

When the results are from external provider are marked as \* mark.

Analysed by - A.K. Sinha

Checked by (B.N. Kumar) Technical Head Verified & Issue by (Umesh Das) rized Signatory EPIC LabTech Pvt. Ltd.

CYO-RW. Tripathi, Indrapuri, Road No. - 5, Ranchi, Jharkhand - 834005, India

60651 4666392

epiclabtech@gmail.com



Annexure - 10



Certified by :-

**Analytical Test Report** TC1288724000000047F Unique Lab Report No. 05.02.2024/15:21 Report Unique ID RL002724050201 Issue date/time **Sub Group Fugitive Emission** Discipline Chemical Atmospheric Pollution Group

NABL vide certificate Number TC- 12887

Jharkhand State Pollution Control Board

ISO 9001:2015 and ISO 45001:2018

Report Issue to

M/s - JHARKHAND ISPAT PRIVATE LIMITED Contact Person Mr. Manoj Kumar VILL. & PO - HESLA, ARGADA, DIST.- RAMGARH, Contact Number 9337292105 JHARKHAND - 829101 Email Id jam.env2018@gmail.com 11.01.2024/ 12:30 JIPL/2023-24 Order Date Order Number

References of Quality Management System (Steps of Traceability Chain)

Accredited by :-

| Customer Registration No. | EPIC/OTH/0027 | Sample Booking Number | EPIC-C-AP-FE-2405/02 |
|---------------------------|---------------|-----------------------|----------------------|
| Sample(s) Code            | FE-2405/02    | Sample Receipt (D/T)  | 30.01.2024/ 10:30    |

Sampling References

| Type of Industry      | Sponge Iron |                 | Ref. of Sampling Plan      | EPIC/LAB/R/036            |
|-----------------------|-------------|-----------------|----------------------------|---------------------------|
| Sampling method use   | d IS 5182   | and CPCB Air Ma | nual Volume - 1 (NAAQM/36  | 5/2012-13)                |
| Sampling Start (D/T)  | 29.01.2024/ | 10:00           | Sampling End (D/T)         | 29.01.2024/ 18:05         |
| Mode of Sampling      | Conducted b | y laboratory    | Sample collected by        | Mr. Janardan Kumar & team |
| Description/condition | of sample   | Receipt sample  | e(s) were fit for analysis | 4.9                       |

Environmental Condition during sampling

| Weather condition   Clear   Temperature (°C)   20   Humidity %   50   Wind direction   180°-0° | Weather condition | Clear | Temperature (°C) | 20 | Humidity % | 50 | Wind direction | 1800-00 |
|--|-------------------|-------|------------------|----|------------|----|----------------|---------|
|--|-------------------|-------|------------------|----|------------|----|----------------|---------|

Sampling Location(s) with GPS coordinate(s)

| S. Location A | 10.0m from Raw Material Handling Area | GPS coordinate | 230 38' 57.02"/ 850 27' 48.09" |
|---------------|---------------------------------------|----------------|--------------------------------|
| S. Location B | 10.0m from Product Handling Area      | GPS coordinate | 230 38' 56.13"/ 850 27' 53.04" |

Date(s) of performance of the laboratory activities

| Tes  | t start date/time  | 30.0      | 1.2024/ 12:15             | Test comple    | etion date/time     | 03.02   | 2.2024/10 | :59  |
|------|--|-----------|---------------------------|----------------|---------------------|---------|-----------|--|
| CI.  | Table I David  |           |                           | 11.            | Res                 | ults    | 100       | 88110/   |
| SI   | Tested Parameters  | part lava | Method used               | Unit           | A                   | B       | Limits    | MU%  |
| 1.   | Suspended Particulate (SPM)  | Matter    | IS:5182 (P-04) 201        | 9 μg/m³        | 1401.31             | 1765.68 | 2000      | ± 0.44   |
| 373  | Service Control of the Control of th | 7 - W     | -Test                     | result End     |                     |         |           | 215  |
| Pres | scribed Limit  | Enviro    | nmental (Protection) Rule | s, 1986 Schedi | ule I, Serial No.99 |         |           | THE STATE OF THE S |

#### Contractual Notes

Remarks

The laboratory accepts responsibility for content of this report.

Unit was operational during sampling.

Test performed at laboratory's permanent facility and results relate only to the sample tested in prescribed Date & time Laboratory is maintaining, Temperature  $25 \pm 2^{\circ}$ C and Relative Humidity  $45 \pm 5$  % in all testing area as per IS 196:1966

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When the results are from external provider are marked as \* mark.

Analysed by - A.K. Sinha

Checked by (B.N. Kumar) Technical Head Verified & Issue by (Umesh. Das) Laboratory Head

**Authorized Signatory** EPIC LabTech Pvt. Ltd. Ranchi, Jharkhand



NABL vide certificate Number TC- 12887 Jharkhand State Pollution Control Board

Certified by :-ISO 9001:2015 and ISO 45001:2018

**Analytical Test Report** 

| Unique Lab R | eport No. | TC12887 | 24000000283           |             | 1000 | Char            |     |
|--------------|-----------|---------|-----------------------|-------------|------|-----------------|-----|
| Report Uniqu | ue ID     | RL00442 | 41509                 | Issue date/ | time | 13.04.2024/ 16  | :46 |
| Discipline   | Chemical  | Group   | Atmospheric Pollution | Sub Group   | Fug  | gitive Emission | 3   |

#### Report Issue to

| M/s - JHARKHAND ISPAT PRIVATE LIMITED VIII. & PO - HESLA, ARGADA DISTRAMGARH, JHARKHAND-829101 |              | Contact Person | Mr. Manoj Kumar       |
|--|--------------|----------------|-----------------------|
|  |              | Contact Number | +91 9337292105        |
|  |              | Email Id       | jam.env2018@gmail.com |
| Order Number   | JIPL/2023-24 | Order Date     | 05.04.2024/ 12:30     |

References of Quality Management System (Steps of Traceability Chain)

| Customer Registration No. | EPIC/OTH/0044   | Sample Booking Number | EPIC-241509       |
|---------------------------|-----------------|-----------------------|-------------------|
| Sample(s) Code            | 241509-(A), (B) | Sample Receipt (D/T)  | 09.04.2024/ 11:30 |

#### Sampling References

| Type of Industry                             | Sponge Iron | J. 40.          | Ref. of Sampling Plan      | EPIC/LAB/R/036        |
|--|-------------|-----------------|----------------------------|-----------------------|
| Sampling method used                         | IS 5182     | and CPCB Air Ma | nual Volume - 1 (NAAQM/36  | 5/2012-13)            |
| Sampling Start (D/T)                         | 08.04.2024  | 08:00           | Sampling End (D/T)         | 08.04.2024/ 17:00     |
| Mode of Sampling                             | Conducted   | by laboratory   | Sample collected by        | Mr. Ajay Kumar & team |
| Description/condition of sample Receipt samp |             |                 | e(s) were fit for analysis |                       |

#### Environmental Condition during sampling

| Weather condition | Cloudy         | Temperature (°C) | 30 | Humidity % | 55 | Wind direction | 2700-900 |
|-------------------|----------------|------------------|----|------------|----|----------------|----------|
| Sampling Location | (e) with GPS c | oordinate(s)     |    |            |    | 1              |          |

| S. Location A | 10m away from Raw material handling area | GPS coordinate | 23° 38' 57.02"/ 85° 27' 48.09" |
|---------------|--|----------------|--------------------------------|
| S. Location B | 10m away from product handling area      | GPS coordinate | 230 38' 56.13"/ 850 27' 53.04" |

Date(s) of performance of the laboratory activities

| Test            | start date/time                              | 09.04                 | 4.2024/ 11:45          | Test complet   | tion date/time  | 12.0            | 4.2024/ 14   | :25     |
|-----------------|--|-----------------------|------------------------|----------------|-----------------|-----------------|--|---------|
| ٥.              | N. 10 12 12 12 12 12 12 12 12 12 12 12 12 12 |                       | -C Capax               | 11-14          | Results         |                 | 2000.0   | MU%     |
| SI              | Tested Parameters                            |                       | Method used            | Unit           | Α               | В               |  | 1810 70 |
| 1.              | Suspended Particulate Matter (SPM)           |                       | IS:5182 (P-04) 20      | 19 µg/m³       | 1892.04         | 1645.42         |  | ±0.44   |
|                 |  |                       | -Test res              | sult End - We  |                 | William William | War and the same of the same o |         |
| Pres            | cribed Limit                                 | Enviro                | nmental (Protection) I | Rules, 1986 Sc | hedule I, Seria | No99            |  |         |
| Remarks Unit wa |  | as operational during | sampling.              | NO             |                 |                 |  |         |

The laboratory accepts responsibility for content of this report.

- Test performed at laboratory's permanent facility and results relate only to the sample tested in prescribed Date & time
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When the results are from external provider are marked as \* mark

Analysed by - Nargish Perween, Supervise by - A.K. Sinha

Checked by (B.N. Kumar) Technical Head

Verified & Issue by (Umesh Das) Laboratory Head



# EPIC LabTech Private Limited CIN:-U749991H2022PTC019685

NABL vide certificate Number TC- 12887 Accredited by :-Jharkhand State Pollution Control Board

Certified by :-ISO 9001:2015 and ISO 45001:2018 Annexure - 11



**Analytical Test Report** 

| Unique Lab I     | Report No. | TC12887      | 24000000302 |                |             |                   |
|------------------|------------|--------------|-------------|----------------|-------------|-------------------|
| Report Unique ID |            | RL0041241507 |             | Issue date/tii | me          | 22.04.2024/ 12:28 |
| Discipline       | Chemical   | Group        | Water       | Sub Group      | Groundwater |                   |

|  | ND ISPAT PRIVATE LIMITED   | Contact Person | Mr. Manoj Kumar       |  |
|--|--|----------------|-----------------------|--|
| VIII. & PO – HESLA, ARGADA,<br>DISTRAMGARH, JHARKHAND-829101 |  | Contact Number | +91 9337292105        |  |
|  | DIST. TO TISTUTY, STATISTICAL PARTY OF THE P |                | jam.env2018@gmail.com |  |
| Order Number   | JIPL/2024-25   | Order Date     | 05.04.2024/ 11:15     |  |

References of Quality Management System (Steps of Traceability Chain)

| Customer Registration No. | EPIC/OTH/0041 | Sample Booking Number | EPIC-241507       |
|---------------------------|---------------|-----------------------|-------------------|
| Sample(s) Code            | 241507        | Sample Receipt (D/T)  | 09.04.2024/ 11:20 |

#### Sampling References

| Type of Industry      | Sponge Iron | 1                  | Ref. of Sampling Plan       | EPIC/LAB/R/036            |
|-----------------------|-------------|--------------------|-----------------------------|---------------------------|
| Sampling method use   | d IS: 302   | 5 (Part-1) 1987, R | -2003                       |                           |
| Sampling Start (D/T)  | 08.04.2024/ | 09:20              | Sampling End (D/T)          | 08.04.2024/ 09:25         |
| Mode of Sampling      | Conducted b | y Laboratory       | Sample collected by         | Mr. Janardan Kumar & team |
| Description/condition | of sample   | Receipt sample     | e(s) were fit for analysis. |                           |

#### Environmental Condition during sampling

| Weather condition | Cloudy | Temperature (°C) | 27 | Humidity %   | 65 | Wind direction | 2700-900 |
|-------------------|--------|------------------|----|--|----|----------------|----------|
|                   |        |                  |    | within the second secon |    |                |          |

#### Sampling Location(s) with GPS coordinate(s)

|               | ocation A   Borew             | The second second second   |                |                 | PS coording |                  | 2"/ 85 <sup>0</sup> 27' 46.  | 23"      |
|---------------|-------------------------------|--|----------------|-----------------|-------------|------------------|--|----------|
| Depart social |                               | 09.04.2024/ 1  |                | Test complet    | ion date    | 11.04.2024/      | A CONTRACTOR OF THE PARTY OF TH |          |
| SI            | Test Parameter                | S J.d.   | Method use     | d L             | Unit        | Results          | Limits   | MU%      |
| 1.            | Conductivity                  |  | IS 3025 (P-1   | 4) 2019         | μs/cm       | 1440.00          | - 1  | ±0.15    |
| 2.            | Turbidity                     |  | IS 3025 (P-1   | 0) 1984         | NTU         | 2.04             | 5  | ±11.92   |
| 3.            | pH value at 25°C              | by pale and  | IS 3025 (P-1   | 1) 2022         |             | 07.20            | 6.5-8.5  | ±0.24    |
| 4.            | Colour C \                    |  | IS 3025 (P-0   | 4) 2021         | Hazen       | 10               | 15   | ±22.22   |
| 5.            | Odour                         |  | IS 3025 (P-0   | 5) 2018         | <b>1</b>    | Agreeable        | Agreeable  | -        |
| 6.            | Taste                         |  | IS 3025 (P-0   | 7) 2017         |             | Agreeable        | Agreeable  | -        |
| 7.            | Total Dissolved               | Solids (TDS)   | IS 3025 (P-1   | 6) 2023         | mg/l        | 774.00           | 2000   | ±0.48    |
| 8.            | Calcium (as Ca)               | blech  | IS 3025 (P-4   | 0) 1991         | mg/l        | 132.26           | 200  | ±2.28    |
| 9.            | Total Alkalinity(a            | s CaCO₃)   | IS 3025 (P-2   | 3) 2019         | mg/l        | 148.00           | 600  | ±15.80   |
| 10.           | Total Hardness                | (as CaCO <sub>3</sub> )  | IS 3025 (P-2   | 1') 2009        | mg/l        | 366.00           | 600  | ±0.82    |
| 11.           | Chloride (as CI)              |  | IS 3025 (P-3   | 2) 2019         | mg/l        | 138.95           | 1000   | ±2.58    |
| 12.           | Free Residual C               | hlorine 🧼 🦻  | IS 3025 (P-2   | 6) 1986         | mg/l        | BDL(MDL-0.4)     | 1.0  | ±3.22    |
| 13.           | Sulphate (as SO               | (4)  | IS 3025 (P-2   | 4/Sec-1)2022    | mg/l        | 90.00            | 400  | ±0.38    |
| 14.           | Magnesium (as                 | Mg)  | APHA 3500      | Mg E 2023       | mg/l        | 36.00            | 100  | ±1.61    |
| 15.           | Nitrate (as NO <sub>3</sub> ) | C rap.   | APHA 4500      | B 2023          | mg/l        | 2.38             | 45   | ±0.56    |
| Re            | sidues and Conta              | minants in Wa  | ter- Trace Met | tals Elements-A | Analysis on | 09.04.2024/ 11:1 | 5 to 18.04.202   | 4/ 15:48 |
| 16.           | Copper(as Cu)                 | PIC Lab  | APHA 3111      | B 2023          | mg/l        | BDL(MDL-0.2)     | 1.5  | ±2.52    |
| 17.           | Iron (as Fe)                  |  | APHA 3111      | B 2023          | mg/l        | 0.33             | 1.0°C  | ±5.17    |
| 18.           | Lead (as Pb)                  | ANTE LAUTS   | APHA 3111      | B 2023          | mg/l        | BDL(MDL-0.3)     |  | ±2.23    |
| 19.           | Cadmium (as Co                | t)   | APHA 3111      | B 2023          | mg/l        | BDL(MDL-0.05)    |  | ±6.15    |
| 20.           | Chromium (as C                | r)   | APHA 3111      | B 2023          | mg/l        | BDL(MDL-0.3)     | C ME   | ±2.15    |
| 21.           | Nickel (as Ni)                | With the Control of t | APHA 3111      | B 2023          | mg/l        | BDL(MDL-0.5)     | -  | ±4.11    |



Accredited by :-NABL vide certificate Number TC- 12887 Jharkhand State Pollution Control Board

ISO 9001:2015 and ISO 45001:2018 Certified by :-



**Analytical Test Report** 

| Unique Lab Re | eport No. | TC12887 | 24000000302 |                |       |                   |
|---------------|-----------|---------|-------------|----------------|-------|-------------------|
| Report Uniqu  | ie ID     | RL00412 | 41507       | Issue date/tii | me    | 22.04.2024/ 12:28 |
| Discipline    | Chemical  | Group   | Water       | Sub Group      | Groun | ndwater           |

|  | ND ISPAT PRIVATE LIMITED | Contact Person                | Mr. Manoj Kumar       |  |
|--|--------------------------|-------------------------------|-----------------------|--|
| Vill. & PO – HESLA, ARGADA,<br>DISTRAMGARH, JHARKHAND-829101 |                          | Contact Number +91 9337292105 |                       |  |
|  | Ad.                      | Email Id                      | jam.env2018@gmail.com |  |
| Order Number   | JIPL/2024-25             | Order Date                    | 05.04.2024/ 11:15     |  |

| 22.     | Arsenic (as As) | APHA 3114 B 2023 | mg/l | BDL(MDL-0.005) | 0.01 | ±7.52 |
|---------|-----------------|------------------|------|----------------|------|-------|
| 23.     | Zinc(as Zn)     | APHA 3111 B 2023 | mg/l | 0.2            | 15   | ±5.72 |
| THE RES | 200             | Test result Er   |      |                |      |       |

| Prescribed Limit | IS 10500:2021                         | 1 500 500 500 |  |
|------------------|---------------------------------------|---------------|--|
| Remarks          | Unit was operational during sampling. |               |  |

#### **Contractual Notes**

- 1. The laboratory accepts responsibility for content of this report.
- Test performed at laboratory's permanent facility and results relate only to the sample tested in prescribed Date & time
- Laboratory is maintaining, Temperature 25 ± 2ºC and Relative Humidity 65 ± 5 % in all testing area as per IS 196:1966
- 4. The Test report shall not be reproduced full or in part & can't be used as proof in the court of law.
- Any complaint about this report should be communicated in writing within 10 days of its issue (epiclabtech@gmail.com)
- Total liability of EPIC LabTech Pvt/ Ltd. will be limited to invoiced amount only.
- All disputes are subjected to Ranchi Jurisdiction and maximum liability of the laboratory does not exceed the testing and sampling charges
- Opinions does not imply endorsement of the tested product by laboratory. Under no circumstances, laboratory accepts any caused by use or misuse of this report.

When the results are from external provider are marked as \* mark. Analysed by - Pratima Kumari/ Nisha Kumari

> Checked by (B.N. Kumar) Technical Head

Verified & Issue by (Umesh Das) Laboratory Head



Certified by :-ISO 9001:2015 (Quality Management System),

ISO 45001:2018 (Occupational Health & Safety Management System)

Jharkhand State Pollution Control Board Accredited by :

**Analytical Test Report** 

| Report Unique ID |          | RL00412 | 41507 | Issue date/tii | Issue date/time |           |
|------------------|----------|---------|-------|----------------|-----------------|-----------|
| Discipline       | Chemical | Group   | Water | Sub Group      | Gr              | oundwater |

#### Report Issue to

| M/s- JHARKHAND ISPAT PRIVATE LIMITED<br>VIII. & PO - HESLA, ARGADA,<br>DISTRAMGARH, JHARKHAND-829101 |              | Contact Person | Mr. Manoj Kumar       |
|--|--------------|----------------|-----------------------|
|  |              | Contact Number | +91 9337292105        |
|  |              | Email Id       | jam.env2018@gmail.com |
| Order Number   | JIPL/2024-25 | Order Date     | 05.04.2024/ 11:15     |

References of Quality Management System (Steps of Traceability Chain)

| Customer Registration No. | EPIC/OTH/0041 | Sample Booking Number | EPIC-241507       |
|---------------------------|---------------|-----------------------|-------------------|
| Sample(s) Code            | 241507        | Sample Receipt (D/T)  | 09.04.2024/ 11:20 |

#### Sampling References

| Type of Industry                | Sponge Iron             | CARTINOS .       | Ref. of Sampling Plan       | EPIC/LAB/R/036   |  |
|---------------------------------|-------------------------|------------------|-----------------------------|--|--|
| Sampling method use             | d IS: 3025              | (Part-1) 1987, R | -2003                       | Sparing and a sp |  |
| Sampling Start (D/T)            | 08.04.2024/ 0           | 9:20             | Sampling End (D/T)          | 08.04.2024/ 09:25  |  |
| Mode of Sampling                | Conducted by Laboratory |                  | Sample collected by         | Mr. Janardan Kumar & team  |  |
| Description/condition of sample |                         | Receipt sampl    | e(s) were fit for analysis. | and the same that  |  |

#### **Environmental Condition during sampling**

|  | Weather condition | Cloudy | Temperature (°C) | 27 | Humidity % | 65 | Wind direction | 2700-900 |
|--|-------------------|--------|------------------|----|------------|----|----------------|----------|
|--|-------------------|--------|------------------|----|------------|----|----------------|----------|

#### Sampling Location(s) with GPS coordinate(s)

| S. L            | ocation A Borewell              |                                 |              | GPS coo      | rdinate       | 23º 38' 53.92  | 2"/ 850 27' 46.         | 23"      |
|-----------------|---------------------------------|---------------------------------|--------------|--------------|---------------|----------------|-------------------------|----------|
| Test start date |                                 | npletion date 11.04.2024/ 14:10 |              |              | ALT LINE      |                |                         |          |
| SI              | Test Parameters                 | Method used                     |              | Unit         | F             | Results        | Limits                  | MU%      |
| 1.              | Phosphate (as PO <sub>4</sub> ) | IS 3025 (P-24/S                 | ec-1) 2022   | mg/l         |               | 0.65           | -                       | W. C. E. |
| 2.              | Fluoride (as F)                 | APHA 4500 F-C 2023              |              | mg/l         | BDL(MDL-0.01) |                | 1.5                     | -        |
| 3.              | Cyanide (as CN)                 | APHA 4500 CN - D 2023           |              | mg/l         | BDL(MDL-1)    |                | Saure Trib              | P.V.     |
| Re              | sidues and Contaminant          | s in Water- Trace N             | Netals Eleme | nts-Analysis | on 09.0       | 04.2024/ 11:15 | to 18.04.202            | 4/ 15:48 |
| 4.              | Mercury (as Hg)                 | APHA 3112 B 20                  | 023          | mg/l         | BDL           | (MDL-0.005)    | ans alcá                | -        |
| 5.              | Aluminium(as Al)                | IS 3025 (P-55) 2003             |              | mg/l         | BDL(MDL-0.1)  |                | 0.2                     | 1527     |
| -               | Lange contact the second        |                                 | Tost result  | F-3          | Sec.          | Sec            | TANK THE PARTY NAMED IN | 1        |

| Prescribed Limit | IS 10500:2021                         | EP |
|------------------|---------------------------------------|----|
| Remarks 310 Laur | Unit was operational during sampling. |    |

#### **Contractual Notes**

- The laboratory accepts responsibility for content of this report.
- 2. Test performed at laboratory's permanent facility and results relate only to the sample tested in prescribed Date & time
- Laboratory is maintaining, Temperature 25 ± 2°C and Relative Humidity 65 ± 5 % in all testing area as per IS 196:1966
- The Test report shall not be reproduced full or in part & can't be used as proof in the court of law.
- Any complaint about this report should be communicated in writing within 10 days of its issue (epiclabtech@gmail.com)
- Total liability of EPIC LabTech Pvt/ Ltd. will be limited to invoiced amount only.
- All disputes are subjected to Ranchi Jurisdiction and maximum liability of the laboratory does not exceed the testing and sampling charges
- Opinions does not imply endorsement of the tested product by laboratory. Under no circumstances, laboratory accepts any caused by use or misuse of this report

When the results are from external provider are marked as \* mark

Analysed by - Pratima Kumari/ Nisha Kumari

Checked by (B.N. Kumar) Technical Head

erified & Issue by (Umesh Das) Laboratory Head



Certified by :-ISO 9001:2015 (Quality Management System),

ISO 45001:2018 (Occupational Health & Safety Management System)

Accredited by :-Jharkhand State Pollution Control Board

**Analytical Test Report** 

| Report Unique ID |            | RL0041241508 |       | Issue date/tii | Issue date/time |          |
|------------------|------------|--------------|-------|----------------|-----------------|----------|
| Discipline       | Biological | Group        | Water | Sub Group      | Gro             | undwater |

#### Report Issue to

| M/s- <b>JHARKHAND ISPAT PRIVATE LIMITED</b> VIII. & PO – HESLA, ARGADA, DISTRAMGARH, JHARKHAND-829101 |              | Contact Person | Mr. Manoj Kumar       |  |
|---|--------------|----------------|-----------------------|--|
|   |              | Contact Number | +91 9337292105        |  |
|   |              | Email Id       | jam.env2018@gmail.com |  |
| Order Number  | JIPL/2024-25 | Order Date     | 05.04.2024/ 11:15     |  |

References of Quality Management System (Steps of Traceability Chain)

| Customer Registration No. | EPIC/OTH/0041 | Sample Booking Number | EPIC-241508       |
|---------------------------|---------------|-----------------------|-------------------|
| Sample(s) Code            | 241508        | Sample Receipt (D/T)  | 09.04.2024/ 11:25 |

Sampling References

| Type of Industry      | Sponge Iron                      | 1                  | Ref. of Sampling Plan       | EPIC/LAB/R/036            |
|-----------------------|----------------------------------|--------------------|-----------------------------|---------------------------|
| Sampling method use   | d IS: 302                        | 5 (Part-1) 1987, R | -2003                       | Date P                    |
| Sampling Start (D/T)  | 08.04.2024/                      | 09:20              | Sampling End (D/T)          | 08.04.2024/ 09:25         |
| Mode of Sampling      | Sampling Conducted by Laboratory |                    | Sample collected by         | Mr. Janardan Kumar & team |
| Description/condition | of sample                        | Receipt sample     | e(s) were fit for analysis. | CONTRACTOR CONTRACTOR     |

Environmental Condition during sampling

| Weather condition | Cloudy | Temperature (°C) | 27 | Humidity % | 65 | Wind direction | 2700-900 |
|-------------------|--------|------------------|----|------------|----|----------------|----------|
|                   |        |                  |    |            |    |                |          |

Sampling Location(s) with GPS coordinate(s)

| S. L | ocation A  | Borewell | Take St          |             | GPS coord    | linate | 230 38' 53.92"/ 850 27' 46.2   | 23"        |
|------|------------|----------|------------------|-------------|--------------|--------|--|------------|
| Test | start date | 09       | 0.04.2024/ 11:28 | Test comple | tion date    |        | 16.04.2024/ 14:10  | 146 Verill |
| SI   | Test Par   | ameters  | Method used      | Unit        | Results      |        | Limits , Limits  | MU%        |
| 1.   | Total Col  | liform   | IS 1622-2000     | MPN/100     | BDL(MDL-1.8) | Sha    | all not be detectable in any 100ml sample.   | SONE WE    |
| 2.   | Fecal Co   | liform   | IS 1622-2000     | MPN/100     | BDL(MDL-1.8) | -      | A STATE OF THE STA |            |

-Test result End --

| Prescribed Limit | IS 10500:2021                         |        |
|------------------|---------------------------------------|--------|
| Remarks          | Unit was operational during sampling. | A. 10. |

#### **Contractual Notes**

- 1. The laboratory accepts responsibility for content of this report.
- Test performed at laboratory's permanent facility and results relate only to the sample tested in prescribed Date & time
- 3. Laboratory is maintaining, Temperature 25 ± 2°C and Relative Humidity 65 ± 5 % in all testing area as per IS 196:1966
- The Test report shall not be reproduced full or in part & can't be used as proof in the court of law.
- Any complaint about this report should be communicated in writing within 10 days of its issue (epiclabtech@gmail.com)
- 6. Total liability of EPIC LabTech Pvt/ Ltd. will be limited to invoiced amount only.
- All disputes are subjected to Ranchi Jurisdiction and maximum liability of the laboratory does not exceed the testing and sampling charges
- Opinions does not imply endorsement of the tested product by laboratory. Under no circumstances, laboratory accepts any caused by use or misuse of this report.

When the results are from external provider are marked as \* mark.

Analysed by - Pratima Kumari/ Nisha Kumari

Checked by (B.N. Kumar) Technical Head Verified & Issue by (Umesh Das) Laboratory Head



Certified by :-

ISO 9001:2015 (Quality Management System), ISO 45001:2018 (Occupational Health & Safety Management System)

Jharkhand State Pollution Control Board Accredited by :-

**Analytical Test Report** 

| Report Uniq | ue ID    | RL00412 | 41507 | Issue date/time | 22.04.2024/ 12:46 |
|-------------|----------|---------|-------|-----------------|-------------------|
| Discipline  | Chemical | Group   | Water | Sub Group       |                   |

#### Report Issue to

|  | M/S- JHARKHAND ISPAT PRIVATE LIMITED |                | Mr. Manoj Kumar       |
|--|--------------------------------------|----------------|-----------------------|
| VIII. & PO - HESLA, ARGADA,<br>DISTRAMGARH, JHARKHAND-829101 |                                      | Contact Number | +91 9337292105        |
|  | A SPACE AND LOSS                     | Email Id       | jam.env2018@gmail.com |
| Order Number   | JIPL/2024-25                         | Order Date     | 05.04.2024/ 11:15     |

References of Quality Management System (Steps of Traceability Chain)

| Customer Registration No. | EPIC/OTH/0041 | Sample Booking Number | EPIC-241507       |
|---------------------------|---------------|-----------------------|-------------------|
| Sample(s) Code            | 241507        | Sample Receipt (D/T)  | 09.04.2024/ 11:20 |

Sampling References

| Type of Industry                | Sponge Iron |                    | Ref. of Sampling Plan       | EPIC/LAB/R/036            |
|---------------------------------|-------------|--------------------|-----------------------------|---------------------------|
| Sampling method use             | d IS: 302   | 5 (Part-1) 1987, R | -2003                       | R BAR T                   |
| Sampling Start (D/T)            | 08.04.2024/ | 09:20              | Sampling End (D/T)          | 08.04.2024/ 09:25         |
| Mode of Sampling                | Conducted b | y Laboratory       | Sample collected by         | Mr. Janardan Kumar & team |
| Description/condition of sample |             | Receipt sample     | e(s) were fit for analysis. | -05C 1-88                 |

Environmental Condition during sampling

| Weather condition | Cloudy | Temperature (°C) | 27 | Humidity % | 65 | Wind direction | 270°-90° | SF |
|-------------------|--------|------------------|----|------------|----|----------------|----------|----|
|-------------------|--------|------------------|----|------------|----|----------------|----------|----|

Sampling Location(s) with GPS coordinate(s)

| S. L |              |            |          |              | GPS coordin | ate 23° 38' 53 | 23° 38' 53.92"/ 85° 27' 46.23" |                 |  |
|------|--------------|------------|----------|--------------|-------------|----------------|--------------------------------|-----------------|--|
| Test | t start date | 09.04.2024 | / 11:28  | Test compl   | etion date  | 11.04.2024     | / 14:10                        | 91. W. W.       |  |
| SI   | Test Parame  | eters      | Method u | sed          | Unit        | Results        | Limits                         | MU%             |  |
| 1.   | Ground Wat   | er Level   | EPIC/LAB | SOP/WA/01/00 | mbgl        | 7.8            | -                              | 935 <u>-</u> 18 |  |

-Test result End -

| Prescribed Limit | N/A N/ELL                             |
|------------------|---------------------------------------|
| Remarks          | Unit was operational during sampling. |

#### Contractual Notes

- The laboratory accepts responsibility for content of this report.
- Test performed at laboratory's permanent facility and results relate only to the sample tested in prescribed Date & time
- Laboratory is maintaining, Temperature 25 ± 2°C and Relative Humidity 65 ± 5 % in all testing area as per IS 196:1966
- The Test report shall not be reproduced full or in part & can't be used as proof in the court of law.
- Any complaint about this report should be communicated in writing within 10 days of its issue (epiclabtech@gmail.com)
- Total liability of EPIC LabTech Pvt/ Ltd. will be limited to invoiced amount only,
- All disputes are subjected to Ranchi Jurisdiction and maximum flability of the laboratory does not exceed the testing and sampling charges
- Opinions does not imply endorsement of the tested product by laboratory. Under no circumstances, laboratory accepts any caused by use or misuse of this report

When the results are from external provider are marked as \* mark.

Checked by (B.N. Kumar) **Technical Head**  Verified & Issue by (Umesh Das) Laboratory Head



CIN:-U74999JH2022PTC019685

NABL vide certificate Number TC- 12887 Accredited by :-Jharkhand State Pollution Control Board

ISO 9001:2015 and ISO 45001:2018 Certified by :-

Annexure - 12



**Analytical Test Report** 

| Unique Lab F | Report No. | TC12887 | 24000000285           |            |      |                   |
|--------------|------------|---------|-----------------------|------------|------|-------------------|
| Report Unio  | ue ID      | RP03912 | 41511                 | Issue date | time | 13.04.2024/ 16:53 |
| Discipline   | Chemical   | Group   | Atmospheric Pollution | Sub Group  | Am   | bient Noise       |

#### Report Issue to

|  | AND ISPAT PRIVATE LIMITED | Contact Person | Mr. Ram Chandra Rungta |  |
|--|---------------------------|----------------|------------------------|--|
| VILL: HESLA, PO: ARGADA, RAMGARH,<br>JHARKHAND |                           | Contact Number | 9337292105             |  |
|  |                           | Email Id       | jipllegal@gmail.com    |  |
| Order Number                                   | 18984256                  | Order Date     | 06.04.2024/ 07:57      |  |

References of Quality Management System (Steps of Traceability Chain)

| Customer Registration No. | EPIC/PCB/0391        | Sample Booking Number | EPIC-241511       |
|---------------------------|----------------------|-----------------------|-------------------|
| Sample(s) Code            | 241511-(A), (B), (C) | Sample Receipt (D/T)  | 09.04.2024/ 13:50 |

#### Sampling References

| Type of Industry                               | Sponge Iron                   |                             | Ref. of Sampling Plan     | EPIC/LAB/R/036            |  |
|--|-------------------------------|-----------------------------|---------------------------|---------------------------|--|
| Sampling method used IS 9989:1                 |                               | :1981 (RA 2020) 8           | CPCB Method S.O.50 (E) da | ated 11/01/2010           |  |
| Sampling Start (D/T)                           | Start (D/T) 07.04.2024/ 14:00 |                             | Sampling End (D/T)        | 08.04.2024/ 14:10         |  |
| Mode of Sampling                               | Conducted by laboratory       |                             | Sample collected by       | Mr. Janardan Kumar & team |  |
| Description/condition of sample Receipt sample |                               | e(s) were fit for analysis. |                           |                           |  |

#### Environmental Condition during sampling

| Weather condition | Clear    | Temperature (°C) | 34 | Humidity % | 50 | Wind direction | 360°-180° |
|-------------------|----------|------------------|----|------------|----|----------------|-----------|
|                   | /A- Y/// |                  | X  | 10000      |    |                |           |

#### Sampling Location(s) with GPS coordinate(s)

| S. Location A | Near Main gate of unit     | GPS coordinate | 23° 38' 57.88"/ 85° 27' 53.21" |
|---------------|----------------------------|----------------|--------------------------------|
| S. Location B | West corner side of unit   | GPS coordinate | 230 38' 55.38"/ 850 27' 45.98" |
| S. Location C | Near Online PM 10 Analyzer | GPS coordinate | 23° 38' 56.57"/ 85° 27' 51.71" |

Date(s) of performance of the laboratory activities

| Test start date/time |                  | 09.04.2024/ 14:00   | Test com | Test completion date/time |         |             | 12.04.2024/ 16:34 |        |  |
|----------------------|------------------|---|----------|---------------------------|---------|-------------|-------------------|--------|--|
| SI                   | Test Parameters  | Method used   | Unit     |                           | Results | CAPITY PART | Limits            | MU%    |  |
|                      |                  |   |          | Α                         | В       | C           |                   |        |  |
| 1.                   | Leq (Day time)   | IS: 9989:1981   | dB (A)   | 70.5                      | 67.4    | 71.7        | 75                | ± 2.39 |  |
| 2.                   | Leq (Night time) | IS: 9989:1981   | dB (A)   | 52.8                      | 59.7    | 63.2        | 70                | ± 2.39 |  |
| Prescribed Limit     |                  | The Noise Pollution (Regulation and Control) Rules, 2000. |          |                           |         |             |                   |        |  |
| Remarks              |                  | Unit was operational during sampling.                     |          |                           |         |             |                   |        |  |

#### **Contractual Notes**

- The laboratory accepts responsibility for content of this report.

  Test performed at laboratory's permanent facility and results relate only to the sample tested in prescribed Date & time Laboratory is maintaining, Temperature 25 ± 2°C and Relative Humidity 45 ± 5 % in all testing area as per IS 196:1966. The Test report shall not be reproduced full or in part & can't be used as proof in the court of law.
- Any complaint about this report should be communicated in writing within 10 days of its issue (epiclabtech@gmail.com). Total liability of EPIC LabTech Pvt. Ltd. will be limited to invoiced amount only.
- All disputes are subjected to Ranchi Jurisdiction and maximum liability of the laboratory does not exceed the testing and sampling charges
- Opinion does not imply endorsement of the tested product by laboratory. Under no circumstances, laboratory accepts any caused by use or misuse of this report.

When the results are from external provider are marked as \* mark

Analysed by - A.K. Sinha

(B.N. Kumar) Technical Head Verified & Issue by Laboratory Headized Signatory

EPIC LabTech Pvt. Ltd. Ranchi, Jharkhand

Annexure - 13

# Report on

# GHG Emissions inventory & Its Reduction Including Carbon Sequestration through Plantation for Sponge Iron Plant

### **Jharkhand Ispat PVT. LTD.**

Vill: Hesla, P.O.: Argada, Dist.: Ramgarh, Jharkhand



**Prepared By** 



Institute for Environmental Management Ranchi, Jharkhand, 834002

December-2022

#### **Preface**

A report on GHG emission Inventory and its reduction including Carbon Sequestration through plantation for steel plant has been prepared of Jharkhand Ispat Pvt. Ltd. (JIPL) operating a Sponge Iron Plant having two (2) Nos .of coal based Rotary Kilns, each of 100 TPD capacity at village: Hesla, District: Argada in the state of Jharkhand since 2003. The report is prepared based on the secondary data provided by JIPL

Name and address of manufacturing facility:

**Jharkhand Ispat Pvt. Ltd.** 

At- Hesla, Post- Argada - 829122,

**Dist. - Ramgarh (Jharkhand)** 

E-mail: <u>iipllegal@gmail.com</u>

Within the ambit of this study, the following units were considered:

GHG emissions have been estimated considering a system boundary from gate-to-gate which is from raw materials entering a sponge iron plant producing sponge iron or DRI used for manufacturing of steel. The system boundary in this study include the

Sponge Iron process

The purpose of this study is to highlight the potential areas of GHG emission of sponge iron production for reducing GHG emissions. The main sources of GHG emissions during sponge iron manufacturing are considered and the key groups of measures that can reduce the GHG emissions are identified.



### **Table of Contents**

| Chapter 1: Introduction00                     | ô  |
|---|----|
| Chapter 2: Project Description0               | 9  |
| Chapter 3: Greenhouse Gas Emissions18         | 8  |
| Chapter 4: Action Plan for carbon Off-setting | 30 |
| Chapter 5: Terrestrial Sequestration3         | 3  |
| Chapter 6: Conclusions36                      | ;  |



#### **List of Figures**

Fig.:1 Digitized Key plan of project site

Fig.: 2 Rotary Kiln

Figure3: Process flow diagram of Sponge Iron Plant

Figure 4: Material flow for sponge iron plant

Figure5: Material Flow Sheet

#### **List of Tables**

Table 2.1: Salient Features of the Project

**Table 2.2: Summary of the Project (Existing & Proposed)** 

Table2.3: Raw Material Requirement for Existing Sponge Iron Plant

**Table 3.1: Raw Material Requirement** 

Table 3.2: Land Use of The Plant Layout

Table3.3: Emission factors of GHG gases from different energy fuel sources

Table 3.4: Carbon contents for materials consumed in process sources

Table 3.5: Typical Values for CH₄ & N₂O contents for materials consumed in process sources

Table4.1: Heating and cooling reactions of BOF

Table 5.1: shows the existing greenbelt and its required expansion during the expansion phase:



#### Chapter - 1

#### **Introduction**

The production of iron through direct reduction (Direct-Reduced Iron; DRI) involves the use of natural gas or coal to reduce iron ore to iron through carbothermic reactions at a temperature below its melting point, negating the need for a blast furnace as otherwise required. In India, around 25% of iron is produced through direct reduction. However, there is a high reliance on coal (79% of DRI production capacity) causing significant energy use and emissions from production. Also, a large portion of raw materials (especially coal) is imported due to low quality of domestic resources. Weighted average specific energy use and emissions is calculated for seven such clusters (using total cluster capacity), based on regional raw material qualities and transport distances from various mines, ports and beneficiation plants. The results suggest an overall specific (per tonne DRI) energy consumption of 27.24 GJ with an emission of 2.8 tCO2eq, 2.6 kg NOx, 1.8 kg SOx and 1.4kg PM2.5. The specific energy and emission values are used to calculate the total annual emissions by multiplying with the 2019 DRI production amount of 27.8 million tonnes. The annual midpoint and endpoint impacts as per ReCiPe 2016 (country-wise factors where applicable) are then calculated. The DRI industry causes 77.31 million tCO2eq/year in global warming potential, 59.02 thousand tSO2eq/year in acidification potential and 287.2 thousand tPM2.5eg/year in fine dust formation potential. It is estimated to cause approximately 270.000 years of reduction in overall human life and 230 species years of species loss (mainly in terrestrial ecosystems). Different sensitivities are carried out to understand the impact of some key influencing parameters (effect of ore quality and coal quality, effect of imports of ore and coal). Some development scenarios, such as increasing coal washery capacity, shifting land transport from road to rail, increasing waste-heat recovery penetration, effect of stricter regulations, etc. are discussed, along with pathways for fuelswitching from coal to natural gas, and then from natural gas to hydrogen.

Jharkhand Ispat Pvt. Ltd. (JIPL) is a registered company under the Company's Act. It is operating a steel plant having two (2) Nos of Sponge Iron Plant.of coal based Rotary Kilns, each of 100 TPD capacity at village: Hesla, District: Argada in the state of Jharkhand since 2003. Sponge Iron is presently sold to other steel producers for making finished steel products.

GHG emission inventory is comprised of carbon footprint analysis where it is historically been defined as "the inventory of greenhouse gas (GHG) emissions caused by an organization, event, product or person". In this report the estimation of carbon emission for sponge iron production, carbon budgeting/balancing, carbon sequestration activities and carbon offsetting strategies are discussed. GHG emission calculation has been carried out using IPCC guidelines as overall principal and following standard methodology of GHG protocol for GHG estimation. Estimations for this green field project are majorly for scope 1 where direct use of materials and energy for the plant is considered.

JIPL has installed 2x100TPD (Sponge Iron plants) DRI Units at village: Hesla, District:

Argada in the state of Jharkhand since 2003 after getting NOC from Jharkhand Pollution

Control Board (JSPCB) and subsequently Consent to Operate from JSPCB.

Now JIPL intends to use the waste heat energy from the DRI units in Waste Heat Recovery

Boilers and dolochar produced in plant in AFBC Boiler, supplemented by coal, for production
of 18 MW power. 2x100 TPD DRI Kilns for production of 60,000 TPA sponge Iron

And 2x12T Induction furnaces along with Continuous Casting Mill for 72,000 TPA Billet

Production were installed after getting NOC from Jharkhand Pollution Control Board

(JSPCB) on 6th November, 2006. JIPL submitted application on 11.01.2013 for grant of TOR

for obtaining EC for 2x100 TPD Sponge Iron Plant and 240 TPD MS Billet Plant which are under violation and installation of 1x12 Ton Induction Furnace, 90,000 TPA Rolling Mill & 12 MW Power Plant under expansion.

Fig.:1 Digitized Key plan of project site

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# Chapter - 2

# **Project Description**

# Overview of direct reduction process

The basic mechanism behind iron production involves two main pathways,

- Using a blast furnace (heated using coal or natural gas) for reduction of iron ore (iron oxides) into pig iron by reaction with coke and fluxes (usually limestone) (SAIL, 2012). The molten pig iron is then converted to steel (through the steelmaking process, usually with a basic oxygen furnace) or processed and sold as such. In 2019, 46.7% of India's steel industry utilized the blast furnace-basic oxygen furnace (BF-BOF) method (World Steel Association, 2019b).
- ii. Using coal (solid or gas) or reformed natural gas to perform a direct reduction of the iron ore into Direct-Reduced Iron (DRI) or Sponge iron at high heat (but below melting point) (Sarangi and Sarangi, 2011). The sponge iron is then converted to steel (with an electric arc or electric induction furnace) or processed and sold. The share of electric induction/arc furnace processes in India constituted 53.3% in 2019 (World Steel Association, 2019b).

The SL/RN process (developed by **S**teel Company of Canada, **L**urgi Chemie, **R**epublic Steel Company and **N**ational Lead Corporation in 1964) forms the basis of rotary kiln technologies used in India (Sarangi and Sarangi, 2011); the process uses a rotary kiln into which iron ore pellets, non-coking coal (for reduction) and limestone/dolomite (flux) is supplied. From the other end, air and coal (for combustion) are supplied. The resulting high temperatures (900 to 1020 °C) form a reducing atmosphere of CO which reduces the iron ores to sponge iron. The sponge iron is subsequently separated out of the remaining reaction products through magnetic separation. The kiln is inclined at an angle of ~2.5° to facilitate movement of the charge

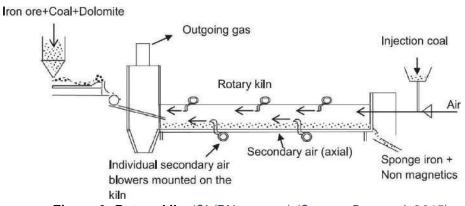


Figure 2: Rotary kiln (SL/RN process) (Source: Dey et al, 2015)

From the feed end to the exit. The rotary motion encourages even reaction of the charge through mixing with the reducing gases (Dey et al, 2015). The basic process is shown in Figure 2.

Around a third of the kiln length is typically required for preheating the charge consisting of iron ore, coal and dolomite. The dolomite flux is added to control sulphurisation. The coal supplied along with the ore is mainly meant to produce reducing gas by reacting with atmospheric oxygen at high temperature. In this stage, the iron ore (predominantly hematite - Fe2O3) is partially reduced to ferrous oxide. After reaching the ideal reaction temperature of 900-1100 °C, the ore is reduced to metal in the latter portion of the kiln through further reduction. The following are the main reactions taking place within the kiln, at a temperature of 1067 °C (Sarangi and Sarangi, 2011).

$$3Fe2O3 + CO \rightarrow 2Fe3O4 + CO2 - 44.46 \ kJ/mol$$
 (1)

$$Fe304 + CO \rightarrow 3FeO + CO2 + 3.07 \ kJ/mol$$
 (2)

$$FeO + CO \rightarrow Fe + CO_2 - 11.12 \, kJ/mol \tag{3}$$

The CO required for the above reduction reactions is produced when fixed carbon of the feed-end coal reacts with CO2 produced by the reductions, in a perpetual, reversible reaction called Boudouard reaction.

$$C + CO_2 = 2CO + 167.52 \, kJ/mol$$
 (4)

This reaction is crucial to maintaining the reducing atmosphere and kiln temperature. The ratio of CO/ (CO+CO2) depends on the temperature inside the kiln; ideally a CO concentration of ~50-60% is maintained (Dey, Prasad and Singh, 2015) to ensure optimum reduction of ore. Since the forward reaction (4) is highly endothermic, it serves to maintain kiln temperature for a regulated combustion of injectioncoal. By combining the above reactions, we get

$$2Fe2O3 + 3C \rightarrow 4Fe + 3CO2 + 432.52 \ kJ/mol$$
 (5)

Note that only one part of CO produced in (4) is used for the reduction, whereas the other part is combusted into CO2 resulting in a net output of CO2 from the kiln. Various other reactions take place due to the combustion of injection coal fixed carbon and volatiles, causing the formation of additional CO and CO2 along with H2O and CH4. The sulphur present in coal is removed by dolomite, as the CaCO3 and MgCO3 decompose into CaO and MgO to act as desulphurising agents. The addition of dolomite is crucial to control the sulphur content in the DRI (to prevent embrittlement in steel production), and also to control SOx emissions (Sarangi and Sarangi, 2011).

After the reduction process, the metal (now known as sponge iron or DRI) is separated from the remaining slag (consisting of coal char, unreacted coal, sulphurated dolomite) through magnetic separation. The product CO2 reacts further with incoming/excess coal to produce more CO. Thus, for a low ash coal with high reactivity, the reduction efficiency will be higher as the quantity of coal input would be reduced. Also, the retaining time of the ore within the kiln can be lower, thus improving output (Dey et al, 2015).



**Table 2.1: Salient Features of the Project** 

| S. No | Particulars                                     | Details  |
|-------|---|--|
| 1.    | Latitude  | 23 <sup>0</sup> 38' 48.47"N  |
| 2.    | Longitude                                       | 85 <sup>0</sup> 27'37.77"E   |
| 3.    | Altitude  | 335 m above MSL  |
| 4     |   | 70.5/0.0.70.5/40   |
| 4.    | Toposheet                                       | 73 E/6 & 73 E/10   |
| 9.    | Nearest village/Habitation                      | City Ramgarh at 6 kms  |
| 10.   | Nearest Town                                    | Ramgarh  |
| 11.   | Nearest Police Station                          | Ramgarh Police Station, 5.0 Km in SE   |
| 12.   | Nearest Post office Ghutu Post office           | Argada Post office - 600 meter in NE direction   |
| 13.   | Nearest River                                   | River Damodar at 300 meter in south direction.   |
| 15    | Nearest Temple                                  | Bajrangwali Temple at 1 km in North East   |
| 16.   | Nearest School                                  | Argada Primary school by 1.0 km  |
| 17.   | Nearest Bus Stop                                | Digwar High School 2.6 km in NW direction  |
| 18.   | Nearest Medical                                 | CCL Hospital at a distance of 3 km   |
| 19.   | Nearest airport                                 | Birsa Munda Airport Ranchi is at 45 kms in SW  |
| 20.   | Sanctuaries /National Parks/<br>Biospheres, etc | Not within 10 km radius of the project site  |
| 24.   | Reserve Forest/ Protected Forest                | No Reserve forest present in 10 Km radius of plant area. Few protected forests present in 10 km radius   |
| 26    | Total Water Requirement                         | Existing (Non-violating): 170 KLD Existing (Violating): 406 KLD, Proposed: 2330 KLD Total after Expansion: 2906 KLD Source: Damodar Valley Corporation   |
| 27.   | Total Power Requirement                         | Existing - 10.5 MW (Non-Violating - 0.8 MW & 9.7 MW for violating Units) Proposed - 7.5 MW (Expansion) Total after expansion: 18.00 MW DG Set Existing: 2x500KVA, 1 x320KVA & 1x750KVA Proposed: 1x500KVA Fuel: HSD: 1000 litres/day (For Emergency and Start up only) |
| 28.   | Total Manpower                                  | Non-Violating: 120, Violating: 100<br>Proposed: 174, Total: 394  |

| 29. | Total capital cost | Existing (Non-violating): Rs. 22.41 Crs. Existing (Units under Violation): Rs. 31.71 Crs. |
|-----|--------------------|---|
|     |                    | Proposed Units: Rs.186.63 Crs. Total: 240.75 Crs.   |

| Power Plant Waste                       | Total 18 MW                            | 18 MW |               |
|---|--|-------|---------------|
| Heat BoilersAFBC                        |  |       | 18MW (Captive |
| Boiler                                  |  |       | use)          |
| Iron Ore Crushing & Beneficiation Plant | 80 - 100 TPH single stream(throughput) | 920 T | 276,000 T     |
| Slag Crushing Plant<br>for SMS Slag     | Single stream 8 TPH                    | 55 T  | 162,00 T      |

**Table 2.2: Summary of the Project (Existing & Proposed)** 

|                        |                      | · , · · · · · · · · · · · · · · · · · · | 3, 1 1 a p a a a a, |  |
|------------------------|----------------------|---|---------------------|--|
| PRODUCTION<br>FACILITY | PLANT SIZE           | PRODUCTI<br>ON(TPD)                     | PRODUCTION(TPA)     |  |
| EXISTING               |                      |   |                     |  |
| Sponge Iron Plant      | 4x 100 T /day of DRI | 400 TPD                                 | 120,000T            |  |
| PROPOSED               |                      |   |                     |  |
| Steel Making Shop,     |                      |   |                     |  |
| Induction Furnaces     | 3 x 12 T             | 360 T                                   | 108,000 T           |  |
| and Billet Caster      |                      |   |                     |  |
| Rolling Mill           | 15 Stand Mill with   | 300 T                                   | 90,000 T            |  |
| _                      | Direct Hot Charging  |   |                     |  |
| TMT Rebar Mill         |                      |   |                     |  |



# **SPONGE IRON PLANT (Existing)**

Sponge Iron Plant is having two (2) Nos. Coal Based Rotary Kilns each of 100 TPD Capacity, with an annual capacity of 60,000 Metric Tons. Sponge Iron Plant has its own material storage and handling facilities and other auxiliary plant units.

# **Process Description:**

To produced sponge iron, sized lump ore is fed along with coal, and flux in to the Rotary Kiln wherein iron ore gets converted to metallic iron. Flux helps in scavenging Sulphur content from coal. Brief features of the process are as follows:

- Kiln process of DRI production involves tumbling of iron ore with select grade of non- coking coal and dolomite in a rotary kiln.
- The kiln is supported on roller stations and rotated by means of a variable speed AC motor and girth gear mechanism. Refractory lined rotary kiln of suitable size is placed on two or four support stations and is kept inclined at 2.5 % slope.
- The transport rate of materials through the kiln can be controlled by varying its slope and speed of rotation. There are inlet and outlet cones at opposite ends of the kiln that are cooled by individual fans.
- The kiln shell is provided with small sampling ports, large ports for rapid removal of the contents in emergency or for lining repairs. Longitudinal positioning of the kiln on its riding rings is controlled hydraulically.
- The coal and iron ore are metered into the high end of the inclined kiln. A
  portion of the coal in pulverized form is also injected pneumatically from
  the discharge end. The burden first passes through a pre-heating zone
  where coal de-volatilization takes place and iron ore is heated to pre-



heating temperature for reduction.

- Temperature and process control in the kiln are carried out by installing suitable no. of air injection tubes made of heat-resistant steel. These are spaced evenly along the kiln length and countercurrent to the flow of iron ore. Tips of the air tubes are equipped with special internal swirls to improve uniformity of combustion.
- A central burner located at the kiln discharge end is used with LDO for heating the cold kiln. After initial heating, the fuel supply is turned off and the burner is used to inject air for coal combustion.
- The kiln temperatures are measured with fixed thermocouples and Quick Response Thermocouples (QRT). Fixed thermocouples are located along the length of the kiln to monitor temperature profile of kiln. Fixed thermocouples, at times, may give erratic readings due to coating with ash, ore or accretion. In such a case QRT are used to monitor the kiln temperatures.
- The product (DRI) is discharged from the kiln at about 1000°C. An
  enclosed chute at the kiln discharge end is used to transfer the hot
  DRI to a rotary cooler. The cooler is a horizontal revolving cylinder of
  appropriate size, wherein DRI is cooled indirectly by water spray on
  the cooler upper surface. The cooling water collected in troughs below
  is pumped to the cooling tower for recycling along with make-up water.
- DRI is cooled to about 100°C without exposure to atmospheric air. A
  grizzly in the chute removes accretions that are large enough to plug
  up or damage the cooler discharge mechanisms.
- The product is screened to remove the plus 30 mm DRI. The undersize a mix of DRI, dolochar and coal ash are screened into +/-3mm fractions. Each fraction passes through a magnetic separator. The non-magnetic portion of the plus 3 mm fraction is mostly char and can be used in AFBC Boiler for power generation.
- The nonmagnetic portion of -3mm fraction, mostly spent lime, ash and fine char is discarded.
- Magnetic portion of each fraction is DRI. Of this the +3mm fraction can be used directly for steel making and the finer fraction is either briquetted or collected in bags.
- The kiln waste gases leave at about 850-900°C. These are passed through dust settling chamber where heavier particles settle down due to sudden decrease in velocity of gases. The flue gases are then passed through an After Burning Chamber (ABC) where un-burnt combustibles are burnt by blowing excess air. The temperature of the

- after burner chamber, at times, is controlled by water sprays.
- Burnt gases are passed through a down duct into an evaporation cooler where its temperature is brought down and balance dust particles are separated through a pollution control equipment namely ESP / Bag filter/ scrubber. The gas is let off into the atmosphere through stack via ID fan.
- The thermal energy in outgoing flue gases is recovered through Waste Heat Recovery Boiler (WHRB) where sensible heat of the gases is extracted and then let off into the atmosphere after passing through pollution control equipment like ESP, ID fan and stack.

Table 2.3: Raw Material Requirement for Existing Sponge Iron Plant

|                      | <del>,                                      </del> |                 |                             |
|----------------------|--|-----------------|-----------------------------|
| Unit                 | Installed Capacity                                 | Working<br>Days | Annual Production           |
| Sponge Iron Plant    | 4x100 TPD  | 300             | 65,598 MT of Sponge<br>Iron |
| Water<br>Requirement | Make Up Water                                      | 300             | 170.84 m³/day               |
| Power<br>Requirement |  | 300             | 950 KVA                     |
| Raw Material         | Raw Material                                       | Size (mm)       | Quantity (MT/Annum)         |
| Requirement          | Coal   | 20 & below      | 98397                       |
|                      | Iron ore Pellets                                   | 5-18            | 126669.7                    |
|                      | Dolomite   | 2-4             | 2427                        |
|                      | MS Scrap   |                 | 1491.24                     |
|                      | Pig Iron   |                 | 343.42                      |
|                      | Sponge Iron  |                 | 39640.48                    |

Process flow diagram of sponge iron plant is given below in **Figure 2.4**. **Raw**Material Handling System

Main Raw materials Iron Ore, Coal & Dolomite are fed to the ground hoppers with the help of Pay Loaders and Tippers and carried by belt conveyors to the Crusher House having Crusher for crushing and Vibrating Screen. Screened and Crushed Material carried out by belt Conveyers to the stock house having 2 days bins for Iron Ore, Feed coal, Dolomite, and Injection coal (Lumps and Fines). Injection Coal is screened in -5 mm. and -18mm sizes and stored in separate bins. The main raw material handling consists of iron ore crusher, vibrating screen and conveyor belts for preparation of raw material as mentioned above.

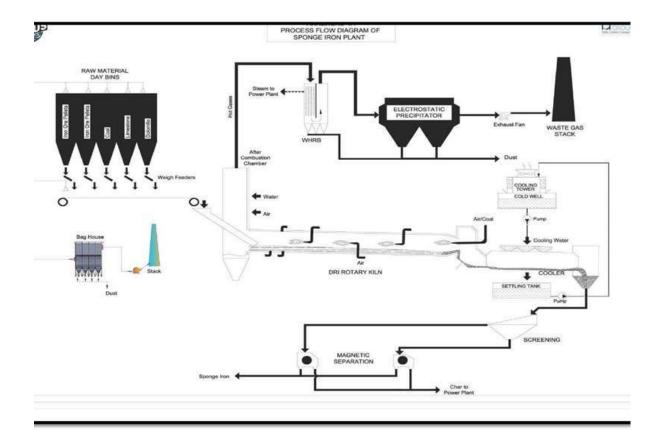


Figure3: Process flow diagram of Sponge Iron Plant

## Brief outline for resource utilization

Resource utilization by optimization has been envisaged from design stage itself for plant related activities. The various resources likely to be used are detailed below.

- i) Iron ore
- ii) Coal
- iii) Dolomite
- iv) Water &
- v) Power

These resources are effectively used in the plant. Rainwater harvesting is being envisaged on large scale to utilize the rain water and reduce the water requirement from external sources. The effluent generated from various units will be treated and recycled back into system to ensure zero discharge.

## 3.0. Greenhouse Gas Emission

In this section emission of Green House Gases (GHG) has been calculated for the existing Sponge iron plant. GHG emissions have been estimated for the units involves in sponge iron production. GHG emission calculation has been done understanding the IPCC guidelines and following standard methodology of GHG protocol for GHG estimation. Calculations are done majorly for scope 1 where direct use of materials and energy for the proposed plant is considered.

Figure 4: Material flow for sponge iron plant

| Section             | Technology                          | Process<br>flow  |
|---------------------|-------------------------------------|--|
| Sponge<br>Ironplant | Coal Based<br>RotaryKiln<br>Process | Feeding of RM to the Rotary Kiln through feed tube □ Cooling in the rotary cooler □ Screening □ magnetic separation of the product □ spongeiron Other outputs - Char |

Table 3.1: Raw Material Requirement



## LAND USE

The total project area is about 25.54 Acres (10.34 Ha.). The area will be used for construction and development of Production lines, Warehouses & Stores, Utilities, R&D, QC, Administrative Blocks and Common facilities etc., apart from the above, internal road sand green belt will be development as per the norms.

This greenbelt will serve as a buffer between the peripheries and the industry, thereby controlling the air emissions and noise levels. The probable land use is given below in Table:

**Table 3.2: Land Use of Plant Layout** 

| SL | TYPE OF USE                                 | Are<br>a |              |  |  |
|----|---|----------|--------------|--|--|
| No |   | Acres    | Hectare<br>s |  |  |
| 1  | Existing Units (4 nos. Kiln of Sponge Iron) | 7.01     | 2.84         |  |  |
| 2  | Power Plant with WHRB                       | 1.62     | 0.66         |  |  |
| 3  | Steel Melting Shop                          | 2.73     | 1.11         |  |  |
| 4  | Rolling Mill                                | 2.5      | 1.01         |  |  |
| 5  | Iron Ore Beneficiation Plant                | 1.0      | 0.40         |  |  |
| 6  | Slag Crushing Plant                         | 0.8      | 0.32         |  |  |
| 7  | Area Tailing Pond                           | 0.69     | 0.28         |  |  |
| 8  | Green Belt                                  | 10.78    | 4.36         |  |  |
| 9  | Area for Parking                            | 0.5      | 0.20         |  |  |
| 10 | Vacant land                                 | 3.062    | 1.24         |  |  |
|    | Total Land Area                             | 30.692   | 12.42        |  |  |

Table3.3: Emission factors of GHG gases from different energy fuel sources

| Energy sources | kg CO₂/kg fuel  | kg CH₄/kg fuel    | kg N₂O/kg fuel    |
|----------------|-----------------|-------------------|-------------------|
| Coal           | 2.42            | 2.82E-04          | 4.00E-05          |
| Electricity    | 0.43 kg CO2/kwh | 0.0223 kg CH4/kwh | 0.00342kg N2O/kwh |
| Natural gas    | 2.69            | 2.40E-04          | 5.00E-06          |



# **Methodology for Estimationg GHG Emissions**

In this report, the system boundary is gate-to-gate which is from raw materials entering a coke oven to the steel leaving the continuous casting machine (Figure 4). The system boundary in this study includes the Coke oven, sintering, pelletizing, beneficiation, blast furnace, basic oxygen furnace, continuous casting, lime and dolo plant and captive power plant. The major GHG emissions i.e.  $CO_2$ ,  $CH_4$ , and  $N_2O$  have been calculated and reported in the form of  $CO_2$ -equivalent. Within the defined system boundary, mass and energy inputs for the processes within the boundary are included.

# CO<sub>2</sub> Emission:

The GHG emissions has been estimated based on the mass and energy used in the individual process of steel manufacturing. The mass and energy data used in this study are specified for the major steel manufacturing processes including Coke oven, sintering, pelletizing, beneficiation, blast furnace, basic oxygen furnace, continuous casting, lime and dolo plant and captive power plant. CO<sub>2</sub> emissions have been calculated using carbon content data that are expressed on a mass or volume basis. (Equation no )

Mass basis: 
$$E = A_{\mathcal{F}} \cdot F_{\varphi} \cdot E_{\varphi} \cdot \frac{44}{12}$$
 ---- 1

Volume basis: 
$$E = A_{f}$$
  $.F_{qn} .F_{b} .\frac{44}{12}$  ---- 2

Equation No. 1 &2: Calculating CO<sub>2</sub> emissions using carbon content data that are expressed on a mass or volume basis

### Where:

E = Amount of CO<sub>2</sub> emitted (metric tons)

 $A_{f,v}$  = Volume of fuel consumed (e.g., liters, gallons, m<sup>3</sup>, etc.)

 $A_{f,m}$  = Mass of fuel consumed (e.g., kg, short ton, etc.)



 $F_{c,v}$  = Carbon content of fuel on a volume basis (e.g., short tons carbon / gallon)

 $F_{c,m}$ = Carbon content of fuel on a mass basis (e.g., short tons carbon / short ton)

 $F_{OX}$  = Fraction oxidation factor

44/12 = The ratio of the molecular weight of carbon to that of CO<sub>2</sub>

$$E = A \cdot HV \cdot F_{c,h} \cdot F_{12} \frac{44}{}$$
 ---- 3

Equation No. 3: Calculating CO<sub>2</sub> emissions from stationary combustion sources using carbon content data expressed on an energy basis

Where:

E = Amount of CO<sub>2</sub> emitted (metric tonnes)

A = Mass of fuel consumed (e.g., metric tonnes)

HV<sub>f</sub> = Heating value of fuel (e.g., MJ/Kg or thousand Btu/lb)

 $F_{c,h}$  = Carbon content of fuel on a heating value basis (e.g., short tons C/million Btu or metric tonnes C/GJ)

 $F_{OX}$  = Fraction oxidation factor

44/12 = The ratio of the molecular weight of carbon to that of CO<sub>2</sub>.

## CH<sub>4</sub> and N<sub>2</sub>O emissions:

The N<sub>2</sub>O and CH<sub>4</sub> emissions from Electricity Generation and Reheating Furnaces can be calculated using Equation 4.

$$E = f. HHV_f. EF. GWP -----4$$

$$E = f. HHV_f. ESEF. GWP ----- 5$$

Equation :: Calculating N2O and CH4 emissions



Where:

E = Amount of either N<sub>2</sub>O or CH<sub>4</sub> emitted (metric tonnes CO<sub>2</sub>-equivalent)

A<sub>f</sub> = Amount of fuel combusted on a mass or volume basis

EF = fuel-specific emission factor

ESEF = Equipment-specific emission factor

GWP = 21 for  $CH_4$  or 310 for  $N_2O$ 

Table 3.4: Carbon contents for materials consumed in process sources

| Process Materials         | Carbon Content* (kg C/kg) |
|---------------------------|---------------------------|
| Blast Furnace Gas         | 0.17                      |
| Charcoal <sup>a</sup>     | 0.91                      |
| Coal                      | 0.671                     |
| Coal tar                  | 0.62                      |
| Coke                      | 0.83                      |
| Coke Oven gas             | 0.47                      |
| Coking Coal               | 0.73                      |
| Direct reduced Iron (DRI) | 0.02                      |
| Dolomite                  | 0.13                      |
| EAF Carbon Electrodes     | 0.822                     |
| EAF Charge Carbon         | 0.83 <sup>3</sup>         |
| Fuel Oil                  | 0.864                     |

| Gas Coke                 | 0.83 |
|--------------------------|------|
| Hot Briquetted iron      | 0.02 |
| Limestone                | 0.12 |
| Natural Gas              | 0.73 |
| Oxygen Steel Furnace Gas | 0.35 |
| Petroleum Coke           | 0.87 |
| Purchased pig Iron       | 0.04 |
| Scrap Iron               | 0.04 |
| Steel                    | 0.01 |

Table 3.5: Typical Values for  $CH_4$  &  $N_2O$  contents for materials consumed in process sources

| Fuel             |           | Lower Heating<br>Value(LHV)/Net Calorific<br>Value (NCV) Basis |                |                      |                  | Higher Heating Value(HHV)/Gross Calorific Value (GCV) Basis |                |                      | oss              |
|------------------|-----------|--|----------------|----------------------|------------------|---|----------------|----------------------|------------------|
|                  |           | kg GHG / TJ<br>fuel  |                | kg GHG /<br>ton fuel |                  | kg GHG /<br>TJ fuel   |                | kg GHG /<br>ton fuel |                  |
|                  |           | CH <sub>4</sub>  | N <sub>2</sub> | CH <sub>4</sub>      | N <sub>2</sub> O | CH <sub>4</sub>   | N <sub>2</sub> | CH <sub>4</sub>      | N <sub>2</sub> O |
| Crude<br>oil and | Crude oil | 3.000  | 0.6            | 0.13                 | 0.027            | 2.85  | 0.5<br>70      | 0.12                 | 0.025            |



| derived |                     |       | 0.6 | 0.08 |       | 2.85 | 0.5 | 0.08 |  |
|---------|---------------------|-------|-----|------|-------|------|-----|------|--|
| substan | Orimulsion          | 3.000 | 00  | 7    | 0.017 | 0    | 70  | 3    | 0.017  |
| ces     |                     |       |     | 0.44 |       |      |     | 0.40 |  |
|         | N                   | 2 222 | 0.6 | 0.14 | 0.000 | 2.85 | 0.5 | 0.13 | 0.007  |
|         | Natural Gas Liquids | 3.000 | 00  | 0    | 0.028 | 0    | 70  | 3    | 0.027  |
|         |                     |       | 0.6 | 0.14 |       | 2.85 | 0.5 | 0.13 |  |
|         | Motor Gasoline      | 3.000 | 00  | 0    | 0.028 | 0    | 70  | 3    | 0.027  |
|         |                     |       | 0.6 | 0.14 |       | 2.85 | 0.5 | 0.13 |  |
|         | Aviation Gasoline   | 3.000 | 00  | 0    | 0.028 | 0    | 70  | 3    | 0.027  |
|         |                     |       | 0.6 | 0.14 |       | 2.85 | 0.5 | 0.13 |  |
|         | Jet Gasoline        | 3.000 | 00  | 0    | 0.028 | 0    | 70  | 3    | 0.027  |
|         |                     |       | 0.6 | 0.13 |       | 2.85 | 0.5 | 0.13 |  |
|         | Jet Kerosene        | 3.000 | 00  | 9    | 0.028 | 0    | 70  | 2    | 0.026  |
|         |                     |       | 0.6 | 0.13 |       | 2.85 | 0.5 | 0.13 |  |
|         | Other Kerosene      | 3.000 | 00  | 8    | 0.028 | 0    | 70  | 1    | 0.026  |
|         |                     |       | 0.6 | 0.12 |       | 2.85 | 0.5 | 0.11 |  |
|         | Shale oil           | 3.000 | 00  | 0    | 0.024 | 0    | 70  | 4    | 0.023  |
|         |                     |       | 0.6 | 0.13 |       | 2.85 | 0.5 | 0.12 |  |
|         | Gas/.Diesel oil     | 3.000 | 00  | 6    | 0.027 | 0    | 70  | 9    | 0.026  |
|         |                     |       | 0.6 | 0.12 |       | 2.85 | 0.5 | 0.12 |  |
|         | Residual Fuel oil   | 3.000 | 00  | 8    | 0.026 | 0    | 70  | 1    | 0.024  |
|         | Liquified Petroleum |       | 0.1 | 0.05 |       | 0.90 | 0.0 | 0.04 |  |
|         | Gases               | 1.000 | 00  | 3    | 0.005 | 0    | 90  | 7    | 0.005  |
|         |                     |       | 0.1 | 0.05 |       | 0.90 | 0.0 | 0.04 |  |
|         | Ethane              | 1.000 | 00  | 2    | 0.005 | 0    | 90  | 6    | 0.005  |
|         |                     |       |     |      |       |      |     |      | STORY OF THE PROPERTY OF THE P |

|                 |                     |        | 0.6 | 0.14 |       | 2.85 | 0.5 | 0.13 |       |
|-----------------|---------------------|--------|-----|------|-------|------|-----|------|-------|
|                 | Naphtha             | 3.000  | 00  | 1    | 0.028 | 0    | 70  | 4    | 0.027 |
|                 |                     |        | 0.6 | 0.12 |       | 2.85 | 0.5 | 0.12 |       |
|                 | Bitumen             | 3.000  | 00  | 7    | 0.025 | 0    | 70  | 1    | 0.024 |
|                 |                     |        | 0.6 | 0.12 |       | 2.85 | 0.5 | 0.12 |       |
|                 | Lubricants          | 3.000  | 00  | 7    | 0.025 | 0    | 70  | 1    | 0.024 |
|                 |                     |        | 0.6 | 0.10 |       | 2.85 | 0.5 | 0.09 |       |
|                 | Petroleum coke      | 3.000  | 00  | 3    | 0.021 | 0    | 70  | 8    | 0.020 |
|                 |                     |        | 0.6 | 0.13 |       | 2.85 | 0.5 | 0.12 |       |
|                 | Refinery feedstocks | 3.000  | 00  | 6    | 0.027 | 0    | 70  | 9    | 0.026 |
|                 |                     |        | 0.1 | 0.05 |       | 0.90 | 0.0 | 0.05 |       |
|                 | Refinery Gas        | 1.000  | 00  | 5    | 0.006 | 0    | 90  | 0    | 0.005 |
|                 |                     |        | 0.6 | 0.12 |       | 2.85 | 0.5 | 0.12 |       |
|                 | Paraffin waxes      | 3.000  | 00  | 7    | 0.025 | 0    | 70  | 1    | 0.024 |
|                 |                     |        | 0.6 | 0.12 |       | 2.85 | 0.5 | 0.12 |       |
|                 | White Spirit & SBP  | 3.000  | 00  | 7    | 0.025 | 0    | 70  | 1    | 0.024 |
|                 | Other petroleum     |        | 0.6 | 0.12 |       | 2.85 | 0.5 | 0.12 |       |
|                 | products            | 3.000  | 00  | 7    | 0.025 | 0    | 70  | 1    | 0.024 |
| Coal            |                     |        | 1.5 | 0.02 |       | 0.95 | 1.4 | 0.02 |       |
| and             | Anthracite          | 1.000  | 00  | 8    | 0.042 | 0    | 25  | 7    | 0.040 |
| derived product |                     |        | 1.5 | 0.29 |       | 9.50 | 1.4 | 0.28 |       |
| s               | Coking coal         | 10.000 | 00  | 7    | 0.045 | 0    | 25  | 2    | 0.042 |
|                 | Other bituminous    |        | 1.5 | 0.27 |       | 9.50 | 1.4 | 0.25 |       |
|                 | coal                | 10.000 | 00  | 2    | 0.041 | 0    | 25  | 8    | 0.039 |
|                 |                     |        |     |      |       |      |     |      |       |

|                     |        | 1.5 | 0.19 |       | 9.50 | 1.4 | 0.18 |       |
|---------------------|--------|-----|------|-------|------|-----|------|-------|
| Sub-bituminous coal | 10.000 | 00  | 9    | 0.030 | 0.50 | 25  | 9    | 0.028 |
|                     | 10.000 |     |      | 0.000 |      |     |      | 0.020 |
|                     |        | 1.5 | 0.12 |       | 9.50 | 1.4 | 0.11 |       |
| Lignite             | 10.000 | 00  | 5    | 0.019 | 0    | 25  | 9    | 0.018 |
| Oil shale and tar   |        | 1.5 | 0.09 |       | 9.50 | 1.4 | 0.08 |       |
| sands               | 10.000 | 00  | 4    | 0.014 | 0    | 25  | 9    | 0.013 |
| Brown coal          |        | 1.5 | 0.21 |       | 9.50 | 1.4 | 0.20 |       |
| briquettes          | 10.000 | 00  | 8    | 0.033 | 0    | 25  | 7    | 0.031 |
|                     |        | 1.5 | 0.21 |       | 9.50 | 1.4 | 0.20 |       |
| Patent fuel         | 10.000 | 00  | 8    | 0.033 | 0    | 25  | 7    | 0.031 |
| Coke oven coke &    |        | 1.5 | 0.29 |       | 9.50 | 1.4 | 0.28 |       |
| lignite coke        | 10.000 | 00  | 7    | 0.045 | 0    | 25  | 2    | 0.042 |
|                     |        | 0.1 | 0.03 |       | 0.95 | 0.0 | 0.02 |       |
| Gas coke            | 1.000  | 00  | 0    | 0.003 | 0    | 95  | 8    | 0.003 |
|                     |        | 1.5 | 0.29 |       | 9.50 | 1.4 | 0.28 |       |
| Coal tar            | 10.000 | 00  | 5    | 0.044 | 0    | 25  | 0    | 0.042 |
|                     |        | 0.1 | 0.04 |       | 0.90 | 0.0 | 0.03 |       |
| Gas works gas       | 1.000  | 00  | 3    | 0.004 | 0    | 90  | 9    | 0.004 |
|                     |        | 0.1 | 0.04 |       | 0.90 | 0.0 | 0.03 |       |
| Coke oven gas       | 1.000  | 00  | 3    | 0.004 | 0    | 90  | 9    | 0.004 |
|                     |        | 0.1 | 0.00 |       | 0.90 | 0.0 | 0.00 |       |
| Blast furnace gas   | 1.000  | 00  | 3    | 0.000 | 0    | 90  | 2    | 0.000 |
| Oxygen steel        |        | 0.1 | 0.00 |       | 0.90 | 0.0 | 0.00 |       |
| furnace gas         | 1.000  | 00  | 8    | 0.001 | 0    | 90  | 7    | 0.001 |
|                     |        |     |      |       |      |     |      |       |

| Natural |                      |        | 0.1 | 0.05 |       | 0.90 | 0.0 | 0.05 |       |
|---------|----------------------|--------|-----|------|-------|------|-----|------|-------|
| Gas     | Natural Gas          | 1.000  | 00  | 3    | 0.005 | 0    | 90  | 1    | 0.005 |
| Non-    | Municipal wastes     |        |     |      |       |      |     |      |       |
| biomass | (non-biomass         |        | 4.0 | 0.31 |       | 28.5 | 3.8 | 0.30 |       |
| waste   | fraction)            | 30.000 | 00  | 6    | 0.042 | 00   | 00  | 0    | 0.040 |
|         |                      |        | 4.0 |      |       | 28.5 | 3.8 |      |       |
|         | Industrial wastes    | 30.000 | 00  | N/A  | N/A   | 00   | 00  | N/A  | N/A   |
|         |                      |        | 4.0 | 1.26 |       | 28.5 | 3.8 | 1.20 |       |
|         | Waste oils           | 30.000 | 00  | 9    | 0.169 | 00   | 00  | 6    | 0.161 |
|         |                      |        | 1.5 | 0.02 |       | 1.90 | 1.4 | 0.02 |       |
| Peat    | Peat                 | 2.000  | 00  | 1    | 0.015 | 0    | 25  | 0    | 0.015 |
| Biomass |                      |        | 4.0 | 0.49 |       | 28.5 | 3.8 | 0.46 |       |
| waste   | Wood/Wood waste      | 30.000 | 00  | 3    | 0.066 | 00   | 00  | 8    | 0.062 |
|         | Sulphite lyes (Black |        | 2.0 | 0.03 |       | 2.85 | 1.9 | 0.03 |       |
|         | liqour)              | 3.000  | 00  | 7    | 0.025 | 0    | 00  | 5    | 0.024 |
|         | Other primary solid  |        | 4.0 | 0.36 |       | 28.5 | 3.8 | 0.34 |       |
|         | biomass fuels        | 30.000 | 00  | 6    | 0.049 | 00   | 00  | 8    | 0.046 |
|         |                      | 200.00 | 4.0 | 6.21 |       | 190. | 3.8 | 5.90 |       |
|         | Charcoal             | 0      | 00  | 1    | 0.124 | 000  | 00  | 0    | 0.118 |
|         |                      |        | 0.6 | 0.08 |       | 2.85 | 0.5 | 0.08 |       |
|         | Biogasoline          | 3.000  | 00  | 5    | 0.017 | 0    | 70  | 1    | 0.016 |
|         |                      |        | 0.6 | 0.08 |       | 2.85 | 0.5 | 0.08 |       |
|         | Biodiesels           | 3.000  | 00  | 5    | 0.017 | 0    | 70  | 1    | 0.016 |



|                       |        | 0.6 | 0.08 |       | 2.85 | 0.5 | 0.08 |       |
|-----------------------|--------|-----|------|-------|------|-----|------|-------|
| Other liquid biofuels | 3.000  | 00  | 7    | 0.017 | 0    | 70  | 2    | 0.016 |
|                       |        | 0.1 | 0.05 |       | 0.90 | 0.0 | 0.05 |       |
| Landfill gas          | 1.000  | 00  | 6    | 0.006 | 0    | 90  | 0    | 0.005 |
|                       |        | 0.1 | 0.05 |       | 0.90 | 0.0 | 0.05 |       |
| Sludge gas            | 1.000  | 00  | 6    | 0.006 | 0    | 90  | 0    | 0.005 |
|                       |        | 0.1 | 0.05 |       | 0.90 | 0.0 | 0.05 |       |
| Other biogas          | 1.000  | 00  | 6    | 0.006 | 0    | 90  | 0    | 0.005 |
| Municipal wastes      |        | 4.0 | 0.36 |       | 28.5 | 3.8 | 0.34 |       |
| (biomass fraction)    | 30.000 | 00  | 6    | 0.049 | 00   | 00  | 8    | 0.046 |



# **Chapter-4**

# **Action plan for Carbon off-setting**

# Re-use of Steel Scrap in Basic Oxygen Furnace

Scrap is a term used to describe steel that has generated during the manufacture of steel products. While the term 'scrap' may lead one to believe this is a waste product, it is actually a valuable raw material used in every steelmaking process. In blast furnace (BF) steelmaking, each charge of the basic oxygen furnace, in which carbon carbon-rich pig iron is refined into crude steel, typically contains 8%-10% scrap. Scrap acts as a cooling agent, absorbing excess heat from the exothermic decarbonisation process, and also as a source of iron units. Reuse of scrap in BOF helps reducing greenhouse gas emissions.

Table4.1: Heating and cooling reactions of BOF

| Heating Reactions  | Cooling Reactions                       |
|--|---|
| $c + \frac{1}{2} o_{2 \to} co$ $co + \frac{1}{2} o_{2 \to} co_{2}$ | $Fe_2O_3 + 3C \rightarrow 2Fe + 3CO$    |
| $Si + o_2 \rightarrow SiO_2$                                       | $Fe_2O_3 + 3CO \rightarrow 2Fe + 3CO_2$ |
| $Fe + \frac{1}{2}o_2 \rightarrow FeO$                              |   |
| $2Mn + o_2 \rightarrow 2MnO$                                       |   |
| $4P + 5o_2 \rightarrow 2P_2 O_5$                                   |   |



# Reuse of internal heat for power generation

The proposed plant is designed for optimum use of the recovered energy of hot off gases from major units such as Blast furnace, Basic oxygen furnace and coke oven plant. A plant is designed to integrate 74 % of the heat generated from coke oven gas to sinter plant, pellet plant & continuous casting machine. Approx. 52 % of the total heat generated from blast furnace will be reused in blast furnace & 20 % of the generated heat will be integrated to sinter plant, pellet plant & continuous casting machine. The surplus gases available in these units will be re-used for power generation. Out of 600 MW, 293 MW power will be generated from internal process heat.

# CO<sub>2</sub> capture

The uses of coal for generation of 600 MW electricity produce approximately 5 MT of CO<sub>2</sub> annually. CPP's are one of the major contributors of CO<sub>2</sub> emissions in any steel plant. In view to limit the release of CO<sub>2</sub> in atmosphere it is necessary to capture CO<sub>2</sub>. There are several approaches for CO<sub>2</sub> capture out of which amine based CO<sub>2</sub> absorption systems are the most suitable for combustion based power plants. The amine based CO<sub>2</sub> absorption is easy to use and can be retrofitted to existing power plants. Absorption processes are based on thermally regenerable solvents, which have a strong affinity for CO<sub>2</sub>. They are regenerated at elevated temperature. In view to limit the CO<sub>2</sub> release, It is suggested to install amine based CO<sub>2</sub> absorption unit at 600 MW CPP.

The equilibrium reactions describing the solution chemistry of CO<sub>2</sub> absorption with MEA

 $MEA + H_3O^+ : MEA + H_2O$  (amine protonation)

 $CO_2 + 2H_2O^+ : + H_3O^+ + HCO^{3-}$  (bicarbonate formation)



$$HCO_3^- + H_2O: + H_3O^+ + CO_3^{2-}$$
 (carbonate formation)

$$\mathit{MEA} + \mathit{HCO}_3^- : + \mathit{MEACO}O^- + \mathit{H}_2O$$
 (carbamate formation)

$$2H_2O: +H_3O^+ + OH^-$$
 (water hydrolysis)



## Chapter - 5

# **Terrestrial Sequestration**

Terrestrial sequestration involves the capture and storage of carbon dioxide by plants and the storage of carbon in soil. During photosynthesis, carbon from atmospheric carbon dioxide is transformed into components necessary for plants to live and grow. As part of this process, the carbon present in the atmosphere as carbon dioxide becomes part of the plant: a leaf, stem, root, etc. Long-lived plants like trees might keep the carbon sequestered for a long period of time.

The existing greenbelt sure sequesters some amount of the carbon emitted through then industrial process. The greenbelt is spread over an area of 9.95 acres with total plantation of 6030 consisting of trees and shrubs. As the industry falls under the heavily polluted area, greenbelt needs to be enhanced and more trees are to be planted. Hence more carbon can be sequestered. New trees are suggested for plantation to cover approx. 40% of the total Plant Area.

Table 5.1: shows the existing greenbelt and its required expansion during the expansion phase:

| 1. | Total Area                 | 35.54 acres |
|----|----------------------------|-------------|
| 2. | Existing Greenbelt         | 9.95 Acres  |
| 3. | Existing no.of plants      | 6030        |
| 4. | Greenbelt Enhancement      | 4.26 Acres  |
| 5. | No. of trees to be planted | 2,580       |



# Formula used for determination of Carbon sequestered by Trees

# Step 1: Determine the total green weight of the tree:

The green weight is the weight of the tree when it is alive. First, you have to calculate the green weight of the above-ground weight as follows:

W<sub>above-ground</sub>= 0.25 D<sup>2</sup> H (for trees with D<11)
W<sub>above-ground</sub>= 0.15 D<sup>2</sup> H (for trees with D>11)
W<sub>above-ground</sub>= Above-ground weight in pounds
D = Diameter of the trunk in inches
H = Height of the tree in feet

The root system weight is about 20% of the above-ground weight. Therefore, to determine the total green weight of the tree, multiply the above-ground weight by 1.2:

 $W_{total\ green\ weight} = 1.2^*\ W_{above-ground}$ 

# Step 2: Determine the dry weight of the tree

The average tree is 72.5% dry matter and 27.5% moisture. Therefore, to determine the dry weight of the tree, multiply the total green weight of the tree by 72.5%.

 $W_{dry weight} = 0.725 * W_{total green weigh}$ 

# Step 3: Determine the weight of carbon in the tree

The average carbon content is generally 50% of the tree's dry weight total volume. Therefore, in determining the weight of carbon in the tree, multiply the dry weight of the tree by 50%.

 $W_{carbon} = 0.5 * W_{dry weight}$ 

Step 4: Determine the weight of carbon dioxide sequestered in the tree CO2 has one molecule of Carbon and 2 molecules of Oxygen. The atomic weight of Carbon is 12 (u) and the atomic weight of Oxygen is 16 (u). The weight of CO2 in trees is determined by the ratio of CO2 to C is 44/12 = 3.67. Therefore, to determine the weight of carbon dioxide sequestered in the tree, multiply the weight of carbon in the tree by 3.67.

 $W_{carbon-dioxide} = 3.67 * W_{carbon}$ 



## Selection of the trees is based on:

- 1. Tolerance towards pollution.
- 2. Fast Growth
- 3. High sequestration potential.
- 4. Indigenously growing species.
- No exotic species has been suggested.
- Average Growth period to be three years.
- 7. No vulnerable or endangered species has been chosen.

As per the study conducted the total carbon emissions mounts to 75,603 ton for the year 2021-2022. In this respect the sequestered carbon is calculated to be 0.02% approximately. List of existing plant is attached as for >10 years, 5-10 years, < 5 years respectively. Therefore a suitable plan has been suggested for plantation attempting to take this sequestration to the rise of 0.1% approximately in an average period of 3 Years. Plantation plan is attached as Annexure 1. When it comes to sequestration through afforestation, it is the best possibleway to sequester carbon and reap other benefits as well. However sequestration has its limits, plantation within the plant limits the area of plantation and therefore sequestrationis limited. However developing thicker greenbelt outside the plant boundaries around

10-20 m allows more sequestration. Keeping in mind the existing plantation also adds significantly to the sequestration. Maintenance of the Greenbelt is another important aspect that can significantly impact the health of the plants, leading to maximum healthy growth. During construction phase due to excessive dust, a decline in survival rate was observed. It is hence suggested to go for expansion post construction.



# Chapter - 6

# **Conclusions**

The CO<sub>2</sub> emission intensity in Jharkhand Ispat Pvt. Ltd. has been calculated using ISO 14404 which is proposed by world steel Association. The CO<sub>2</sub> emission intensity in in Jharkhand Ispat Pvt. Ltd. is in optimum range and not harmful for environment. Still the plant has made a proposed plan to further reduce the CO<sub>2</sub> emission intensity. The Indian DRI industry consumes 8.8% of national annual industrial energy use and emits 11% of national annual CO<sub>2</sub> emissions. This represents a significant portion of the national contribution in terms of emissions and energy use. it is crucial to carefully examine the DRI industry for energy use and emissions abatement measures. The growing iron and steel industry in India is one of the key sectors to reform in order to meet the country's NDCs to the Paris Agreement, and the anticipated doubling of DRI capacity from 50 MTPA in 2018-19 to 114 MTPA by 2030-31 is further indication of the importance of this sector.

The iron making process is of key focus for reducing energy use, GHG, SOx and PM2.5 emissions. There is a large contribution of NOx emissions from transport at present.

The DRI process metrics suggest that in terms of efficiency, there is a potential for 20-30% improvement on average when considering the best technologies available. This can be brought about by improving the raw material quality, proper selection of materials and process parameters and waste-heat recovery, among others. To improve raw material quality, it is suggested to explore the expansion of domestic beneficiation capacity (particularly for coal) and reduce the import share to bring a gross benefit of up to 5% in GHG emissions and 6% in energy use. Newer and more efficient beneficiation technologies could be adopted to ensure sustainable growth. Land transport using trucks can be reduced in favor of railways to improve transport efficiency and reduce overall emissions by 1-2%. Improving regulations by revising the 12-year old emissions norms and bettering the monitoring framework by inducting CEMS can go a long way in preventing plants from flouting norms without detection and reprehension. Extending the PAT scheme with stricter targets and encouragement of adopting higher productivity, WHR systems and also for fuel switching could be greatly beneficial in accelerating development. Over the next decade, however, considering the broad limitations of raw material quality/availability, technoeconomic uncertainties, etc., the development of a robust and

affordable natural gas network may be of significant potential for reduction in GHG emission from the DRI industry. In addition, capacity building must be taken up early on for accelerated hydrogen steel adoption. By enhancing research and development and deploying pilot production facilities, the overall infrastructure for a hydrogen economy can be stably built for ensured introduction of hydrogen-based steel in the coming decades. The hydrogen economy can revolutionize the industry by reducing GHG emissions by up to 94%.

In conclusion, short-term measures can be taken to increase coal-DRI performance to BAT standards. Over the medium term, natural gas adoption can be explored, whilst a suitable long-term goal is to introduce hydrogen and negate 300 million tonnes of GHG emissions, to enable truly sustainable development. A robust policy must be developed, and relevant stakeholders must be engaged in a timely manner to accelerate the GHG emission of this important industry and thus sustaining the economy over the long term.



## CO<sub>2</sub> emissions data submission form for worldsteel sectoral approach

\*Please do not change downloaded form

| Site:                | JIPL022 |
|----------------------|---------|
| Organization:        | JIPL    |
| Year(Report period): | 2022    |

Mandatory to fill-in
Stainless steel only
Fill-in if available
Protected calculation
Fixed value

### Site structure (the number of operated units)

| Coke battery | BF > 1000 m <sup>3</sup>   | Open hearth  | Cold rolling       |  | A&P lines       |     |
|--------------|--|--------------|--------------------|--|-----------------|-----|
| Sinter plant | 100 <bf<1000< td=""><td>Hot rolling</td><td>HDG lines</td><td></td><td>Bright A lines</td><td></td></bf<1000<> | Hot rolling  | HDG lines          |  | Bright A lines  |     |
| Pellet plant | BF < 100 m <sup>3</sup>  | Lime kilns   | EG lines           |  | Batch Annealing |     |
| Gas DRI      | BOF shops  | Oxygen plant | Tining lines       |  | Argon/Oxy Decar | b   |
| Coal DRI     | EAF units  | Power plant  | Smelting Reduction |  | Vacuum Oxy Dec  | arb |

#### BASIC information

| Total coke production (dry t)              |       |
|--|-------|
| Sinter production (t)                      |       |
| Pellet production (t)                      |       |
| Hot metal production (t)                   |       |
| DRI production (t)                         | 65,59 |
| BOF crude steel production (t)             |       |
| Open Hearth crude steel production (t)     | (     |
| EAF crude steel production (t)             | (     |
| Carbon crude steel production (t)          | (     |
| Hot rolled steel production (t)            |       |
| Austenitic stainless steel production (t)  |       |
| Ferritic stainless steel production (t)    |       |
| Martensitic stainless steel production (t) |       |
| Other stainless steel production (t)       |       |
| Stainless steel production (t)             | (     |
| Total Steel Production (t)                 | 49,06 |
| Total Ironmaking slag production (t)       |       |
| Total steelmaking slag production (t)      |       |
| Granulated Ironmaking slag production (t)  |       |
| Granulated Steelmaking slag production (t) |       |
| Total Granulated slag production (t)       | 93,03 |
| Hot rolled stainless steel production (t)  |       |
| Cold rolled stainless steel production (t) |       |
| Iron supply from upstream (t)              |       |
| Purchased carbon steel scraps (t)          |       |
| Purchased stainless steel scraps (t)       |       |
| Home carbon steel scraps (t)               |       |
| Home stainless steel scraps (t)            |       |
| Cr-Ni type scraps (%)                      |       |
| Cr type scraps (%)                         |       |
| Burnt lime production (t)                  |       |
| Power generation (MWh)                     | 18    |
| Data verified by external body             | No    |

### Electricity grid Information

| Source of information              | Energy Equivalent | Upstream<br>CO <sub>2</sub> value |
|------------------------------------|-------------------|-----------------------------------|
|                                    | GJ/MWh            | t CO <sub>2</sub> /MWh            |
| Global average grid mix            | 9.800             | 0.504                             |
| IEA yearly update global grid mix  | 9.800             | 0.476                             |
| National or regional regulator mix |                   |                                   |
| Site power supply contract mix     |                   |                                   |



|      |                                 |                    | Site data             |                   |                               | Conversi          | on factors              | Calculation results               |                             |                     |                   |                   |              |
|------|---------------------------------|--------------------|-----------------------|-------------------|-------------------------------|-------------------|-------------------------|-----------------------------------|-----------------------------|---------------------|-------------------|-------------------|--------------|
|      | Materals<br>/Energies           | Unit               | Purchased<br>Procured | Sold<br>Delivered | C content<br>Site measurement | Energy Equivalent | Emission Factor         | Upstream<br>CO <sub>2</sub> value | Scope 1<br>Direct emissions | Scope 1.1 emissions | Scope 2 emissions | Scope 3 emissions | Total Energy |
|      |                                 |                    |                       |                   | t C/unit                      | GJ/unit           | t CO <sub>2</sub> /unit | t CO <sub>2</sub> /unit           | t CO <sub>2</sub>           | t CO <sub>2</sub>   | t CO <sub>2</sub> | t CO <sub>2</sub> | TJ           |
|      | Iron ore                        | dry t              | 94,735                |                   | 0.010                         |                   | 0.037                   |                                   | 3,505                       |                     |                   | -                 | -            |
|      | Coking coal                     | dry t              |                       |                   | 0.835                         | 32.200            | 3.060                   |                                   | -                           |                     |                   | -                 | -            |
|      | BF injection coal               | dry t              |                       |                   | 0.806                         | 31.100            | 2.953                   |                                   | -                           |                     |                   | -                 | -            |
|      | Sinter/BOF coal                 | dry t              |                       |                   | 0.760                         | 29.300            | 2.785                   |                                   | -                           |                     |                   | -                 | •            |
|      | Steam coal                      | dry t              | 74,571                |                   | 0.672                         | 25.900            | 2.462                   |                                   | 1,83,594                    |                     |                   | -                 | 1,931        |
|      | EAF coal                        | dry t              |                       |                   | 0.889                         | 30.100            | 3.257                   |                                   | -                           |                     |                   | -                 | -            |
|      | SR/DRI coal                     | dry t              |                       |                   | 0.806                         | 31.100            | 2.953                   |                                   | -                           |                     |                   | -                 | -            |
|      | Coke                            | dry t              |                       |                   | 0.889                         | 30.100            | 3.257                   | 0.224                             | -                           |                     |                   | -                 | -            |
|      | Charcoal                        | dry t              |                       | 8,330             |                               | 18.800            |                         |                                   | -                           |                     |                   | -                 | - 157        |
|      | Petroleum coke                  | t                  |                       |                   | 0.850                         | 31.935            | 3.115                   |                                   | -                           |                     |                   | -                 | -            |
|      | Used plastic                    | t                  |                       |                   |                               | 46.000            | 2.416                   |                                   | -                           |                     |                   | -                 | -            |
|      | Used tires                      | t                  |                       |                   |                               | 35.000            | 2.199                   |                                   | -                           |                     |                   | -                 | -            |
|      | Heavy oil                       | m <sup>3</sup>     |                       |                   |                               | 37.700            | 2.907                   | 0.276                             | -                           |                     |                   | -                 | -            |
|      | Light oil                       | m <sup>3</sup>     |                       |                   |                               | 35.100            | 2.601                   | 0.247                             | -                           |                     |                   | -                 | -            |
|      | Kerosene                        | m <sup>3</sup>     |                       |                   |                               | 34.700            | 2.481                   | 0.247                             | -                           |                     |                   | -                 | -            |
|      | LPG                             | t                  |                       |                   | 0.550                         | 47.300            | 2.985                   | 0.005                             | -                           |                     |                   | -                 | -            |
|      | LNG                             | k.m <sup>3</sup> N |                       |                   | 0.550<br>0.550                | 35.900<br>35.900  | 2.015<br>2.015          | 0.665<br>0.000                    | -                           |                     |                   | -                 | -            |
| Name | Natural gas                     | k.m <sup>3</sup> N |                       |                   | 0.550                         | 120.000           | 2.015                   | 0.000                             | -                           |                     |                   | -                 |              |
|      | Green hydrogen                  |                    |                       |                   |                               | 120.000           |                         |                                   | i .                         |                     |                   | -                 |              |
|      | Blue hydrogen                   | t                  |                       |                   |                               | 120.000           |                         | 1.800<br>19.800                   | -                           |                     |                   | -                 | -            |
|      | Grey hydrogen                   | t t                |                       |                   | 0.751                         | 50.400            |                         | 0.000                             | -                           |                     |                   | -                 | -            |
| New  | Fossil free biogas<br>Limestone |                    |                       |                   | 0.751                         | 50.400            | 0.440                   | 0.000                             |                             |                     |                   | -                 | -            |
|      | Burnt lime                      | dry t              |                       |                   | 0.120                         | 4.500             | 0.440                   | 0.950                             | -                           |                     |                   | -                 | -            |
|      | Crude dolomite                  | dry t              | 1,815                 |                   | 0.130                         | 4.500             | 0.476                   | 0.950                             | 864                         |                     |                   | -                 |              |
|      | Burnt dolomite                  | t                  | 1,015                 |                   | 0.130                         | 4.500             | 0.476                   | 1.100                             | - 004                       |                     |                   | -                 | -            |
|      | Sinter                          | t                  |                       |                   |                               | 2.450             |                         | 0.262                             | -                           |                     |                   | -                 | -            |
|      | Pellets                         | t                  |                       |                   |                               | 2.100             |                         | 0.137                             | -                           |                     |                   | -                 | -            |
|      | EAF electrodes                  | t                  |                       |                   |                               | 2.100             | 3.663                   | 0.650                             | -                           |                     |                   | -                 | -            |
| New  | Low carbon iron units           | t                  |                       |                   | 0.047                         | 20.900            | 0.172                   | 1.855                             | _                           |                     |                   | _                 |              |
|      | Pig Iron                        | t                  | 15,258                |                   | 0.047                         | 20.900            | 0.172                   | 1.855                             | 2,624                       |                     |                   | 28,304            | 319          |
|      | Cold Iron                       | t                  | 10,200                |                   | 0.047                         | 20.900            | 0.172                   | 1.855                             | -                           |                     |                   |                   | -            |
|      | Ni pig iron                     | t                  |                       |                   | 0.005                         |                   | 0.018                   | 5.200                             | -                           |                     |                   |                   | -            |
| New  | Charcoal based pig iron         | t                  |                       |                   | 0.047                         | 20.900            | 0.172                   | 1.855                             | -                           |                     |                   | -                 | -            |
|      | Biomass                         | t                  |                       |                   | 0.476                         | 15.600            |                         | 0.000                             | -                           |                     |                   | -                 | -            |
|      | Gas based DRI                   | t                  |                       |                   | 0.020                         | 14.100            | 0.073                   | 0.780                             | -                           |                     |                   | -                 | -            |
|      | Coal based DRI                  | t                  | 39,640                | 65,598            | 0.020                         | 17.900            | 0.073                   | 1.210                             | - 1,895                     |                     |                   | - 31,409          | - 465        |
| New  | Low carbon DRI                  | t                  |                       |                   | 0.020                         | 14.100            | 0.073                   | 0.780                             | -                           |                     |                   | -                 | -            |
|      | Ferro-Nickel                    | t                  |                       |                   | 0.010                         |                   | 0.037                   | 8.676                             | -                           |                     |                   | -                 | -            |
|      | Nickel oxides                   | t                  |                       |                   | 0.001                         |                   | 0.004                   | 20.279                            | -                           |                     |                   | -                 | -            |
|      | Nickel metal                    | t                  |                       |                   | 0.001                         |                   | 0.004                   | 13.579                            | -                           |                     |                   | -                 | -            |
|      | Ferro-Chromium                  | t                  |                       |                   | 0.075                         |                   | 0.275                   | 5.987                             | -                           |                     |                   | -                 | -            |
|      | Molybdenum oxides               | t                  |                       |                   | 0.001                         |                   | 0.004                   | 6.500                             | -                           |                     |                   | -                 | -            |
|      | Ferro-Molybdenum                | t                  |                       |                   | 0.005                         |                   | 0.018                   | 8.500                             | -                           |                     |                   | -                 | -            |
|      | Ferro-Manganese                 | t                  |                       |                   | 0.050                         |                   | 0.183                   | 2.789                             | -                           |                     |                   | -                 | -            |
| New  | Ferro-Silicon                   | t                  |                       |                   | 0.001                         |                   | 0.004                   | 4.000                             | -                           |                     |                   | -                 | -            |
| New  | Silico-Manganese                | t                  |                       |                   | 0.005                         |                   | 0.018                   | 1.400                             | -                           |                     |                   | -                 | -            |
| New  | Silicon (Metal)                 | t                  |                       |                   | 0.001                         |                   | 0.004                   | 5.000                             | -                           |                     |                   | -                 | -            |
|      | Electricity                     | MWh                | 74,066                |                   |                               | 9.800             |                         | 0.504                             | -                           |                     | 37,329            |                   | 726          |
|      | Steam                           | t                  |                       |                   |                               | 3.800             |                         | 0.195                             | -                           |                     | -                 |                   | -            |
|      | Oxygen                          | k.m <sup>3</sup> N |                       |                   |                               | 6.900             |                         | 0.355                             | -                           |                     |                   | -                 |              |
|      | Nitrogen                        | k.m <sup>3</sup> N |                       |                   |                               | 2.000             |                         | 0.103                             | -                           |                     |                   | -                 |              |
|      | Argon                           | k.m <sup>3</sup> N |                       |                   |                               | 2.000             |                         | 0.103                             | -                           |                     |                   | -                 | -            |



| Coke oven gas    | 3             | k.m <sup>3</sup> N |        |                  | 0.228           | 19.000      | 0.835 | 0.977           | -        | - | -      |          | -     |
|------------------|---------------|--------------------|--------|------------------|-----------------|-------------|-------|-----------------|----------|---|--------|----------|-------|
| Blast furnace ga | jas           | k.m <sup>3</sup> N |        |                  | 0.243           | 3.300       | 0.890 | 0.170           | -        | - | -      |          | -     |
| BOF gas          |               | k.m <sup>3</sup> N |        |                  | 0.413           | 8.400       | 1.513 | 0.432           | -        | - | -      |          | -     |
| w Waste heat     | ļ             | GJ                 |        |                  |                 | 1.000       |       | 0.051           | -        |   | -      |          | -     |
| w Ethanol        |               | m <sup>3</sup>     |        |                  | 0.410           | 23.575      |       | 1.494           | -        |   |        | -        | -     |
| w Methanol       |               | m <sup>3</sup>     |        |                  | 0.293           | 15.662      |       | 1.369           | -        |   |        | -        | -     |
| w Ammonia        |               | t                  |        |                  |                 | 37.500      |       | 1.600           | -        |   |        | -        | -     |
| BF slag          |               | t                  |        | 93,039           |                 |             |       | 0.550           | -        |   |        | - 51,171 | -     |
| BOF slag         |               | t                  |        |                  |                 |             |       | 0.300           | -        |   |        | -        | -     |
| w EAF slag       |               | t                  |        |                  |                 |             |       | 0.300           | -        |   |        | -        | -     |
| CO2 to externa   | al use        | t                  |        |                  |                 |             | 1.000 |                 | -        |   |        | -        | -     |
| w Permanently se | equestered CC | t                  |        |                  |                 |             | 1.000 |                 | -        |   |        | -        | -     |
| Coal tar         |               | t                  |        |                  |                 | 37.000      | 3.389 |                 | -        |   |        | -        | -     |
| Benzole          |               | t                  |        |                  |                 | 40.570      | 3.382 |                 | -        |   |        | -        | -     |
| w/o undecided    | credits CO2 I | Intensity          | 4.54   | tCO2/tCrudeSteel | Grand Total     | 2,22,916    | tCO2  | Sub Total       | 1,88,692 | - | 37,329 | - 3,105  |       |
| w/ undecided ci  | redits CO2 I  | Intensity          | 3.50   | tCO2/tCrudeSteel | Grand Total     | 1,71,745.00 | tCO2  | Sub Total       | 1,88,692 | - | 37,329 | - 54,276 | 2,354 |
|                  | CI by         | Slags              | - 1.04 | tCO2/tCrudeSteel | Slags           | - 51,171.00 | tCO2  | Slags           | -        | - | -      | - 51,171 |       |
|                  | CIEx          | ternal CO2         | -      | tCO2/tCrudeSteel | External CO2    | -           | tCO2  | External CO2    | -        | - | -      | -        |       |
|                  | Seque         | estered CI         | -      | tCO2/tCrudeSteel | Sequestered CO2 | -           | tCO2  | Sequestered CO2 | -        | - | -      | -        |       |
|                  | ccu           | Products           | -      | tCO2/tCrudeSteel | CCU Products    | -           | tCO2  | CCU Products    | -        | - | -      | -        |       |
| Energy Intensity | у             |                    | 47.98  | GJ/tCrudeSteel   |                 |             |       |                 |          |   |        |          |       |

#### Useful unit conversions

| Volume | 1 | scf      | 0.026862  | m3N    |
|--------|---|----------|-----------|--------|
| Volume | 1 | gal      | 0.003785  | m3     |
| Weight | 1 | lb       | 0.453592  | kg     |
| Weight | 1 | nt       | 0.907184  | mt     |
| Energy | 1 | mmBTU    | 1.054349  | GJ     |
| Energy | 1 | mBTU/scf | 39.251136 | MJ/m3N |
| Energy | 1 | mBTU/nt  | 1.162222  | MJ/mt  |
| Energy | 1 | BTU/gal  | 0.278530  | MJ/m3  |



# GREEN BELT PLANTATION PLAN FOR JIPL AND ITS SEQUESTRATION POTENTIAL

| Common Name        | Plant Spieces           | Family           | Number | Average Height above the ground (feet) | Average<br>Diameter of<br>the trunk<br>(inches) | the tree above ground | Total Weight of the tree (pounds) | Dry weight of the tree (pounds) | Weight of the carbon present (pounds) | vveignt of carbon dioxide sequestere | Weight of the<br>carbon<br>sequestered<br>(tonne) | Weight of the<br>carbon<br>sequestered<br>(tonne/annum) |
|--------------------|-------------------------|------------------|--------|--|---|-----------------------|-----------------------------------|---------------------------------|---------------------------------------|--------------------------------------|---|---|
|                    | Monoon                  | Annonosos        |        |  |   | IKEES                 |                                   |                                 |                                       |                                      |   |   |
| P                  | Longifolium             | Annonacea<br>e   | 300    | 49                                     | 20  | 1470000               | 1764000                           | 1278900                         | 639450                                | 2346781.5                            | 1066.718864                                       | 355.5729545   |
| Г                  | Acacia                  | е                | 300    | 49                                     | 20  | 1470000               | 1704000                           | 1276900                         | 039430                                | 2340701.3                            | 1000.7 10004                                      | 300.0729040   |
| Akashmoni          | auriculiformis          | Fabaceae         | 150    | 78                                     | 25  | 1828125               | 2193750                           | 1590468.8                       | 795234.375                            | 2918510.2                            | 1326.595526                                       | 442.1985085   |
| Mimosa             | Acacia farnesiana       | Fabaceae         | 65     | 82                                     | 18  | 431730                | 518076                            | 375605.1                        | 187802.55                             | 689235.36                            | 313.2887993                                       | 104.4295998   |
| Willing            | 7 todola farricolaria   | Sapotacea        | - 00   | 02                                     | 10  | 101700                | 010070                            | 070000.1                        | 107 002.00                            | 000200.00                            | 010:2001000                                       | 101.1200000   |
| Chiku              | Achrassapota            | е                | 50     | 75                                     | 20  | 375000                | 450000                            | 326250                          | 163125                                | 598668.75                            | 272.1221591                                       | 90.70738636   |
|                    |                         | Simarouba        |        |  | _   |                       |                                   |                                 |                                       |                                      |   |   |
|                    | Ailanthus excels        | ceae             | 45     | 65                                     | 26.3  | 505798.31             | 606957.975                        | 440044.53                       | 220022.266                            | 807481.72                            | 367.0371436                                       | 122.3457145   |
| Siris              | Albizia amara           | Fabaceae         | 50     | 64                                     | 45  | 1620000               | 1944000                           | 1409400                         | 704700                                | 2586249                              | 1175.567727                                       | 391.8559091   |
| Frywood            | Albizia lebbeck         | Fabaceae         | 45     | 70                                     | 27  | 574087.5              | 688905                            | 499456.13                       | 249728.063                            | 916501.99                            | 416.5918134                                       | 138.8639378   |
| Karoi              | Albizia procera         | Fabaceae         | 35     | 42                                     | 54  | 1071630               | 1285956                           | 932318.1                        | 466159.05                             | 1710803.7                            | 777.6380516                                       | 259.2126839   |
|                    |                         | Apocynace        |        |  |   |                       |                                   |                                 |                                       |                                      |   |   |
| Milkwood           | Alstonascholaris        | ae               | 45     | 36                                     | 12  | 58320                 | 69984                             | 50738.4                         | 25369.2                               | 93104.964                            | 42.32043818                                       | 14.10681273   |
| Neem               | Azadirachtaindica       | Meliaceae        | 250    | 55                                     | 19  | 1240937.5             | 1489125                           | 1079615.6                       | 539807.813                            | 1981094.7                            | 900.4975781                                       | 300.1658594   |
|                    | Bauhinia                |                  |        |  |   |                       |                                   |                                 |                                       |                                      |   |   |
| Bidi leaf          | recemosa                | Fabaceae         | 75     | 16                                     | 10  | 30000                 | 36000                             | 26100                           | 13050                                 | 47893.5                              | 21.76977273                                       | 7.256590909   |
| White Orchid       | Bauhinia<br>acuminata   | Fabaceae         | 55     | 7                                      | 12  | 13860                 | 16632                             | 12058.2                         | 6029.1                                | 22126.797                            | 10.057635   | 3.352545  |
| Butterfly Tree     | Bauhinia purpurea       | Fabaceae         | 65     | 15                                     | 6   | 8775                  | 10530                             | 7634.25                         | 3817.125                              | 14008.849                            | 6.367658523                                       | 2.122552841   |
| Shisham            | Dalbergia sisoo         | Fabaceae         | 75     | 76                                     | 70  | 6982500               | 8379000                           | 6074775                         | 3037387.5                             | 11147212                             | 5066.914602                                       | 1688.971534   |
|                    |                         | Anacardiac       |        |  |   |                       |                                   |                                 |                                       |                                      |   |   |
| Mango              | Mangifera indica        | eae              | 200    | 60                                     | 25  | 1875000               | 2250000                           | 1631250                         | 815625                                | 2993343.8                            | 1360.610795                                       | 453.5369318   |
| Chinaberry         | Melia azadirachta       | Meliaceae        | 50     | 50                                     | 24  | 360000                | 432000                            | 313200                          | 156600                                | 574722                               | 261.2372727                                       | 87.07909091   |
| Yellow Flame       | Peltophorumptero carpum | Fabaceae         | 75     | 60                                     | 35  | 1378125               | 1653750                           | 1198968.8                       | 599484.375                            | 2200107.7                            | 1000.048935                                       | 333.3496449   |
|                    | Pithecellobium          |                  | 0.5    |  | 00  | 000500                | 054000                            | 054475                          | 407007.5                              | 400004.00                            | 040 0550044                                       | 70 75 470 400   |
| Manila Tamarind    | ducle                   | Fabaceae         | 65     | 45                                     | 20  | 292500                | 351000                            | 254475                          | 127237.5                              | 466961.63                            | 212.2552841                                       | 70.75176136   |
| Java Plum          | Syzygium cumini         | Myrtaceae        | 35     | 47                                     | 25  | 257031.25             | 308437.5                          | 223617.19                       | 111808.594                            | 410337.54                            | 186.5170632                                       | 62.1723544  |
| Tulin Trop         | Thespesia populnea      | Malvaceae        | 45     | 62                                     | 32  | 714240                | 857088                            | 621388.8                        | 310694.4                              | 1140248.4                            | 518.2947491                                       | 170 7640464   |
| Tulip Tree<br>Teak | Gmelina arborea         | Lamiaceae        | 350    | 100                                    | 14  | 1715000               | 2058000                           | 1492050                         | 746025                                | 2737911.8                            | 1244.505341                                       | 172.7649164<br>414.8351136                              |
| Indian Bael        | Aegle marmelos          | Rutaceae         | 30     | 26                                     | 8   | 12480                 | 14976                             | 10857.6                         | 5428.8                                | 19923.696                            | 9.056225455                                       | 3.018741818   |
| Banyan             | Ficus benghalensis      |                  | 35     |  | 112   | 9549120               | 11458944                          | 8307734.4                       | 4153867.2                             | 15244693                             | 6929.405738                                       | 2309.801913   |
| Darryan            | i lous bengnalensis     | Moraceae         | 2190   | 01                                     | 112   | 00-10120              | 11400344                          | 3001134.4                       | +100001.Z                             | 102-44033                            | 23485.41917                                       | 7828.473057   |
|                    |                         |                  | 2130   |  | _   | Flowering tre         | ees .                             | _                               |                                       |                                      |   |   |
| Golden Shower      | Cassia Fistula          | Fabaceae         | 75     | 40                                     | 36  | 972000                | 1166400                           | 845640                          | 422820                                | 1551749.4                            | 703.7412245                                       | 234.5804082   |
| 23.43.1 2.13.101   | Michelia                | Magnoliace       | 10     | 10                                     | 00  | 5.2300                | 1.00100                           | 0.0010                          | .22320                                |                                      | . 30  | 201.0001002   |
| Champak            | champaca                | ae               | 50     | 85                                     | 62  | 4084250               | 4901100                           | 3553297.5                       | 1776648.75                            | 6520300.9                            | 2957.052568                                       | 985.6841893   |
| Coral Tree         | Erythrina Blakei        | Fabaceae         | 45     | 65                                     | 45  | 1480781.3             | 1776937.5                         | 1288279.7                       | 644139.844                            | 2363993.2                            | 1072.105772                                       | 357.3685906   |
|                    | Barringtonia            | Lecythidac       |        |  |   |                       |                                   |                                 |                                       |                                      |   |   |
| Mango-pine         | Acutangula              | eae              | 50     | 82                                     | 26  | 692900                | 831480                            | 602823                          | 301411.5                              | 1106180.2                            | 501.6690272                                       | 167.2230091   |
| Yellow elder       | Tecoma stans            | Bignoniace<br>ae | 40     | 10                                     | 16  | 25600                 | 30720                             | 22272                           | 11136                                 | 40869.12                             | 18.5347483  | 6.178249433   |
| Bottlebrush        | Melaleuca citrina       | Myrtaceae        | 60     | 25                                     | 24  | 216000                | 259200                            | 187920                          | 93960                                 | 344833.2                             | 156.3869388                                       | 52.12897959   |
|                    |                         |                  | 320    |  |   |                       |                                   |                                 |                                       |                                      | 5409.490278                                       | 1803.163426   |
|                    | 1                       |                  |        |  |   | 1                     |                                   |                                 |                                       |                                      |   | 9631.636484   |



# JHARKHAND ISPAT PRIVATE LIMITED

ADMN. OFFICE

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WORKS .

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| 20 1 30 1 30 1 30 |  |      |
|-------------------|--|------|
| Ref. No           |  | Date |
|                   |  |      |

## ENVIRONMENT POLICY

JHARKHAND ISPAT PRIVATE LIMITED (JIPL) is engaged in production of Steel & Steel product is committed towards clean and sustainable environment. The mission of JIPL is to produce Steel & Steel product in an environment friendly manner and is strive to;

- Integrate sound environmental management practices in all the activities.
- Conduct the operations in environmentally responsible manner to minimize pollution and its' impact on environment.
- Comply with applicable legal and other requirements related to environmental aspects of the operations and strive to go beyond. The environmental management cell will be headed by EHS Manager, a well qualified and experienced environment engineer.
- JIPL shall ensure that deviations from this policy and cases of violations/non-compliances of Environment or Forest Laws, if any, shall be reported to the Board of Directors through EHS Manager and shall identify designate responsible person for ensuring compliance with the Environmental Laws and Regulations.
- Conserve energy, and other natural resources, minimize waste generation and promote recovery, recycle and reuse.
- Increase greenery in and around the plant.
- Ensure continual improvement in environmental performance by setting & reviewing objectives & targets.

For and on behalf of JHARKHAND ISPAT PVT. LTD.

RAJEEV KUMAR AGARWAL

(Director) DIN: 00185959



# EPIC LabTech Private Limited

Wind direction

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3600-1800

Accredited by :-NABL vide certificate Number TC- 12887 Jharkhand State Pollution Control Board

Certified by :-ISO 9001:2015 and ISO 45001:2018 Annexure - 15



# **Analytical Test Report**

| Unique Lab F     | Report No. | TC12887 | 24000000284           |             |                 |                   |
|------------------|------------|---------|-----------------------|-------------|-----------------|-------------------|
| Report Unique ID |            | RP03912 | 41510                 | Issue date/ | Issue date/time |                   |
| Discipline       | Chemical   | Group   | Atmospheric Pollution | Sub Group   | Am              | bient Air Quality |

## Report Issue to

| M/s - JHARKHAND ISPAT PRIVATE LIMITED<br>VILL: HESLA, PO: ARGADA, RAMGARH,<br>JHARKHAND |          | Contact Person | Mr. Ram Chandra Rungta |  |  |
|---|----------|----------------|------------------------|--|--|
|   |          | Contact Number | +91 9337292105         |  |  |
|   |          | Email Id       | jipllegal@gmail.com    |  |  |
| Order Number  | 18984256 | Order Date     | 06.04.2024/ 07:57      |  |  |

References of Quality Management System (Steps of Traceability Chain)

| Customer Registration No. | EPIC/PCB/0391        | Sample Booking Number | EPIC-241510       |
|---------------------------|----------------------|-----------------------|-------------------|
| Sample(s) Code            | 241510-(A), (B), (C) | Sample Receipt (D/T)  | 09.04.2024/ 13:34 |

## Sampling References

Weather condition

| Type of Industry      | Sponge Iron        | Ref. of Sampling Plan                                     | EPIC/LAB/R/036            |  |  |  |  |
|-----------------------|--------------------|---|---------------------------|--|--|--|--|
| Sampling method use   | d IS 5182 and C    | IS 5182 and CPCB Air Manual Volume - 1 (NAAQM/36/2012-13) |                           |  |  |  |  |
| Sampling Start (D/T)  | 07.04.2024/ 14:00  | Sampling End (D/T)  | 08.04.2024/ 14:10         |  |  |  |  |
| Mode of Sampling      | Conducted by labor | Sample collected by                                       | Mr. Janardan Kumar & team |  |  |  |  |
| Description/condition | of sample Re       | ot sample(s) were fit for analysis                        | 182                       |  |  |  |  |

# Environmental Condition during sampling

| Sampling Location(s) with GPS coordinate(s) |                            |                |                                |  |  |  |  |
|---|----------------------------|----------------|--------------------------------|--|--|--|--|
| S. Location A                               | Near Main gate of unit     | GPS coordinate | 230 38' 57.88"/ 850 27' 53.21" |  |  |  |  |
| S. Location B                               | West corner side of unit   | GPS coordinate | 230 38' 55.38"/ 850 27' 45.98" |  |  |  |  |
| S. Location C                               | Near Online PM 10 Analyzer | GPS coordinate | 23° 38' 56.57"/ 85° 27' 51.71" |  |  |  |  |

34

**Humidity %** 

Date(s) of performance of the laboratory activities

Clear

| t start date/time                      | 09.04.2024/ 13:46   | Test cor  | nple  | tion date/  | time  | 12.04   | .2024/ 16   | :34  |
|--|---|---|---|---|---|---|---|--|
| Tantad Danamatana                      | 18th Mathedayand  | IN P  | -74   |   | Results   | ach PVI   | 1 :   | MU%  |
| rested Parameters                      | wethod used   | O O   | IIIL  | A   | В   | С   | Limits  | WIU 70   |
| Particulate Matter (PM <sub>10</sub> ) | IS:5182 (P-23)  | 2022 μς   | g/m³  | 92.02   | 94.95   | 89.89   | 100   | ± 3.24   |
| Fine Particulate Matter (F             | PM <sub>2.5</sub> ) IS 5182 (P-24)  | 2019 μο   | g/m³  | 42.26   | 46.35   | 40.31   | 60  | ± 6.65   |
| Sulphur Dioxide (SO <sub>2</sub> )     | IS:5182 (P-02)  | 2023 µg   | J/m³  | 16.46   | 12.76   | 14.96   | 80  | ± 7.52   |
| Nitrogen Dioxide (NO <sub>2</sub> )    | IS:5182 (P-06)  | 2022 μg   | g/m³  | 36.63   | 30.24   | 34.31   | 80  | ± 4.53   |
|  | Tested Parameters  Particulate Matter (PM <sub>10</sub> )  Fine Particulate Matter (Foundation of the Parameters) | Tested ParametersMethod usedParticulate Matter (PM10)IS:5182 (P-23)Fine Particulate Matter (PM2.5)IS 5182 (P-24)Sulphur Dioxide (SO2)IS:5182 (P-02) | Tested ParametersMethod usedUParticulate Matter (PM10)IS:5182 (P-23) 2022μςFine Particulate Matter (PM2.5)IS 5182 (P-24) 2019μςSulphur Dioxide (SO2)IS:5182 (P-02) 2023μς | Tested Parameters         Method used         Unit           Particulate Matter (PM <sub>10</sub> )         IS:5182 (P-23) 2022         μg/m³           Fine Particulate Matter (PM <sub>2.5</sub> )         IS 5182 (P-24) 2019         μg/m³           Sulphur Dioxide (SO <sub>2</sub> )         IS:5182 (P-02) 2023         μg/m³ | Tested Parameters         Method used         Unit         A           Particulate Matter (PM <sub>10</sub> )         IS:5182 (P-23) 2022         μg/m³ 92.02           Fine Particulate Matter (PM <sub>2.5</sub> )         IS 5182 (P-24) 2019         μg/m³ 42.26           Sulphur Dioxide (SO <sub>2</sub> )         IS:5182 (P-02) 2023         μg/m³ 16.46 | Tested Parameters         Method used         Unit         Results           Particulate Matter (PM₁0)         IS:5182 (P-23) 2022         μg/m³         92.02         94.95           Fine Particulate Matter (PM₂5)         IS 5182 (P-24) 2019         μg/m³         42.26         46.35           Sulphur Dioxide (SO₂)         IS:5182 (P-02) 2023         μg/m³         16.46         12.76 | Tested Parameters         Method used         Unit         Results           A         B         C           Particulate Matter (PM <sub>10</sub> )         IS:5182 (P-23) 2022         μg/m³         92.02         94.95         89.89           Fine Particulate Matter (PM <sub>2.5</sub> )         IS 5182 (P-24) 2019         μg/m³         42.26         46.35         40.31           Sulphur Dioxide (SO <sub>2</sub> )         IS:5182 (P-02) 2023         μg/m³         16.46         12.76         14.96 | Tested Parameters         Method used         Unit         Results         Limits           Particulate Matter (PM <sub>10</sub> )         IS:5182 (P-23) 2022         μg/m³         92.02         94.95         89.89         100           Fine Particulate Matter (PM <sub>2.5</sub> )         IS 5182 (P-24) 2019         μg/m³         42.26         46.35         40.31         60           Sulphur Dioxide (SO <sub>2</sub> )         IS:5182 (P-02) 2023         μg/m³         16.46         12.76         14.96         80 |

-Test result End -**Prescribed Limit** Environmental (Protection) Rules, 1986 Schedule VII. Remarks Unit was operational during sampling,

#### Contractual Notes

- The laboratory accepts responsibility for content of this report.
- Test performed at laboratory's permanent facility and results relate only to the sample tested in prescribed Date & time

Temperature (°C)

- Laboratory is maintaining, Temperature 25  $\pm$  2°C and Relative Humidity 45  $\pm$  5 % in all testing area as per IS 196:1966
- The Test report shall not be reproduced full or in part & can't be used as proof in the court of law.
- Any complaint about this report should be communicated in writing within 10 days of its issue (epiclabtech@gmail.com)
  Total liability of EPIC LabTech Pvt. Ltd. will be limited to invoiced amount only.
- All disputes are subjected to Ranchi Jurisdiction and maximum liability of the laboratory does not exceed the testing and sampling charges
- Opinion does not imply endorsement of the tested product by laboratory. Under no circumstances, laboratory accepts any caused by use or misuse of this report.

When the results are from external provider are marked as \* mark

Analysed by - Nargish Perween, Supervise by



Checked by (B.N. Kumar) Technical Head Verified & Issue by Laboratory Head Zed Signatory
Authorized Signatory EPIC LabTech Pvt. Ltd. Ranchi, Jharkhand

